

**DIVISION 3 –AMATEUR  
“Color or Monochrome”**

**Premiums:** 1<sup>st</sup>-\$15 2<sup>nd</sup>-\$10 3<sup>rd</sup>-\$8 4<sup>th</sup>-\$5  
Honorable Mention – Ribbon

**Amateur:** Definition of an Amateur is someone new to photography, has little experience in photography, and little knowledge or photography training.

There is **no entry fee**.

**Image Size Rule:** Images can be any size between 8” x 10” and 8” x 12”. Prints above or below those dimensions will not be accepted.

**Class:**

76. **Animals** – Any Domestic Animal.
77. **Animals** – Wild Animal.
78. **Animals** - Winged Animals.
79. **Architectural (exterior or interior)** - Images should consist of the interior or exterior of a building(s), bridge(s), any man-made structure(s), dam(s), tower(s), etc. The architecture must be the main component and focus of the photograph.
80. **Any Photograph** in the Amateur Division made by an Adult with Developmental or Intellectual Disabilities.
81. **Fair Theme** - “The Sun, the Moon and the Steers”.
82. **Farm or Ranch Scenes** – Photographs depicting life on or around a Farm or Ranch environment.
83. **Flowers** – The focus is a flower or flowers.
84. **Insects/Bugs** - Any type of insect.
85. **Landscapes** - Any type of landscape that does not have any man-made objects in the photograph.
86. **Night Scenes** – Scenes photographed in low light conditions (not Night Skies or Astrophotography).
87. **Pictorial** - Tells a Story - Subject matter not a landscape, scenic, or where animals or people are the primary subject. Should be other things shown in an interesting or artistic way that tells a story. People and animals may be in the image but not as the main focus.
88. **Planes, Trains and Automobiles** - A photo depicting a mechanical mode of transportation.
89. **Portrait** – A Child or Children.
90. **Portrait** – One or Two People.
91. **Portrait** – Group, more than Two People.
92. **Scenic** – Any type of landscape that **includes a man-made object** (structures, fences, cars, houses, or other object).
93. **Waterscapes** – A photo where water is the primary focus.
94. **Winter Scenes** – A photo depicting a winter scene.
95. **Other** – Any photo of merit not listed above

**DIVISION 4 – HONORED CITIZENS (65 or older)  
“Color or Monochrome”**

**Premiums:** 1<sup>st</sup>-\$15 2<sup>nd</sup>-\$10 3<sup>rd</sup>-\$8 4<sup>th</sup>-\$5  
Honorable Mention – Ribbon

**Honored Citizens:** Definition of an Honored Citizens is any photographer who is 65 or older.

There is **no entry fee**.

**Image Size Rule:** Images can be any size between 8” x 10” and 8” x 12”. Prints above or below those dimensions will not be accepted.

**Class:**

96. **Animals** – Any Non-Winged Animal.
97. **Animals** – Winged Animal.
98. **Architectural (exterior or interior)** - Images should consist of the interior or exterior of a building(s), bridge(s), any man-made structure(s), dam(s), tower(s), etc. The architecture must be the main component and focus of the photograph.
99. **Cultural** – Documents a specific unique group of people, and their life, their activities and/or ceremonies, whether at work or at play.
100. **Fair Theme** - “The Sun, the Moon and the Steers”.
101. **Flowers** – The focus is a flower or flowers.
102. **Insects/Bugs** - Any type of insect.
103. **Landscapes** - Any type of landscape that does not have any man-made objects in the photograph.
104. **Macro** - Should be taken with macro or close-up lens giving 1:1, 1:2 ratio.
105. **Nostalgia** – Represents the quality of a time past, often containing antiques and old objects.
106. **Pictorial** - Tells a Story - Subject matter not a landscape, scenic, or where animals or people are the primary subject. Should be other things shown in an interesting or artistic way that tells a story. People and animals may be in the image but not as the main focus.
107. **Planes, Trains and Automobiles** - A photo depicting a mechanical mode of Transportation.
108. **Portrait** – One or Two People.
109. **Portrait** – Group, more than Two People.
110. **Scenic** – Any type of landscape that includes a man-made object (structures, fences, cars, houses, or other object).
111. **Other** – Any photo of merit not listed above.

**How to enter:**

Bring in your entries with the entry form(s) to the Fairgrounds on **Monday, Aug. 13 or Tuesday, Aug. 14 from 11:00 a.m. to 7:00 p.m.** Entries will be taken in the North Expo Building. If you want to enter early and reduce time spent in line on entry days, you have the following 2 options:

3. a) Mail or deliver **ONLY** your **entry form(s)** to the Premium Office, 5610 Glenwood, Boise ID 83714 by **August 9.**  
b) Then bring your **entries** to the Fairgrounds on **Aug. 13 or Aug. 14** from 11:00 a.m. to 7:00 p.m.
- OR 2. a) Enter online by **Aug. 9** at [www.idahofair.com](http://www.idahofair.com). Follow the link to Competitive Exhibits. A \$2 fee will apply. This fee is per exhibitor, regardless of number of entries or in how many departments you enter.  
b) Then bring your **entries** to the Fairgrounds on **Aug. 13 or Aug. 14** from 11:00 a.m. to 7:00 p.m.