

DEPARTMENT J14

Beef Cattle

Supervisors: **Shane Stevenson (FFA)**
Joe Blackstock (FFA)
Larie Trotter (FFA)



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project. If any off label drugs are used, the animal will be disqualified from the show.

All beef entries due in the Premium Office by Aug. 1 by 4:30 pm.

It is mandatory that all 4-H members be interviewed at the time the record book is submitted August 13-14. Call the Extension Office (287-5900) for appointment time and place.

Rules & Regulations:

4-H members should follow the 4-H policies and procedures guidelines for fitting. 4-H and FFA members should have limited assistance in fitting their animals based on the exhibitor's experience.

The beef show will be a wash and dry with no spray of any kind except fly spray which will be provided by the fair, and clipping must be done before show day. This rule will be for the day of the 4-H/FFA show only. This means that no clipping or the use of adhesives will be allowed the day of the 4-H/FFA beef show. Those not following the wash and dry show rule will be wet down and the member will have to start over on grooming.

No blocking chutes will be allowed in the Livestock Barn. There will be a designated area outside on the west side of the barn where "blocking chutes" may be placed. All grooming must take place on the west side of the barn or in the stall area.

DO NOT WASH IN THE SHEEP AREA.

Health certificate is required. All beef will be examined by a Veterinarian and issued an official veterinary certificate of general soundness and good health at weigh-in, OR a veterinary certificate should be dated no earlier than 30 days prior to arrival at the fairgrounds. Beef will not be allowed in the barn without a Health Certificate.

All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag.

All brucellosis-vaccinated female cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair and may be entered for Show purposes only. All cattle for breeding or for sale purposes at the Fair must meet the Idaho change-of-ownership requirements. Certificates of examination should be dated no earlier than JULY 16, 2018. All cattle are subject to inspection at the Fairgrounds. All non-virgin beef bulls shall be accompanied by a certificate of negative Trichomoniasis herd test or be returned to home premise.

All virgin beef bulls up to 24 months of age shall be exempt from Trichomoniasis testing requirements and certification.

All market beef are required to have been weighed and tagged at least 150 days prior to the fair weigh date and it must be recorded at the Extension Office. Market beef not meeting this requirement are ineligible to sell unless exception is granted by the Jr. Livestock Superintendents.

All cattle being transported to and from the fair on any public highway should have either a brand inspection or a trip permit in the possession of the person in charge of transporting the animals. Brand inspection papers will be required on market beef at the time of weigh-in and breeding cattle at check in. Brand inspections should be obtained when animals are purchased to show proof of ownership. This can be done by contacting the local brand inspector. Checks will not be released by the brand inspector until the above requirements are met.

All beef animals may be shown with nose tongs or a ring and will not be penalized for it. However, all beef and dairy bulls over 1 year of age must be shown with a ring or nose tongs. Beef animals are required to have a safety rope around the neck in addition to halter when tied. It is recommended that handlers of cattle wear gloves at weigh-in.

Out of State exhibitors should check with their state of origin regarding **Brucellosis Rules for re-entry** into that state or into another state from Idaho.

One judge will be used to place live market beef. Average daily gain information will be available for the judge. Live weight must be 1,000 lbs. or over to be eligible to sell. All slaughtered beef will be entered in the carcass contest.

Only intermediate and senior age divisions are allowed to use a bull for their showmanship animal. Bulls may not be shown in showmanship by novice or junior age division.

Enter:

Thursday, August 16 Beef weigh in and check in from 4:00 p.m. to 5:00 p.m. See map on page 6

Friday August 17 at 8:00 a.m. Beef Meeting - participants showing market beef are **Required** to be present.

Class Schedule:

Sunday, August 19 at 2:00 p.m. If sheep run late, we will start ½ hour after they finish.

Beef Showmanship Classes, Rings 1 and 2 – Evaluation of Feeder and Market Beef animals will follow showmanship. There will be a 30 minute break between market and breeding to allow participants to fit their own animals.

Evaluation of Breeding Beef will follow evaluation of Market animals.

3:00 pm – **Beef pictures during or after Quality.**

Premiums: (No exhibitor shall be eligible for more than 2 premiums in any one class)

<p>Market Classes - \$7.00 Blue, \$6.00 Red, \$5.00 White Breeding Classes - \$14.00 Blue, \$10.00 Red, \$7.00 White Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)</p>
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Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Market Classes – Blue, Red or White

Breeding Classes – Blue, Red, or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 5 entries in the breed.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd, and 3rd, in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship-Entry Required
2. Market - All beef must weigh a minimum of 1,000 lbs. to be eligible to be sold.
3. Breeding - Angus
4. Breeding - Hereford
5. Breeding - Shorthorn
6. Breeding - Crossbreeds
7. Breeding - All other Breeds

Classes:

SHOWMANSHIP

1401. FFA – Freshmen (Graduation year 2021)
1402. FFA – Sophomore (Graduation year 2020)
1403. FFA – Junior (Graduation year 2019)
1404. FFA – Senior (Graduation year 2018)
1405. **FFA Runoff:** Grand & Reserve Grand Champion
1406. Novice- all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds who are showing any animal for the first year of 4-H.
1407. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year
1408. **Junior Division** Champion & Reserve Champion (Novice & Junior Class winners competing)
1409. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.
1410. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.
1411. **Senior Division** Champion & Reserve Champion (Intermediate & Senior Class winners competing)

MARKET

1412. Feeder Steers or heifers, under 1,000 lbs. (not to be sold)
1413. Lightweight market class, under 1,000 lbs. (not to be sold)
1414. Quality Market Class (dairy steer will show in market class). This class will be broken into groups according to final weigh in. Groups will consist of approximately 10 animals, to accommodate ring size, but they will all be considered as one class.

BREEDING

1415. Bulls under 1 year of age.
1416. Bulls one to two years of age. Eligibility to show - any bull over 1 year of age must have approval of FFA Advisor/4-H Leader and Department Supervisor and be shown with nose rings and tongs.

