#### Beef Cattle Supervisors: Zach Putzier (FFA) Kim Glineski



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project. If any off-label drugs are used, the animal will be disqualified from the show.

# All beef entries are due in the Premium Office by July 30 by 4:30 pm.

<u>It is mandatory</u> that all 4-H members be interviewed at the time the record book is submitted August 11-12. Sign up for interview times through ZSuite.

#### **Rules & Regulations:**

4-H members should follow the Idaho 4-H Policies and Procedures guidelines for fitting their animals. This document can be found on the Idaho 4-H Website. 4-H and FFA members are allowed limited assistance in fitting their animals based on the exhibitor's experience.

All beef in showmanship, breeding and market classes can be fit. Exhibitors may have a parent and/or youth mentor, under the age of 18, currently active in 4-H or FFA to assist with fitting their animal. The exhibitor should be the primary fitter of the animal. Exhibitors MUST wash their cattle following the show to remove all adhesives. No fitting products may be used on the day of the sale. No substance will be allowed to alter the color pattern of any part of the animal. Generators will be allowed but cannot be stored or used in the livestock barns. Every generator must be accompanied by an appropriately sized ABC fire extinguisher that has a current tag from a licensed fire extinguisher service company. Failure to follow these guidelines/rules may result in the removal of your animal from the Ada County Junior Livestock Sale and Western Idaho Fair.

<u>No blocking chutes</u> will be allowed in the Livestock Barn. There will be a designated area outside on the west side of the barn, where "blocking chutes" may be placed. All grooming must take place on the west side of the barn or in the stall area. <u>Do not wash in the sheep</u> <u>area.</u> No generators in the barn.

A health certificate is required. All beef will be examined by a veterinarian and issued an official veterinary certificate of general soundness and good health at weigh-in, OR a veterinary certificate should be dated no earlier than 30 days prior to arrival at the fairgrounds. Beef will not be allowed in the barn without a Health Certificate. The Health Certificate must be displayed at all times. Exhibitors who bring their animals in early before gates are set, must supervise their animals to prevent runaway cattle.

All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag.

All brucellosis-vaccinated female (breeding or market) cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair and may be entered for Show purposes only. All cattle for breeding or for sale purposes at the Fair must meet the Idaho change-of-ownership requirements. Certificates of examination should be dated no earlier than JULY 15, 2024. All cattle are subject to inspection at the Fairgrounds. All non-virgin beef bulls shall be accompanied by a certificate of negative Trichomoniasis herd test or be returned to home premises. All virgin beef bulls up to 24 months of age shall be exempt from Trichomoniasis testing requirements and certification.

All market beef is required to have been weighed and tagged at least 150 days prior to the fair weigh date, and it must be recorded at the Extension Office. Market beef that does not meet this requirement is ineligible to sell unless exception is granted by the Jr. Livestock Superintendents.

# All beef, both market & breeding, must come across the scale at weigh-in and check-in on August 14<sup>th</sup>.

All cattle being transported to and from the fair on any public highway should have either a brand inspection or a trip permit in the possession of the person in charge of transporting the animals. Brand inspection papers will be required on market beef at the time of weigh-in and breeding cattle at check-in. Brand inspections should be obtained when animals are purchased to show proof of ownership. This can be done by contacting the local brand inspector. Checks will not be released by the brand inspector until the above requirements are met.

All beef animals may be shown with nose tongs or a ring and will not be penalized for it. However, all beef and dairy bulls over 1 year of age must be shown with a ring or nose tongs. Beef animals are required to have a safety rope around the neck in addition to halter when tied. It is recommended that handlers of cattle wear gloves at weigh-in.

One judge will be used to place live market beef. Average daily gain information will be available for the judge. Live weight must be over the minimum weigh of 1,100 lbs during final weigh in. All slaughtered beef will be entered in the carcass contest.

**Only intermediate and senior age divisions** are allowed to use a bull for their showmanship animal. Bulls may not be shown in showmanship by novice or junior age division.

