



**WESTERN IDAHO FAIR**  
5610 Glenwood Boise, Idaho 83714

**Club Name:** \_\_\_\_\_

## Ada County - 4-H Family and Consumer Science

- Use one line per exhibit - Print or type.
- Check 4-H & FFA Exhibitor Handbook for requirements.
- 4-H Exhibitors entering open class must enter on an Open Class entry form.



### OFFICE USE ONLY

Exhibitor No. \_\_\_\_\_

Date Received \_\_\_\_\_

Pass # \_\_\_\_\_ (5-day) \_\_\_\_\_ (Park)

Picnic Pass [ ] Date Posted \_\_\_\_\_

Exhibitor's Name \_\_\_\_\_

( Please Print )

Address \_\_\_\_\_

City, State \_\_\_\_\_

Zip code \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_

E-Mail (optional) \_\_\_\_\_

Birth date \_\_\_\_\_ Age as of Jan 1, this year \_\_\_\_\_

Grade \_\_\_\_\_ School Name \_\_\_\_\_

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the 4-H/FFA Code of Conduct as stated in the 4-H & FFA Exhibitors Handbook.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Signature of 4-H Leader

\_\_\_\_\_  
Phone number

Please Circle

**Cloverbud**  
Ages 5 - 7

**Junior**  
Ages 8-10

**Intermediate**  
Ages 11-13

**Senior**  
Ages 14-18

Dept.	Div.	Class	Project Name (example: Under Construction)	List each item to be displayed for every project. One exhibit per line. (What are you bringing? Example: skirt, poster, cookies)