Grand Champion Bull

Reserve Grand Champion Bull

1417. Junior Heifer Calves, calved on or after March 1, 2018
1418. Junior Heifer Calves, calved February, 2018
1419. Junior Heifer Calves, calved January, 2018

Junior Heifer Calf Champion

Reserve Junior Heifer Calf Champion

1420. Late Senior Heifer Calves, calved Nov. – Dec., 2017
1421. Early Senior Heifer Calves, calved Sept. – Oct., 2017

Senior Heifer Calf Champion

Reserve Senior Heifer Calf Champion

1422. Late Summer Yearling Heifers, calved July – Aug., 2017
1423. Early Summer Yearling Heifers, calved May – June, 2017

Intermediate Champion Female

Reserve Intermediate Champion Female

1424. April Junior Yearling Heifers, calved April, 2017
1425. March Junior Yearling Heifers, calved March, 2017
1426. Early Junior Yearling Heifers, calved Feb., 2017
1427. Early Junior Yearling Heifers, calved Jan., 2017

Junior Champion Female

Reserve Junior Champion Female

1428. Late Senior Yearling Heifers, calved Nov. – Dec., 2016
1429. Early Senior Yearling Heifers calved Sept. – Oct., 2016

Senior Champion Female

Reserve Senior Champion Female

Grand Champion Female

1430. Cow Class- Any female older than the above ages.
1431. Cow-Calf Pair: Any female older than the above ages with a calf at side. Calf cannot be over 9 months of age. Calf is eligible for individual classes, but must be entered in appropriate class. (Cow-Calf does not compete for overall Champion Female).

Champion Cow-Calf Pair

Reserve Champion Cow-Calf Pair

Each breed and crossbreed will show separately unless exceptions are made by department supervisor. Breeding classes may be divided differently to facilitate more equal numbers, or more equal ages in each class.

Beef Rate of Gain Contest

All carcass beef may be entered in the Rate of Gain Contest. **The Flip Phillips Family** will present awards to the five beef that have the highest rate of gain who are entered on the sale order.

Beef Carcass Contest

Only list
cow on
entry form

All market beef sold will automatically be entered in the carcass contest. Carcass placing will be based on the grading by a federal meat grader, assisted by extension personnel, and will include yield and quality grades. Awards provided by Ada County Farm Bureau.

Awards:

Black Angus Awards

The Idaho Angus Association will present:

1. Rope Halter for the Outstanding Black Angus Market Project. The Idaho Angus Association sponsors an award to be given to the highest placing **BLACK ANGUS** market project in a live show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is **at least 50% Black Angus** (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus market project award more than once but not two years in a row.

2. Desktop Star Award for Outstanding Black Angus Breeding Project. The Idaho Angus Association sponsors an award to be given to the highest placing Black Angus breeding project. Females and bulls are eligible; **steers are not eligible**. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus breeding project award more than once but not two years in a row.

If a point system is needed, we suggest the following:

Conformation point placing:

Grand Champion: 40 pts.
Reserve Champion: 30 pts.
1st place: 20 pts.
2nd place: 15 pts.
3rd place: 10 pts.

**\$100.00 cash for Idaho's
Top Black Angus Carcass**

Showmanship placing:

Grand Champion: 40 pts.
Reserve Champion: 30 pts.
1st place: 20 pts.
2nd place: 15 pts.
3rd place: 10 pts.
Participation: 6 pts.

Educational display promoting Angus breed: 25pts
The Idaho Angus Association sponsors a \$100.00 cash award and plaque to the highest placing **Black Angus Carcass** in the state. Each county extension office or county fair award organizer must send the carcass data from their county to the Award Chair for tabulation. In order to qualify animals must be 51% black in color

and have no Brahma and dairy influence, and have been exhibited at an Idaho fair. Criteria for judging will be based from the Certified Angus Beef (CAB) formula.

The Western States Angus Auxiliary, 1150 East 2600 South, Hagerman, ID 83332, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed:

Conformation point placing - Grand Champion 40 points; Reserve Champion 30 points; 1st place 20 points; 2nd place 15 points; 3rd place 10 points; Showmanship participation: 6 points; Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

For Breeding Animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again.

For Market Steers this award should go to the highest placing predominately black steer. The sire must be Angus. Keep in mind that the purpose of this award is the promotion of the Angus breed. Therefore Angus Breeding animals should take precedence over market animals.

The Boise Valley Angus Club will award a trophy to the outstanding Angus project. The award will go to the Champion Angus Heifer providing she is registered and does not receive the Idaho Angus Auxiliary trophy or the Western States Angus Auxiliary trophy. The Reserve Champion Heifer will be awarded the trophy if the champion has received either of these trophies. In the event the Reserve Champion has received one of these trophies, the trophy will be awarded to the highest placing Angus or Angus black hided cross steer.

Salers Award

A plaque is to be awarded to the highest placing Salers Market Steer. This steer must be at least 50% Salers breeding.

Idaho Simmental Association Awards

The **Idaho Simmental Association** will give an award to the Grand Champion 4-H Steer **if** it is a purebred Simmental or Crossbred Simmental. An award will be given to the Grand Champion Carcass Steer **if** it is a purebred or Crossbred Simmental.

“Superior Beef Award”/Belt Buckle

The Idaho Cattle Association will award a belt buckle to the outstanding 4-H or FFA member enrolled in a beef project in the current award year. The award will be based on the best combination of performance, sportsmanship and citizenship. This award is limited to one buckle per exhibitor's 4-H or FFA career.

Market Beef Award

The **Western Idaho Fair** will present a banner and trophy to the Grand Champion and to the Reserve Champion Market Beef.

American Breeders Service Award

A Breeding Certificate will be presented to the top beef showman in all 4-H and FFA classes.

Idaho Statesman Award

The **Idaho Statesman** will present a trophy to the Champion 4-H Beef Showman and Champion FFA Beef Showman.

Grange Award

The **Maple Grove Grange and Treasure Valley Pomona Grange** will provide a trophy to the Junior Champion Showman in Beef.

Ada County Farm Bureau

Awards will be presented to:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Beef. First place Novice, Junior, Intermediate, and Senior Showman in Beef.

Second place Novice, Junior, Intermediate, and Senior Showman in Beef.

Kenny Korn Memorial Buckles

Johnston Club Lambs, New Plymouth will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in Beef.

Other awards:

Idaho Shorthorn Association

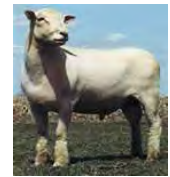
Idaho Salers Association

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.