#### **Enter:**

**Thursday, August 14 ALL Beef** weigh-in and check in from 4:00 p.m. to 5:00 p.m. **See map on page 4** 

**Friday August 15** at 8:00 a.m. Beef Meeting – West of the Kuna FFA Booth - participants showing market beef are **required** to be present.

#### **Class Schedule:**

(Farnum Show Ring)

Friday, August 15 at 2:00 p.m. Breeding Classes

**Sunday, August 17** at 2:00 p.m. If sheep run late, we will start  $\frac{1}{2}$  hour after they finish.

Beef Showmanship Classes – Evaluation of Feeder and Market Beef animals will follow showmanship.

3:00 pm – Beef pictures during or after Quality Classes. Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class) Ribbons:

Market Classes - \$7.00 Blue, \$6.00 Red, \$5.00 White Breeding Classes - \$14.00 Blue, \$10.00 Red, \$7.00 White Showmanship - \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes) Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

Market Classes – Blue, Red or White

**Breeding Classes** – Blue, Red, or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 5 entries in that breed class.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, in each class will receive a Blue, Red or White Rosette respectively.

#### **DIVISION 1 - SHOWMANSHIP - Entry Required**

- <u>Classes</u>: (See page 22 for further info)
- $1401. \ \underline{FFA}-Freshmen$
- 1402. FFA Sophomore
- 1403. <u>FFA</u> Junior
- 1404. FFA Senior
- **1405. FFA Runoff:** Grand & Reserve Grand Champion (1401-1404 class winners competing)
- 1406. <u>4-H Novice I</u> See page 22
- 1407. 4- H Junior See page 22
- 1408. Junior Division Champion & Reserve Champion (Novice I & Junior Class winners competing)
- **1409.** <u>4-H Novice II</u> See page 22
- 1410. <u>4-H Intermediate</u> See page 22
- 1411. <u>4-H Senior</u> See page 22
- 1412. Senior Division Champion & Reserve Champion (Novice II, Intermediate & Senior Class winners competing)
- DIVISION 2 MARKET All beef must weigh a minimum of 1,100 lbs. to be eligible to be sold.

#### Classes:

- 1413. Feeder Steers or heifers, under 1,100 lbs. (not to be sold)
- 1414. Lightweight market class, under 1,100 lbs. (not to be sold)
- 1415. Quality Market Class (dairy steer will show in market class). This class will be broken into groups according to final weigh-in. Groups will consist of approximately 10 animals, accommodating ring size, but they will all be considered as one class.

#### **DIVISIONS - BREEDING:**

#### 3. Breeding – Angus

- **4.** Breeding Red Angus
- **5.** Breeding Hereford
- **6.** Breeding Shorthorn
- 7. Breeding Crossbreeds
- 8. Breeding All other Breeds

#### **Classes:**

- 1416. Bulls under 1 year of age.
- 1417. Bulls one to two years of age. Eligibility to show – any bull over 1 year of age must have approval of FFA Advisor/4-H Leader and Department Supervisor and be shown with nose rings and tongs.

- 1418. Grand Champion Bull
- 1419. Reserve Grand Champion Bull
- 1420. Junior Heifer Calves, calved on or after March 1, 2025
- 1421. Junior Heifer Calves, calved February 2025
- 1422. Junior Heifer Calves, calved January 2025
- 1423. Junior Heifer Calf Champion
- 1424. Reserve Junior Heifer Calf Champion
- 1425. Late Senior Heifer Calves, calved Nov. Dec. 2024
- 1426. Early Senior Heifer Calves, calved Sept. Oct. 2024
- 1427. Senior Heifer Calf Champion
- 1428. Reserve Senior Heifer Calf Champion
- **1429.** Late Summer Yearling Heifers, calved July Aug. 2024
- **1430.** Early Summer Yearling Heifers, calved May June 2024
- 1431. Intermediate Champion Female
- 1432. Reserve Intermediate Champion Female
- 1433. April Junior Yearling Heifers, calved April 2024
- 1434. March Junior Yearling Heifers, calved March 2024
- 1435. Early Junior Yearling Heifers, calved Feb. 2024
- 1436. Early Junior Yearling Heifers, calved Jan. 2024
- 1437. Junior Champion Female
- 1438. Reserve Junior Champion Female
- 1439. Late Senior Yearling Heifers, calved Nov. Dec. 2023
- 1440. Early Senior Yearling Heifers calved Sept. Oct. 2023
- 1441. Senior Champion Female
- 1442. Reserve Senior Champion Female
- 1443. Grand Champion Female
- 1444. Reserve Grand Champion Female
- 1445. Cow Class Any female older than the above ages.
- **1446.** Cow-Calf Pair: Any female older than the above ages with a calf at side. Calf cannot be over 9 months of

