



4-H & FFA DIVISION SMALL ANIMALS ENTRY



2025 DEADLINE: ENTRY FORM MUST IN THE PREMIUM OFFICE BY 4:30 p.m. JULY 30th

WESTERN IDAHO FAIR

5610 Glenwood, Boise, Boise 83714

Phone: 208-287-5663

Email: premiumoffice@idahofair.com

Exhibitor's Name _____
(Please Print)

Address _____

City, State _____

Zip code _____ Phone(_____) _____

E-Mail _____

Birth date _____ Age as of Jan 1, this year _____

4-H Club or FFA Chapter _____

School Name _____

OFFICE USE ONLY Exhibitor No. _____
Date Received _____ Date Posted _____
Passes _____ (5-day) _____ (Park) Picnic []

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the Code of Conduct & Animal Care and Wellness Guidelines as stated in the 4-H & FFA Exhibitor Handbook.

Signature of Exhibitor: _____

Signature of parent or guardian: _____

Forms will not be accepted if ANY signatures are missing!

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project and records of that individual and meet the requirements of the Western Idaho Fair as stated in the 4-H & FFA Exhibitor Handbook.

4-H Leader / FFA Instructor name _____ Signature _____

Address: _____ Phone _____

SPECIES (Circle ONE): J21-Cat J22-Cavy J23-Dog J24-Pocket Pets J25-Poultry J27-Rabbit

SHOWMANSHIP (Required)

Circle One: FFA 4-H-Cloverbuds 4-H-Novice I 4-H-Junior

Department: J _____ Division: 1 Class: _____ 4-H-Novice II 4-H-Intermediate 4-H-Senior

☐ Yes, I'm entering an educational display

Department: J28 Division: 1

Class (check one) ☐ 2801 Cloverbuds ☐ 2802 Junior ☐ 2803 Intermediate ☐ 2804 Senior ☐ 2805 FFA

Contest, Costume and/or Quality Classes:

Dep. No.	Division No.	Class No.	Breed (One class per line)	Variety	Age	Sex	Ear / Leg Band #

MAY BE PHOTOCOPIED

Number of Animals _____