DEPARTMENT J15

SHEEP

Supervisors: Jessica Higer (FFA), Sandy Stevenson, Deb Waterson, Danielle MaHargue



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

All sheep entries are due in the Premium Office by August 1 by 4:30 pm. All Ada County 4-H sheep record books are due August 13-14.

IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Call the Extension Office (287-5900) for appointment time.

Information:

Market classes may be further divided or divided differently depending on number of entries.

Appropriate dress as stated under "Showmanship Rules" should be followed. Sheep showmanship will combine breeding and market classes.

Classes will be designated by age of exhibitor.

No rams will be used for showmanship without supervisor permission.

Sale lamb must be designated immediately following completion of judging. It is the exhibitor's responsibility to designate the sale lamb to the Supervisor.

Icing of lambs will not be allowed.

Members may enter up to four market lambs on entry form, but they may only exhibit and weigh in two market lambs.

No blankets at weigh in or veterinary check.

Lambs may be penned together at the discretion of the Supervisors.

Rules & Regulations:

All sheep entering the fairgrounds must undergo a veterinary check or must have a current health certificate. Before being admitted to the fair, sheep must be sound, in good health, and free of communicable diseases. All breeding stock of any age must be identified with a Federal Scrapie Program identification number. This requirement also applies to all ewe lambs entered in market lamb classes. If the designated lamb does not have a Scrapie Tag, it will not be allowed to enter the fair.

All market lambs must have been weighed and tagged during the designated period for rate of gain data collection. This information must be recorded at the Extension Office. Market lambs not meeting this requirement will not be eligible to sell unless exception is granted by the Jr. Livestock Superintendents.

Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior with the sheep in its free standing position. Lambs exhibiting evidence at initial or final weigh-in of surgically removed tail vertebrae or re-docking are ineligible for the market show and sale.

Sheep showing prolapsing (prolapse that will not return to normal position without assistance) will not be allowed to

show or sell and must be removed from the fair grounds. To help prevent prolapsing, the AVMA guidelines recommend that the tails be docked at the distal end of the caudal fold. Surgical removal of the lamb's tail will not be allowed.

Lambs must weigh at least 110 lbs. Lambs under 110 lbs. will NOT be allowed to sell. They will, however, have the chance to show. **Market lambs having wool longer than 1/2 inch will not be allowed to weigh-in, show or sell. Market Lambs need to come to final weigh-in already slick shorn with 1/2 inch or less of wool.** Feeder lambs must be weighed and must also meet the 1/2 inch wool requirement.

Lambs floor price will be determined by pool arrangements prior to the fair.

Enter:

Thursday, August 16

5:30 p.m. to 8:00 p.m. - Breeding Sheep Enter, vet check **See map on page 6**

5:30 p.m. to 7:30 p.m. - Market lamb weigh-in, vet check

Events:

Friday, August 17

8:00 a.m. - Required Exhibitors Meeting

1:00 p.m. - Sheep Breeding Classes (Ring 3)

Saturday, August 18

1:30 p.m. - Showmanship Demonstration (Ring 1&2)

2:00 p.m. - Sheep Showmanship (Ring 1&2)

Sunday, August 19

9:00 a.m. - Lamb Quality Judging (Ring 1&2)

9:30 a.m. - Sheep Market Animal Pictures (Required)

Monday, August 20

10 pm - Livestock/Breeding Checkout - See supervisor for checkout before 10 pm Monday night (No vehicles inside gate until after 10:00 p.m.)

Tuesday, August 21

3:00 p.m. or before - Sheep pens cleaned

5:00 p.m. - Market Lambs Penned for sale (exhibitors must be present)

6:00 p.m. - Exhibitors must be present to show their lambs at Sale.

Premiums: (No exhibitor shall be eligible for more than 2 premiums in any one class)

Market Classes

\$7.00 Blue; \$6.00 Red; \$5.00 White.

Breeding Classes

\$12.00 Blue; \$9.00 Red; \$7.00 White

Showmanship \$3.00 Blue, \$2.00 Red, \$1.00 White

(No premiums for Rosettes)

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the Modified Danish System.

Market Classes - Blue, Red or White

Breeding Classes - Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

Showmanship - Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd, and 3rd, in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship - Entry Required

2. Market - All lambs must weigh a minimum of 110 lbs. to be eligible to be sold

3. Breeding - Suffolk (WetherSire/WetherDam - must be slick shorn)

4. Breeding - Suffolk (Meat or Wool Breed - not slick shorn)

Suffolk - Black hair should cover the legs and head; Little to no wool should be on the head; No wool on the legs (below the knees and hocks); Ears should be long, 'bell shaped' and covered with black hair; Body wool free of dark fibers.

5. Breeding - Hampshire (WetherSire/WetherDam - must be slick shorn)

6. Breeding - Hampshire (Meat or Wool Breed - not slick shorn)

Hampshire - Head - face of good length, dark, free of wool from eyes down, unbroken wool cap extending from neck over forehead; Ears moderate in length, thick, covered with coarse dark brown or black hair, free from wool; Legs - some wool below knee; Nose - broad muzzle, coarse dark brown or black hair, wool feathering desirable, open around eye, 'frostedness' on nose; Body wool free of dark fibers; Off color - free of white spots on jaws, legs and ears.

7. Breeding - Natural (WetherSire/WetherDam - must be slick shorn)

8. Breeding - Natural (Meat or Wool Breed - not slick shorn)

Natural - Any breed of sheep that has a predominant 'blue or black tint' to the skin and wool. The body must have this predominant blue or black tint over the majority of the body.

9. Breeding - Blackface Other/Blackface Cross

(WetherSire/WetherDam - must be slick shorn)

10. Breeding - Blackface Other/Blackface Cross (Meat or Wool Breed - not slick shorn)

Black Face Other Purebred/Black Face Cross - Any other purebred black face breed of sheep (i.e. Shropshire, Oxford, etc.) and all crosses of black face breeds of sheep (including Suffolk and Hampshire cross sheep); No crosses of black face breeds with white face breeds of sheep will be classified into this division.

11. Breeding - Whiteface Other/Whiteface Cross (WetherSire/WetherDam - must be slick shorn)

12. Breeding - Whiteface Other/Whiteface Cross (Meat or Wool Breed - not slick shorn)

White Face Other Purebred/White Face Cross (includes Speckled) - Any other purebred white face breed of sheep (i.e. Dorset, Southdown, etc.) and all crosses of white faced breeds of sheep with any other

breed of sheep (white or black face) will be classified in this division.