age. Calf is eligible for individual classes but must be entered in an appropriate class. (Cow-Calf does not

compete for overall Champion Female).

#### Champion Cow-Calf Pair 1448. Reserve Champion Cow-Calf Pair

Each breed and crossbreed will show separately unless exceptions are made by the department supervisors. Breeding classes may be divided differently to facilitate more equal numbers, or more equal ages in each class.

#### **Beef Carcass Contest**

All market beef sold will automatically be entered in the carcass contest. Carcass placing will be based on the grading by a federal meat grader, assisted by extension personnel, and will include yield and quality grades. Awards are provided by the Ada County Farm Bureau.

#### **Beef Rate of Gain Contest**

All carcass beef may be entered in the Rate of Gain Contest. **The Flip Phillips Family** will present awards to the five beef that have the highest rate of gain who are entered on the sale order.

The Western Idaho Fair will award the following premiums to the Rate of Gain Contest:

1<sup>st</sup>-\$50 2<sup>nd</sup>-\$45 3<sup>rd</sup>-\$40 4<sup>th</sup>-\$35 5<sup>th</sup>-\$30 6<sup>th</sup>-\$25 7<sup>th</sup>-\$20 8<sup>th</sup>-\$15 9<sup>th</sup>-\$10 10<sup>th</sup>-\$5

Only list cow on entry form

#### AWARDS

#### Black Angus Awards The Idaho Angus Association will present:

1. Rope Halter for the Outstanding Black Angus Market Project. The Idaho Angus Association sponsors an award to be given to the highest placed BLACK ANGUS market project in a live show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus market project award more than once but not two years in a row.

2. Desktop Star Award for Outstanding Black Angus Breeding Project. The Idaho Angus Association sponsors an award to be given to the highest place Black Angus breeding project. Females and bulls are eligible; steers are not eligible. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus breeding project award more than once but not two years in a row.

#### If a point system is needed, we suggest the following: Conformation point placing:

Grand Champion: 40 pts. Reserve Champion: 30 pts. 1<sup>st</sup> place: 20 pts.

2<sup>nd</sup> place: 15 pts.

3<sup>rd</sup> place: 10 pts. **Showmanship placing:** 

Grand Champion: 40 pts.

Reserve Champion: 30 pts.

1<sup>st</sup> place: 20 pts.

2<sup>nd</sup> place: 15 pts.

3rd place: 10 pts.

Participation: 6 pts.

Educational display promoting Angus breed: 25pts

The Idaho Angus Association sponsors a \$100.00 cash award and plaque to the highest place **Black Angus Carcass** in the state. Each county extension office or county fair award organizer must send the carcass data from their county to the Award Chair for tabulation. In order to qualify animals must be 51% black in color and have no Brahma and dairy influence and have been exhibited at an Idaho fair. Criteria for judging will be based on the Certified Angus Beef (CAB) formula.

**The Western States Angus Auxiliary**, 1150 East 2600 South, Hagerman, ID 83332, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed:

Conformation point placing - Grand Champion 40 points; Reserve Champion 30 points; 1st place 20 points; 2nd place 15 points; 3rd place 10 points; Showmanship participation: 6 points; Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

For Breeding Animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again.

