

WESTERN IDAHO FAIR

5610 Glenwood 202
Boise, Idaho 83714
Phone: 208-287-5663
Email: premiumoffice@idahofair.com

4-H & FFA DIVISION - LIVESTOCK ENTRY

2025 DEADLINE: ENTRY FORM MUST IN THE PREMIUM OFFICE BY 4:30 p.m. JULY 30th



OFFICE USE ONLY Exhibitor No.

Date Received _____ Date Posted _____

Passes	(5-day)	(Park)	Picnic []
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
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92	92	92	92
93	93	93	93
94	94	94	94
95	95	95	95
96	96	96	96
97	97	97	97
98	98	98	98
99	99	99	99
100	100	100	100

Exhibitor's Name _____
(Please Print)

Address _____

City, State _____

Zip code _____ Phone(_____)_____

E-Mail _____

Birth date_____ Age as of Jan 1, this year_____

4-H Club or FFA Chapter_____

School Name _____

Forms will not be accepted if ANY signatures are missing

Signature of Exhibitor: _____

Signature of parent or guardian: _____

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project and records of that individual and meet the requirements of the Western Idaho Fair as stated in the 4-H & FFA Exhibitor Handbook.

4-H Leader / FFA Instructor name _____ Signature _____

Address: _____ Phone: _____

Note: Checks for Livestock Market Sale will be mailed to above address

SPECIES (Circle ONE): Use a separate entry form for each species.

J14-Beef

J15-Sheep

J16-Swine

J17-Goats (Dairy & Pack)

Number of Animals:

J18-Meat Goats

J19-Dairy Cattle

J20-Llama/Alpaca

J26-Pygmy Goats

Number of Pens/Stalls Requested:

SHOWMANSHIP (Required)

Department: J Division: 1 Class:

Circle One: FFA-Freshman FFA-Sophomore FFA-Junior FFA-Senior

4-H-Cloverbud 4-H-Novice I 4-H-Junior 4-H-Novice II 4-H-Intermediate 4-H-Senior

☐ Yes, I'm entering an educational display Dep.: J28 Div.: 2 Class (check one) ☐ 2802 Junior ☐ 2803 Intermediate ☐ 2804 Senior ☐ 2805 FFA**Market and/or Breeding Classes:**[illegible]