13. Breeding – All Hair Sheep

Wether Sire and Wether Dams generally have traits such as muscling, leanness, levelness of design, breed character and structural correctness. Lambs are generally produced for terminal market value and finish at a lighter weight. Wether dams and sires are shown slick shorn.

Each division will be shown separately, unless exceptions are made by department supervisor. Breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor.

A breed must have **5 entries** to be considered a division.

Each Youth is limited to 10 breeding animals.

Classes:

SHOWMANSHIP

1501. FFA – Freshmen (Graduation year 2021)

1502. FFA – Sophomore (Graduation year 2020)

1503. FFA – Junior (Graduation year 2019)

1504. FFA – Senior (Graduation year 2018)

1505. **FFA Runoff:** Grand & Reserve Champions

1506. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds who are showing any animal for the first year of 4-H.

1507. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1508. **Junior Runoff**

1509. **Junior Division** Champion & Reserve Champion:

(Novice & Junior Class winners compete)

1510. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1511. **Intermediate Runoff**

1512. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1513. **Senior Runoff**

1514. **Senior Division** Champion & Reserve Champion:

(Intermediate & Senior Class winners compete)

MARKET

1515. Feeder lambs, under minimum weight of 110 lbs. (not to be sold).

1516. Market lambs 110 lbs. & up.

1517. Pen of 2 market lambs, owned and bred by exhibitor.

BREEDING

1518. Ewe Lamb – born after January 1, 2018

1519. Fall Ewe Lamb – born Sept 1 – Dec 31, 2017

1520. Yearling Ewe, not yet 2 years of age

1521. Ewe over 2 years of age

1522. **Champion Ewe**

1523. **Reserve Champion Ewe**

1524. Ram under 2 years of age

1525. Ram over 2 years

1526. **Champion Ram**

1527. **Reserve Champion Ram**

1528. Breeder's young flock (1 ram, 2 ewe lambs, bred and owned by exhibitor)

1529. Pen of two ewe lambs (lambs must be bred and/or owned by exhibitor)

1530. Ewe and current year's produce

1531. **Supreme Champion Ewe** – Breed and Division Champions Only

1532. **Supreme Champion Ram** – Breed and Division Champions Only

AWARDS

Lamb Rate of Gain Contest:

All market lambs may enter in the rate of gain contest. **Gene and Margaret Schultz** will sponsor awards to the ten (10) lambs that have the highest rate of gain.

The Western Idaho Fair will present a banner and trophy to the Grand Champion and Reserve Champion Market Lamb.

Robert McPherson Memorial Buckles – Johnston Club Lambs, New Plymouth will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in sheep.

The Idaho Wool Growers will present Grand Champion and Reserve Grand Champion sashes for the winning market lambs.

The Ada County Farm Bureau will present the following awards:

- A. **The Ada County Farm Bureau** will present awards to the Grand Champion and Reserve Grand Champion in Breeding. There must be at least three in a breed for awards to be given.
- B. Trophies for the Supreme Grand Champion Ewe and Supreme Grand Champion Ram.
- C. Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Sheep.
- D. First place Novice, Junior, Intermediate and Senior Showman in Sheep.
- E. Second place Novice, Junior, Intermediate and Senior Showman in Sheep.

The Idaho Statesman will present a trophy to the Senior Champion 4-H Sheep Showman and the Champion FFA Sheep Showman.

Maple Grove Grange and Treasure Valley Pomona Grange will provide a trophy to the Junior Division Champion Showman in Sheep.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.

DEPARTMENT J16

Swine

Supervisors: Jerry Berheim
Travis Edwards (FFA Advisor)



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

All swine entries are due in the Premium Office by August 1 by 4:30 pm. Swine will not be allowed to enter the barn without a health certificate. A veterinarian will issue health certificates at weigh-in from 7:30-9:00 p.m. on Thursday, August 16. All Ada County 4-H swine record books are due August 13-14. IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Call the Extension Office for appointment time and place.

Information:

A. Quality judging of market animals - the show will be held later if hot weather dictates the delay - this decision will be made by the Swine Division Supervisors.

B. Swine target weight should be between 230-300 lbs. Swine under 230 lbs. are not eligible to sell. Swine between 300 – 320 lbs. will only sell if a resale buyer is found. Hogs weighing over 300 lbs. may be docked on floor pricing system.

C. There will be Champion and Reserve Champion rosettes for each breed providing there are at least 3 eligible entries.

D. Market classes in each of these groups will be grouped according to the number of entries and the weight ranges of the hogs to allow for more uniform competition and evaluation.

Rules & Regulations:

Health Certificate - Swine will not be allowed in the barn before weigh-in unless the swine are clean, in show condition AND accompanied by a health certificate from a veterinarian. One copy of the health certificate must remain with the swine at all times. All swine for breeding or for sale purposes at the fair must be from a validated free and Pseudorabies Stage IV or V State or be Brucellosis and Pseudorabies tested. Veterinary certificates of inspection should be dated no earlier than 15 days prior to arrival at the fair. **Swine found penned in the barn without a health certificate will be dismissed from the fairgrounds.**

All swine are subject to inspection at the Fairgrounds. All swine in the barn before weigh-in will be weighed AFTER all other swine to cut down on confusion in the alley way. All market swine must have been weighed and tagged during the designated weigh-in period to be eligible to compete in the market program. This information must be recorded at the Extension Office. Exception may only be granted by the Junior Livestock Superintendents.

Enter: August 16, Thursday

7:30 p.m. to 9:00 p.m. – Market Swine Weigh-in

Animals must be clean and in show condition

See map on page 6

Events:

August 17, Friday

8:00 a.m. – Required Market Swine Exhibitor Meeting

5:00 p.m. – Quality Judging of Market & Breeding
Animals, Ring 2

August 18, Saturday

9:00 a.m. – Showmanship, Ring 2

August 19, Sunday

8:00 a.m. to 9:30 a.m. – Swine Market Animal Pictures

Premiums: (No exhibitor shall be eligible for more than 2 premiums in any one class)

Market Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White

Breeding Classes - \$12.00 Blue, \$9.00 Red, \$7.00 White

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White

(No premiums for Rosettes)

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship.