For Market Steers this award should go to the highest placing predominately black steer. <u>The sire must be Angus</u>.

Keep in mind that the purpose of this award is the promotion of the Angus breed. Therefore, Angus Breeding animals should take precedence over market animals.

#### "Superior Beef Award"/Belt Buckle

**The Idaho Cattle Association** will award a belt buckle to the outstanding 4-H or FFA member enrolled in a beef project in the current award year. The award will be based on the best combination of performance, sportsmanship and citizenship. This award is limited to one buckle per exhibitor's 4-H or FFA career.

#### The Western Idaho Fair Beef Awards

**The Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Beef.

**The Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

#### Ada County Farm Bureau

#### Awards will be presented to:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Beef.

First place Novice, Junior, Intermediate, and Senior Showman in Beef.

Second place Novice, Junior, Intermediate, and Senior Showman in Beef.

#### Kenny Korn Memorial Buckles

**Johnston Club Lambs**, New Plymouth, will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in Beef.

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Senior Division Top Showman buckle sponsored by Kerry and Megan Bernd.

Junior Division Top Showman buckle sponsored by **Doug and** Cindy Tuescher.

#### Idaho Salers Association D&B Showman Ship Award

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.

#### Monte Janicek Memorial Herdsman Award

The Crafty Critters 4-H Club proudly presents the **Monte Janicek Memorial Herdsman Award** to recognize an outstanding 4-H or FFA member with a Market Beef Project. This award honors a member who exemplifies the values of **work ethic**, **sportsmanship**, **record keeping**, **responsibility**, **ethics**, **initiative**, **and serving as a positive role model for others**. The recipient of this award will be selected based on nomination by 4-**H leaders or at the discretion of the 4-H Superintendent**. The winner will receive a belt buckle in recognition of their dedication and commitment to excellence in livestock care and leadership.

 Premium Payout schedule

 Monday Aug. 18: 3:00-8:00 pm

 Tuesday 19<sup>th</sup> – Sunday 24<sup>th</sup>: Noon-8:00 pm

 Monday 25<sup>th</sup>: 10:00 am – 7:00 pm

 Tuesday 26<sup>th</sup> – Friday Sept. 5<sup>th</sup> weekdays:

 9:00 am – 4:30 pm

Top Black Angus Carcass

\$100.00 cash for Idaho's

Sheep Supervisors: Jessica Sunderland (FFA) Amber Bucknell (FFA)



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

All sheep entries are due in the Premium Office by July 30<sup>th</sup> by 4:30 pm. All Ada County 4-H sheep record books are due August 11-12.

IT IS MANDATORY that all Ada County 4-H

members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite. Information:

Market classes may be further divided or divided differently depending on number of entries.

Appropriate dress as stated under "Showmanship Rules" should be followed. Sheep showmanship will combine breeding and market animals.

Classes will be designated by age of exhibitor. No rams will be used for showmanship without supervisor permission.

Sale lamb must be designated immediately following completion of judging. It is the exhibitor's responsibility to designate the sale lamb to the Supervisor.

Members may enter up to four market lambs on entry form, but they may only exhibit and weigh in two market lambs.

No blankets at weigh in or veterinary check.

Lambs may be penned together at the discretion of the Supervisors.

#### **Rules & Regulations:**

All sheep entering the fairgrounds must undergo a veterinary check or must have a current health certificate. Before being admitted to the fair, sheep must be sound, in good health, and free of communicable diseases. All breeding stock of any age must be identified with a Federal Scrapie Program identification number. This requirement also applies to all ewe lambs entered in market lamb classes. If the designated lamb does not have a Scrapie Tag, it will not be allowed to enter the fair.

All market lambs must have been weighed and tagged during the designated period for rate of gain data collection. This information must be recorded at the Extension Office. Market lambs not meeting this requirement will not be eligible to sell unless exception is granted by the Jr. Livestock Superintendents.

Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior with the sheep in its free-standing position. Lambs exhibiting evidence at initial or final weigh-in of surgically removed tail vertebrae or re-docking are ineligible for the market show and sale.

Sheep showing prolapsing (prolapse that will not return to normal position without assistance) will not be allowed to show or sell and must be removed from the fairgrounds. To help prevent prolapsing, the AVMA guidelines recommend that the tails be docked at the distal end of the caudal fold. Surgical removal of the lamb's tail will not be allowed.

Lambs must weigh at least 110 lbs. at final weigh in. Lambs under 110 lbs. will NOT be allowed to sell. They will, however, have the chance to show. <u>Market lambs having</u> wool longer than 1/2 inch will not be allowed to weigh-in, show or sell. <u>Market Lambs need to come to</u> final weigh- in already slick shorn with 1/2 inch or less of wool. Feeder lambs must be weighed and must also meet the 1/2-inch wool requirement.

Lambs floor price will be determined by pool arrangements prior to the fair.

#### **Enter:**

#### Thursday, August 14 5:30 p.m. to 7:00 p.m. - Market lamb weigh-in, vet check at <u>Small Scales</u>.

5:30 p.m. to 7:00 p.m. – Breeding Sheep check in, vet check. See map on page 4.

#### **Events:**

Friday, August 15 8:00 a.m. – Required Exhibitors Meeting 1:00 p.m. – Sheep Breeding Classes (Ring 3)

#### Saturday, August 16

12:30 p.m. – Showmanship Demonstration (Farnum Ring) 1:00 p.m. – Sheep Showmanship (Farnum Ring) (If Swine Showmanship runs late this time may be pushed back)

#### Sunday, August 17

9:00 a.m. – Lamb Quality Judging (Farnum Ring) 9:30 a.m. – Sheep Market Animal Pictures (Required)

#### Monday, August 18

10 pm - Livestock/Breeding Checkout – See supervisor for checkout before 10 pm Monday night (No vehicles inside gate until after 10:00 p.m.)

#### Tuesday, August 19

7:00-10:00 a.m. Remaining non-sale animals out

4:30 p.m. or before – Sheep pens cleaned

5:00 p.m. – Market Lambs Penned for sale (exhibitors must be present)

6:00 p.m. – Exhibitors must be present to show their lambs at Sale.

After lambs are sold, please take the animals to the designated load-out pens, after which sales personnel will take over care.

# Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Market Classes \$7.00 Blue; \$6.00 Red; \$5.00 White. Breeding Classes \$12.00 Blue; \$9.00 Red; \$7.00 White Showmanship \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes)

> Premium Payout schedule Monday Aug. 19: 3:00-8:00 pm Tuesday 20<sup>th</sup> – Sunday 25<sup>th</sup>: Noon-8:00 pm Monday 26<sup>th</sup>: 10:00 am – 7:00 pm Tuesday 27<sup>th</sup> – Friday Sept. 6<sup>th</sup> weekdays: 9:00 am – 4:30 pm

#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the Modified Danish System.

Market Classes - Blue, Red or White

**Breeding Classes** – Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked  $1^{st}$ ,  $2^{nd}$ , and  $3^{rd}$ , in each class will receive a Blue, Red or White Rosette respectively.

#### **DIVISION 1 - SHOWMANSHIP - Entry Required**

- Classes: (See page 22 for further info)
- 1501. FFA Freshmen
- **1502.** <u>FFA</u> Sophomore
- 1503. FFA Junior
- 1504. FFA Senior
- **1505. FFA Runoff**: Grand & Reserve Champions
- **1506**. <u>4-H Novice I</u> See page 22
- **1507**. <u>4- H Junior</u> See page 22
- 1508. Junior Runoff
- **1509. Junior Division** Champion & Res. Champion (Novice I & Junior Class winners compete)
- **1510.** <u>4-H Novice II</u> See page 22
- **1511.** <u>4-H Intermediate</u> See page 22
- 1512. Intermediate Runoff
- **1513**. <u>4-H Senior</u> See page 22
- 1514. Senior Runoff
- **1515. Senior Division** Champion & Res. Champion: (Novice II, Intermediate & Senior Class winners compete)
- <u>DIVISION 2 MARKET</u> All lambs must weigh a minimum of 110 lbs. to be eligible to be sold Classes:
- **1516.** Feeder lambs, under minimum weight of 110 lbs. (not to be sold).
- 1517. Market lambs 110 lbs. & up.
- **1518.** Pen of 2 market lambs, owned and bred by exhibitor.