All exhibits will be judged by the modified Danish System.

Market Classes: - Blue, Red or White

Breeding Classes: - Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

Showmanship: - Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship – Entry Required

2. Market – All Swine must weigh a minimum of 230 lbs. to be eligible to be sold.

3. Breeding – Purebred (write breed in description box)

4. Breeding – Crossbred (write breed in description box)

Classes:

SHOWMANSHIP

1601. FFA – Freshmen (Graduation year 2021)

1602. FFA – Sophomore (Graduation year 2020)

1603. FFA – Junior (Graduation year 2019)

1604. FFA – Senior (Graduation year 2018)

1605. FFA Runoff: Grand and Reserve Champions

1606. Novice – all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds who are showing any animal for the first year of 4-H.

1607. Junior – 4-H members 9-10 years of age as of January 1, current 4-H year

1608. Junior Runoff

1609. Junior Division Champion & Reserve Champion (Novice & Junior Class winners compete)

1610. Intermediate – 4-H members 11-13 years of age as of January 1, current 4-H year.

1611. Intermediate Runoff

1612. Senior – 4-H members 14-18 years of age as of January 1, current 4-H year.

1613. Senior Runoff

1614. Senior Division Champion & Reserve Champion

(Intermediate & Senior Class winners compete)

MARKET

1615. Feeder pig, under 230 lbs. (not to be sold)

1616. Individual Market Pig, 230-320 lbs. (300 lbs. and over sell only if a buyer is found for resale)

BREEDING

1617. Gilt

1618. Litter of four (breeding stock) – Gilts Only

Each breed and crossbreed will show separately, but breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor.

Awards:

•The **Western Idaho Fair** will present a banner and trophy to the Grand Champion and Reserve Champion Market Swine.

•The **Idaho Statesman** will provide trophies to the Senior Division Champion 4-H Swine Showman and Champion FFA Swine Showman.

•**Maple Grove Grange and Treasure Valley Pomona Grange** will provide a trophy to the Junior Division Champion Showman in Swine.

•The **Ada County Farm Bureau** will present the following awards:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Swine.

First Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

Second Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

•**Lucky Gem Livestock** – will sponsor the Rate of Gain Contest. Awards will be presented to the top five market swine with the highest rate of gain.

•**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.



**DEPARTMENT J17
Dairy/Pack Goats**



Supervisors: Kim Moore

Ken Feaster-Eytchison

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – **4-H & FFA RULES AND INFORMATION** section pertaining to this specific project.

All Goat livestock entry forms are due in the Premium Office by August 1 by 4:30 pm. Ada County Record Books are due August 13-14.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office (287-5900) for appointment time.

All Goats entered must be properly dehorned, no scurs over 1”, sound, in good health, and free of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).

When filling out fair entry forms, make sure that animals are entered in their correct breed. Group classes must be under the same breed.

Breeds will show alphabetically. No OVER UDDERING is allowed – please be aware.

Pack Goats will be shown in Showmanship if a dairy animal is not available.

Show attire: The youth show at the WIF will allow exhibitors to wear traditional whites or black pants and a white shirt.

Enter:

Thursday, August 16. A veterinarian will be available from 5:00 p.m. to 8:00 p.m. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Goats will not be allowed in the barn without a Veterinary check or Health Certificate. No ringside entries or changes.

Events:

Friday, August 17

10:00 a.m. - 12:00 a.m. – class check in w/ supervisor

Mandatory Exhibitor meeting at 10:00 a.m.

5:00 p.m. – Dairy Goat Showmanship (ring 3)

Saturday, August 18

8:00 a.m. - Jr. Dairy Quality Doe, Sr. Dairy Quality Doe, Wethers (ring 3)

Sunday, August 19

Time TBA – Pack Goat Trail Course

Please note that the Quality Doe Show will be judged similar to an open doe show. All Junior Does of each breed will show first, followed by the Senior Doe Show. Breeds will be shown alphabetically. 1st and 2nd place animals **must remain ringside** until breed champion is chosen. Breeds will run alphabetically, so please don't over udder your does. The Grand Champion of each breed, Junior and Senior Does will compete for Best Doe of Show at the end of judging all breeds.

Premiums: (No exhibitor shall be eligible for more than 2 premiums in any one class, per breed)

Breeding Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White.

Udder Classes - will be placed 1st and 2nd places only with premiums of \$5.00 and \$3.00.

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)

Ribbons:

The Western Idaho Fair provides Blue, Red, White ribbons for class categories, Rosettes for 1st, 2nd, and 3rd place Showman, 1st, 2nd, 3rd place ribbons in Quality Classes. Grand Champion and Reserve Champion Rosettes for individual breed winners, Junior Does and Senior Does.

Ribbons for 1st and 2nd place Udders and Rosettes for Best Udder of Breed and of Show.

Best of Show Rosettes for Junior Doe and Senior Doe.

Division:

1. Showmanship Dairy Goats - Entry Required
2. Breeding - Alpine
3. Breeding - Crossbred
4. Breeding - LaMancha
5. Breeding - Nigerian
6. Breeding - Nubian
7. Breeding - Oberhasli
8. Breeding - Saanen
9. Breeding - Sable
10. Breeding - Toggenburg
11. Breeding - Mini Dairy Goats
12. Breeding - Guernsey
13. Pack / Pet

Group classes must all be one breed.

Classes:

SHOWMANSHIP

1701. FFA – Freshmen (Graduation year 2021)

1702. FFA – Sophomore (Graduation year 2020)

1703. FFA – Junior (Graduation year 2019)

1704. FFA – Senior (Graduation year 2018)

1705. Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to show only Miniature Goats as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only. Cloverbuds do not exhibit in Quality Classes.

1706. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H.

1707. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1708. **Junior Division** Champion & Reserve Champion (Novice & Junior Class winners compete)

1709. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1710. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1711. **Senior Division** Champion & Reserve Champion (Intermediate & Senior Class winners compete)

DAIRY GOAT BREEDING (No intact Males are allowed on the Fair Grounds)

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).