#### **DIVISIONS - BREEDING:**

- 3. <u>Breeding Suffolk (WetherSire/WetherDam must be</u> slick shorn)
- 4. <u>Breeding Suffolk (Meat or Wool Breed not slick</u> shorn)

**Suffolk** – Black hair should cover the legs and head; Little to no wool should be on the head; No wool on the legs (below the knees and hocks); Ears should be long, 'bell shaped' and covered with black hair; Body wool free of dark fibers.

- 5. <u>Breeding Hampshire (WetherSire/WetherDam must</u> <u>be slick shorn)</u>
- 6. <u>Breeding Hampshire (Meat or Wool Breed not slick</u> shorn)

**Hampshire** – Head – face of good length, dark, free of wool from eyes down, unbroken wool cap extending from neck over forehead; Ears moderate in length, thick, covered with coarse dark brown or black hair, free from wool; Legs – some wool below knee; Nose – broad muzzle, coarse dark brown or black hair, wool feathering desirable, open around eye, 'frostiness' on nose; Body wool free of dark fibers; Off color – free of white spots on jaws, legs and ears.

- 7. <u>Breeding Natural (WetherSire/WetherDam must be</u> slick shorn)
- 8. <u>Breeding Natural (Meat or Wool Breed not slick</u> shorn)

**Natural** – Any breed of sheep that has a predominant 'blue or black tint' to the skin and wool. The body must have this predominant blue or black tint over the majority of the body.

- 9. <u>Breeding Blackface Other/Blackface Cross</u> (WetherSire/WetherDam – must be slick shorn)
- 10. <u>Breeding Blackface Other/Blackface Cross (Meat or</u> <u>Wool Breed – not slick shorn)</u>

**Black Face Other Purebred/Black Face Cross** – Any other purebred black face breed of sheep (i.e., Shropshire, Oxford, etc.) and all crosses of black face breeds of sheep (including Suffolk and Hampshire cross sheep); No crosses of black face breeds with white face breeds of sheep will be classified into this division.

- 11. <u>Breeding Whiteface Other/Whiteface Cross</u> (WetherSire/WetherDam – must be slick shorn)
- 12. <u>Breeding Whiteface Other/Whiteface Cross (Meat or</u> <u>Wool Breed – not slick shorn)</u>

White Face Other Purebred/White Face Cross (includes Speckled) – Any other purebred white face breed of sheep (i.e., Dorset, Southdown, etc.) and all crosses of white-faced breeds of sheep with any other breed of sheep (white or black face) will be classified in this division.

#### 13. Breeding – All Hair Sheep

Wether Sire and Wether Dams generally have traits such as muscling, leanness, levelness of design, breed character and structural correctness. Lambs are generally produced for terminal market value and finish at a lighter weight. Wether dams and sires are shown slick shorn.

Each division will be shown separately unless exceptions are made by department supervisor. Breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor. A breed must have **5 entries** to be considered a division. **Each Youth is limited to 10 breeding animals.** 

#### **Breeding Classes:**

- **1519**. Ewe Lamb born after January 1, 2025
- 1520. Fall Ewe Lamb born Sept 1 Dec 31, 2024
- **1521**. Yearling Ewe, not yet 2 years of age
- **1522**. Ewe over 2 years of age
- 1523. Champion Ewe
- 1524. Reserve Champion Ewe
- **1525**. Ram under 2 years of age
- 1526. Ram over 2 years
- 1527. Champion Ram

#### 1528. Reserve Champion Ram

- **1529**. Breeder's young flock (1 ram, 2 ewe lambs, bred and owned by exhibitor)
- **1530**. Pen of two ewe lambs (lambs must be bred and/or owned by exhibitor)

1531. Ewe and current year's produce

**1532. Supreme Champion Ewe** – Supreme Champion Ewe and Supreme Reserve Champion Ewe – To be selected from only Breed and Division Champions

**1533. Supreme Champion Ram** – Supreme Champion Ram and Supreme Reserve Champion Ram – To be selected from only Breed and Division Champions

## AWARDS

#### The Western Idaho Fair Sheep Awards

**The Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Sheep.

**The Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

**The Idaho Wool Growers** will present Grand Champion and Reserve Grand Champion sashes for the winning market lambs.

The Ada County Farm Bureau will present the following awards:

- A. **The Ada County Farm Bureau** will present awards to the Grand Champion and Reserve Grand Champion in Breeding. There must be at least three in a breed for awards to be given.
- B. Trophies for the Supreme Grand Champion Ewe and Supreme Grand Champion Ram.
- C. Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Sheep.
- D. First place Novice, Junior, Intermediate and Senior Showman in Sheep.
- E. Second place Novice, Junior, Intermediate and Senior Showman in Sheep.

John Balderson Memorial Buckles – Johnston Club Lambs, New Plymouth, will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in sheep.

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by **Gypsy Grace Salon -Jamie & Mike Sharpe.** 

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.

#### Sheep Rate of Gain Contest

All market lambs are be entered in the Rate of Gain Contest. **Fisher Club Lambs** will present awards to ten (10) lambs that have the highest rate of gain and are entered on the sale order.

**The Western Idaho Fair** will award to following premiums to the Rate of Gain Contest:

to the K	all of Oa	in conco	•	
1 <sup>st</sup> -\$50	2 <sup>nd</sup> -\$45	3 <sup>rd</sup> -\$40	4 <sup>th</sup> -\$35	5 <sup>th</sup> -\$30
6 <sup>th</sup> -\$25	7 <sup>th</sup> -\$20	8 <sup>th</sup> -\$15	9 <sup>th</sup> -\$10	10 <sup>th</sup> -\$5

#### Swine

Supervisors: Jerry Berheim Kyle Nesbitt (FFA) Matt Stokes (FFA)

#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

#### All swine entries are due in the Premium Office by

**July 30<sup>th</sup> by 4:30 pm**. Swine will not be allowed to enter the barn without a health certificate. A veterinarian will issue health certificates at weigh-in from 7:30-9:00 p.m. on Thursday, August 14. All Ada County 4-H swine record books are due August 11-12. IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

#### Information:

A. Quality judging of market animals - the show will be held later if hot weather dictates the delay - this decision will be made by the Swine Division Supervisors.

B. Swine target weight should be between 230-320 lbs. Swine under 230 lbs. are not eligible to sell. Swine over 320 lbs. will only sell if a resale buyer is found.

C. There will be Champion and Reserve Champion rosettes for each breed providing there are at least 3 eligible entries.

D. Market classes in each of these groups will be grouped according to the number of entries and the weight ranges of the hogs to allow for more uniform competition and evaluation.

#### **Rules & Regulations:**

Health Certificate - Swine will not be allowed in the barn before weigh-in unless the swine are clean, in show condition AND accompanied by a health certificate from a veterinarian. One copy of the health certificate must always remain with the animal. All swine for breeding or for sale purposes at the fair must be from a validated free and Pseudorabies Stage IV or V State or be Brucellosis and Pseudorabies tested. Veterinary certificates of inspection should be dated no earlier than 15 days prior to arrival at the fair. **Swine found penned in the barn without a health certificate will be dismissed from the fairgrounds.** 

All swine are subject to inspection at the Fairgrounds.