1712. Kids born in June through show day 2018

1713. Kids born in April and May 2018

1714. Kids born in March 2018

1715. Kids born in December 2017 January, February 2018

1716. Dry Yearlings - kids born before December 1, 2017, but under 2 years of age, never freshened

Junior Grand Champion Doe of Breed 1st & 2nd place winners of classes 1712-1716 (stay ringside)

Junior Reserve Champion Doe of Breed remaining 1st place winners of class and 2nd place to Junior Grand Champion

1717. Junior Get of Sire - 2 does of the same sire.

1718. Junior Produce of Dam - 2 does of the same dam.

1719. Breeders trio - to consist of 3 junior does. All must be bred by exhibitor.

1720. Under two years in milk

1721. Two years and under three years in milk

1722. Three years and under four years in milk

1723. Four years and under five years in milk

1724. Five years and over in milk

Udders of classes 1720 through 1724 will be placed 1st and 2nd only.

Senior Grand Champion Doe of Breed – 1st & 2nd place winners of classes 1721 – 1724 (remain ringside)

Senior Reserve Champion Doe of Breed - remaining 1st place does plus 2nd place to Senior Grand Champion.

Champion Udder – 1st place udders of classes 1721-1724 (remain ringside)

1725. Get of Sire - 2 Does, one of which must be in milk and the Get of one Sire.

1726. Produce of Dam - 2 Does, of the same dam, one must be in milk.

1727. Dam and Daughter - to consist of dam and daughter (daughter need not be in milk).

1728. Dairy Herd - Three Does in milk.

1729. Breeder's Trio - One must be a Senior Doe in milk and bred by exhibitor.

1730. Three generation - (Grand Dam, Dam, & Daughter)

Best Junior Doe in Show: All Junior Grand Champions of each breed.

Best Senior Doe in Show: All Senior Grand Champions of each breed.

Best Udder in Show

1731. Pack / Pet (Does and Wethers will be shown together)

1732. Pack Obstacle Course

Awards:

The Ada County Farm Bureau will award the following:

Showmanship:

Junior Division: Grand Champion and Reserve Champion

Senior Division: Grand Champion and Reserve 4-H Champion

Grand Champion and Reserve FFA Champion

First and second place Novice, Junior, Intermediate, and Senior

Quality: Grand Champion Breed awards for Juniors and Seniors

Idaho Syringa Dairy Goat Association will provide awards for:

Best Senior Doe of Show Best Junior Doe of Show

Maple Grove Grange, and Treasure Valley Pomona Grange will provide an award for: Junior Division Grand Champion Goat Showman

The Idaho Statesman will provide an award for the: Grand Champion Senior Division 4-H Dairy Goat Showman

Grand Champion FFA Dairy Goat Showman

Auto Tranz Transmissions will provide the award for Best Udder in Show.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.

DEPARTMENT J18

Meat Goats

**Supervisors: Lorraine Wikoff
Renee Peugh (FFA Advisors)**



General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – **4-H & FFA RULES AND INFORMATION** section pertaining to this specific project.

All Goat livestock entry forms are due in the Premium Office by August 1 by 4:30 pm. Ada County Record Books are due August 13-14.

IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Call the Extension Office (287-5900) for appointment time. FFA exhibitors must have all project records current on the AET, or an older style record book. An advisor signature on the exhibitor's fair entry form will serve as verification.

All Goats entered must be properly dehorned, no scurs over 1" with the **exception** of breeding does only, all entries must be sound, in good health, and free of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).

When filling out fair entry forms, make sure that animals are entered in their correct classes. All market goats must be a recognized meat breed standard.

MARKET GOAT INFORMATION

Must be born after January 1, 2018

Goats must weigh at least 65 lbs. Goats under 65 lbs. will NOT be allowed to sell. They will, however, have the chance to show and can be entered in the feeder class. All male market goats must be neutered completely. No bucks will be able to show or sell as market livestock.

Goats front feet must remain on the arena floor during the Judge's evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat.

Market classes may be further divided or divided differently depending on number of entries.

Show attire: The youth show at the WIF will allow exhibitors to wear traditional whites or black pants and a white shirt or official FFA dress.

<p>Breeding Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White. Market Classes - \$7.00 Blue; \$6.00 Red; \$5 White. Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)</p>

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Enter:

Thursday, August 16. A veterinarian will be available from 5:00 p.m. to 8:00 p.m. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Goats will not be allowed in the barn without a Veterinary check or Health Certificate. No ringside entries or changes.

5:30–7:30 p.m. Market Goats weigh-in, vet check.

Friday, August 17

8:00 a.m. – Required Meat Goat Exhibitor’s Meeting

Sunday, August 19

1:00 p.m. – Showmanship followed by Quality & Breeding

Division

1. Showmanship Meat Goats – Mandatory
2. Meat Goat Market
3. Meat Goat Breeding

Classes:**SHOWMANSHIP**

1801. FFA – Freshmen (Graduation year 2021)

1802. FFA – Sophomore (Graduation year 2020)

1803. FFA – Junior (Graduation year 2019)

1804. FFA – Senior Graduation year 2018)

FFA classes may be combined depending on the number of entries.

1806. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H.

1807. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1808. Junior Division Champion & Reserve Champion (Novice & Junior Class winners compete)

1809. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1810. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1811. Senior Division Champion & Reserve Champion (Intermediate & Senior Class winners compete)

MARKET

1812. Feeder Goats, under minimum weight of 65 lbs. (not to be sold).

1813. Market Goats 65 lbs. & up.

MEAT BREEDING (No intact Males are allowed on the Fair Grounds)

1814. Junior Does, birth to under 6 months

1815. Junior Does, 6 months to under 1 year

Junior Grand Champion (1st and 2nd place of 1814 and 1815 stay ringside)

1816. Senior Does, under 3 years of age

1817. Senior Does, 3 years and over

Senior Grand Champion (1st and 2nd place of 1816 and 1817 stay ringside)

Overall Doe (1st and 2nd place of Junior Champion and Senior Champion Does)

1818. Get-of-Sire (2 Does of Same Sire)

1819. Produce of Dam (2 Does of Same Dam)

1820. Breeder’s Trio (3 Does all must be bred by exhibitor)

Meat Goat Rate of Gain Contest:

All market goats are entered in the rate of gain contest. **Paul’s Meridian Service** will sponsor awards to the five (5) market goats that have the highest rate of gain.

The Idaho Statesman will provide an award for the:
Grand Champion Senior Division 4-H Meat Goat Showman
Grand Champion FFA Meat Goat Showman

The Ada County Farm Bureau will award the following:
Showmanship: Junior Division: Grand Champion and Reserve Champion
Senior Division: Grand Champion and Reserve 4-H Champion
Grand Champion and Reserve FFA Champion
First and second place Novice, Junior, Intermediate, and Senior

Quality: Grand Champion Breed awards for Juniors and Seniors

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.

Maple Grove Grange, and Treasure Valley Pomona Grange will provide an award for: Junior Division Grand Champion Market Goat Showman.

DEPARTMENT J19

Dairy Cattle



Supervisors: Rhiannon Blum,
Shawn Dygert (FFA Advisor)
Michelle Ball (FFA Advisor)

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

All dairy cattle entries are due in the Premium Office by August 1 by 4:30 pm regardless of the county in which the 4-H or FFA member resides. IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted August 13-14. Call the Extension Office (287-5900) for appointment time and place. All animals exhibited at the Western Idaho Fair must be recorded in a 4-H or FFA record book showing purchases, expenses AND proof of ownership. Failure to comply with this rule will result in disqualification. NO EXCEPTIONS WILL BE MADE!

Rules & Regulations:

There must be a clean supply of water in front of your animals at ALL times.

Straw will be allowed for decoration ONLY; no broken bales. Shavings will be provided in place of straw bedding.

ALL Dairy animals must have a neck rope and a proper halter on that cannot be pulled off.

No BLOCKING CHUTES will be allowed in the Livestock Barn. There will be a designated area outside where “blocking chutes” may be placed.

A Veterinarian will be at the fair Thursday, August 16 from 5:00 p.m. to 8:00 p.m. to check your animal. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Dairy cattle will not be allowed in the barn without a Veterinary check or Health Certificate.

All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag.

All brucellosis vaccinated female cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair, and may be entered for show purposes only. All cattle are subject to inspection at the Fairgrounds.

All out-of-state male and female dairy cattle, six (6) months of age and older, shall be officially identified and tested for tuberculosis, with negative results, within sixty (60) days prior to entry into the State of Idaho.

Out-of-State exhibitors should check with their state of origin regarding **Brucellosis Rules for re-entry** into that state or into another state from Idaho.

Enter:

Thursday, Aug 16 – Dairy from 5:00 p.m. to 8:30 p.m. (Enter through Grandstand Gate) **See map on page 6.**

Events:

Saturday, Aug 18

10:00 a.m. Treasure Valley 4-H/FFA Dairy Replacement weigh-in

Sunday, Aug 19

9:00 a.m. Showmanship (Dairy ring)
Quality Classes-Will follow immediately after Showmanship

Sunday, Aug 19

8:00 a.m. – 9:30 a.m. Treasure Valley 4-H/FFA Dairy Replacement Sale Pictures of those selling this year

Monday, Aug 20

7:00 p.m. Treasure Valley 4-H/FFA Dairy Replacement Sale (Dairy ring)

Premiums: (No exhibitor shall be eligible for more than 2 premiums in any one class)

Breeding Classes - \$14.00 Blue, \$10.00 Red, \$7.00 White Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White (No premiums for Rosettes)

Ribbons: Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Breeding Classes – Blue, Red or White. Grand Champion and Reserve Champion ribbons will be given for each breed, providing there are at least 3 entries in the breed.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon winners ranked 1st, 2nd, and 3rd, in each class will receive a Blue, Red or White Rosette respectively.

Division:

1. Showmanship – Entry Required
3. Breeding – Holstein
4. Breeding – Jersey
5. Breeding – Guernsey
6. Breeding – Milking Shorthorn
7. Breeding – Crossbreeds
8. Breeding – Other breeds

Classes:

SHOWMANSHIP

1901. FFA

1902. Novice – all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H.

1903. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

1904. Junior Division Champion & Reserve Champion (Novice & Junior Class winners compete)

1905. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

1906. Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

1907. Senior Division Champion & Reserve Champion (Intermediate & Senior Class winners compete)

BREEDING

1908. Bulls under one year of age as of September 1 of current fair year

1909. Bulls over one year & under 2 years of age as of September 1 of current fair year

Eligibility to show - Any bull over one year must have approval of FFA Advisor or 4-H Leader and Department Supervisor. These bulls are required to have a safety rope around the neck in addition to halter and ring in nose.

1910. Heifer, Junior Calf, born on or after March 1, 2018

1911. Heifer, Intermediate Calf, born on or between Dec 1, 2017 & February 28, 2018

1912. Heifer, Senior Calf, born on or between Sept 1, 2017 and November 30, 2017

1913. Heifer, Summer Yearling, born on or between June 1, 2017 and August 31, 2017

1914. Heifer, Junior Yearling, born on or between March 1, 2017 and May 31, 2017

1915. Heifer, Winter Yearling, born on or between December 1, 2016 and February 28, 2017 (not in milk)

1916. Heifer, Senior Yearling, born on or between September 1, 2016 and November 30, 2016 (not in milk)

1917. Junior runoff class (1st & 2nd) excluding Bull.

1918. Unfreshened 2 year old, born on or between Sept 1, 2015 & August 31, 2016

1919. 2 and 3 year olds born on or between September 1, 2015 and August 31, 2016

1920. Cows (over 3 years of age) born on or before August 31, 2015

1921. Senior runoff class (1st & 2nd) excluding Bull

1922. Overall Best of Breed/Show, Grand & Reserve, (Grand & Reserve from class 1917 & 1921).

Awards:

Holstein and Jersey Awards

The **Ada County Farm Bureau** will provide the following trophies or plaques for quality:

1. Grand Champion
2. Reserve Grand Champion
3. First and second place for each individual category of age: Heifer Junior Calf, Intermediate & Senior
4. First and second place for each individual category of age: Summer Yearling, Junior Yearling, Winter Yearling, Senior Yearling, Unfreshened 2 year old, 2-3 year old cows & 4 year old cows

The **Holstein Foundation**, Brattleboro, Vermont offers the following awards:

1. Ribbons for the first three places in each class
2. Grand Champion Ribbons
3. Reserve Champion Ribbons

The **American Jersey Cattle Club** (National Association) will give the following awards:

1. Ribbons for the first 3 places in each class
2. Grand Champion Rosette

Dairy Showmanship Awards

Western Idaho Fair Awards

1. Trophy to Novice 4-H Showman
2. Trophy to Junior 4-H Showman
3. Trophy to Intermediate 4-H Showman
4. Trophy to Senior 4-H Showman
5. Trophy to Champion FFA Showman

There must be three entries in each classification to qualify.

The Idaho Statesman Award

Trophy to the Champion Senior Division 4-H Dairy Showman

Trophy to the Champion FFA Dairy Showman

Ada County Farm Bureau Awards

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman.

First Place Novice, Junior, Intermediate, and Senior Showman.

Second Place Novice, Junior, Intermediate, and Senior Showman.

Awards for quality classes.

Real Seal Award sponsored by the **Meridian Dairy Board**.

Real Seal will present an achievement award to the Novice, Junior, Intermediate, Senior, and FFA member who demonstrates sportsmanship, cooperation, and a general concern about their dairy project. This award will be judged through the entire week of the Junior show.

Ayrshire Award. In memory of **John Carroll Hill** of Emmett – long time Ayrshire breeder and exhibitor at the Western Idaho Fair. \$50 will be awarded to an Ayrshire project.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.

Sternberg Dairy Showmanship Award

The Sternberg Dairy Showmanship Award is presented in the honor and memory of Benson and Jackson Sternberg, two brothers who grew up showing dairy animals together. The boys appeared on the Western Idaho Fair scene as soon as they were old enough to enter classes, and showed dairy animals until 2011 when Ben left for the University of Idaho upon receiving an FFA Dairy Scholarship. In separate accidents in 2011 and 2012 their lives ended through inexplicable tragedy.

The Sternberg brothers were both accomplished showmen and won countless awards with their dairy animals. In 2011 Jackson received the Star Farmer FFA award and both Ben and Jack were grand champion showmen at the Western Idaho Fair. They brought life and entertainment to the dairy barn. In victory, Jackson was known to rile Benson (or anyone else who would listen) by singing an altered version of Queen's Rock anthem, "We are the Champions." Despite Jack's confidence and their numerous awards, the boys were humble about their accomplishments. Their ease with cattle and love for the dairy industry was contagious.

Silver belt buckles will be awarded to the grand champion dairy showman in both FFA and 4-H as a tribute to beautiful lives of Benson and Jackson Sternberg. The boys were champions in life and will remain so -- especially to those who come to know them through this award.



"We are the Champions My Friend" – Freddie Mercury

DEPARTMENT J20
Llama and Alpaca
Supervisor: Ben Orcutt (Open Class
Superintendent)

General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

All Llama/Alpaca entries are due in the Premium Office by August 1 by 4:30 p.m. All Ada County Llama/Alpaca record books due August 13-14.

IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Call the Extension Office for appointment time and place.

All Llamas/Alpacas entered in this division must be recorded in a 4-H or FFA record book completed by the exhibitor.

All exhibitors must enter and compete in showmanship to compete in other classes. All shows will be held in the Western Town Barn.

Health Rules:

All Llamas/Alpacas must be sound, in good health, and free of communicable diseases. All Llamas/Alpacas are subject to inspection at the Fairgrounds. Any Llama/Alpaca will have a veterinarian check at Fair Check-in. Any animal deemed unsound will be removed from the fairgrounds.

Enter:

Thursday, August 16, 7:00 p.m. to 8:00 p.m. Llamas/Alpacas should enter at Chinden Grandstand Gate.

Herdsmanship:

All 4-H and FFA members will be responsible for cleaning stalls daily by 9:00 a.m.

Each exhibitor will be responsible for feeding and watering their own animals.

Check out will be from 10:00 p.m. – 11:00 p.m.

Monday, August 20. (No vehicles inside gate until after 10:00 p.m.)

Round Robin

For Rules and Regulations see page 62.

Events: Saturday, August 18

Starting times will be flexible to accommodate members involved with other species. Check with Supervisor for times.

All events will be held in the Western Town Barn.

• **Showmanship – Alpaca:**

Before Open Class Halter at 10:00 a.m.

• **PR Course – Alpaca:**

Before Open Class PR Course after Showmanship

Events: Sunday, August 19

• **Showmanship – Llama:**

Before Open Class Halter at 9:00 a.m.

• **Pack Obstacle – Llama:**

Before Open Class Pack Course after Showmanship

Division:

1. Showmanship - Entry Required
2. Llama
3. Alpaca



Classes:

SHOWMANSHIP

2001. FFA

2002. Senior - 4-H members 14 -18 years of age as of January 1, current 4-H year.

2003. Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

2004. Junior - 4-H members 9-10 years of age as of January 1, current 4-H year

2005. Novice - all 4-H members that are 8 years old as of January 1 of current year, and 9-10 year olds, who are showing any animal for the first year of 4-H

OBSTACLES

2006. PR Course - Alpaca

2007. Junior Pack Obstacle – Llama – Carry 20 lbs.

2008. Senior Pack Obstacle – Llama – Carry 40 lbs.

Llamas must be a minimum of 18 months old. Exhibitor may take more than one Llama/Alpaca through the PR & pack obstacle course, but will not be eligible for more than 2 premiums.

Junior Division and Senior Division High Point Awards will be given to the exhibitors in each division with the scores from the following classes: showmanship and obstacle course. Pack obstacle course score may be considered for this award only if all participants in the llama/alpaca project participate.

Premiums: (No exhibitor shall be eligible for more than 2 premiums in any one class)

Showmanship - \$3.00 Blue, \$2.00 Red, \$1.00 White
(No premiums for Rosettes)

Obstacles - \$7.00 Blue, \$6.00 Red, \$5.00 White

Pack Obstacles - \$7.00 Blue, \$6.00 Red, \$5.00 White

Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition and showmanship. All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit.

Blue ribbon exhibitors ranked 1st, 2nd and 3rd in each class will receive a Blue, Red or White Rosette respectively. Grand Champion and Reserve Champion in Jr. and Sr. age divisions will receive a Purple and Lavender Rosette.

Obstacles – Blue, Red or White for each exhibit

Pack Obstacles – Blue, Red or White for each exhibit

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Please contact the Western Idaho Fair Premium Office or your local D&B Supply Store for an award application.

The Idaho Statesman will award a trophy to the **Grand Champion Showman**.