All swine in the barn before weigh-in will be weighed AFTER all other swine to cut down on confusion in the alley way. All market swine must have been weighed and tagged during the designated initial weigh-in to be eligible to compete in the market program. This information must be recorded at the Extension Office. Exceptions may only be granted by the Junior Livestock Superintendents.

#### Enter: Thursday, August 14

7:30 p.m. to 9:00 p.m. – Market Swine Weigh-in Animals must be clean and in show condition See map on page 4

#### **Events:**

Friday, August 15

8:00 a.m. – Required Market Swine Exhibitor Meeting
6:00 p.m. – Quality Judging of Market & Breeding Animals, Farnum Show Ring

Saturday, August 16

9:00 a.m. – Showmanship, Farnum Show Ring Sunday, August 17

8:00 a.m. to 9:30 a.m. - Swine Market Animal Pictures

#### Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Market Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White Breeding Classes - \$12.00 Blue, \$9.00 Red, \$7.00 White Showmanship - \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes)



#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

#### Market Classes: - Blue, Red or White

**Breeding Classes:** - Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

**Showmanship**: - Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively.

#### **<u>DIVISION 1 - SHOWMANSHIP</u>** – Entry Required

- <u>Classes:</u> (See page 22 for further info)
- 1601.  $\underline{FFA}$  Freshmen
- 1602. <u>FFA</u> Sophomore
- 1603. <u>FFA</u> Junior
- 1604. FFA Senior
- 1605. FFA Runoff: Grand and Reserve Champions
- **1606**. <u>4-H Novice I</u> See page 22
- **1607**. <u>4- H Junior</u> See page 22
- 1608. Junior Runoff
- **1609. Junior Division** Champion & Reserve Champion (Novice I & Junior Class winners compete)
- **1610.** <u>4-H Novice II</u> See page 22
- 1611. <u>4-H Intermediate</u> See page 22
- 1612. Intermediate Runoff
- 1613. <u>4-H Senior</u> See page 22
- 1614. Senior Runoff
- 1615. Senior Division Champion & Res. Champion

(Novice II, Intermediate & Senior Class winners compete)

**<u>DIVISION 2 - MARKET</u>** – All Swine must weigh a minimum of 230 lbs. to be eligible to be sold.

#### Classes:

**1616.** Feeder pig, under 230 lbs. (not to be sold) **1617.** Individual Market Pig, 230-320 lbs. (320 lbs. and over sell only if a buyer is found for resale)

#### **DIVISIONS – BREEDING**

3. Breeding – Purebred (write breed in description box)
4. Breeding – Crossbred (write breed in description box)
Class:
1618. Gilt
1619. Champion Gilt

Each breed and crossbreed will show separately, but breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor.

# AWARDS

#### The Western Idaho Fair Swine Awards

**The Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Swine.

**The Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

The Ada County Farm Bureau will present the following awards:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Swine.

First Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

Second Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

**McMillan Family**, Caldwell will present a banner and belt buckles to the Supreme and Reserve Supreme Champion Gilt.

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Senior Division Top Showman buckle sponsored by Gretchen McMillan (McMillan Show Pigs).

Junior Division Top Showman buckle sponsored by **Doug** and Cindy Tuescher.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.

 The Western Idaho Fair will award the following premiums to the Rate of Gain Contest:

 1st-\$50
 2<sup>nd</sup>-\$45
 3<sup>rd</sup>-\$40
 4<sup>th</sup>-\$35
 5<sup>th</sup>-\$30

 6<sup>th</sup>-\$25
 7<sup>th</sup>-\$20
 8<sup>th</sup>-\$15
 9<sup>th</sup>-\$10
 10<sup>th</sup>-\$5

#### Dairy & Pack Goats Supervisors: Kim Moore



**General Comments:** 

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

All Goat livestock entry forms are due in the Premium Office by July 30<sup>th</sup> by 4:30 pm. Ada County Record Books are due August 11-12.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

All Goats entered must be properly dehorned, no scurs over 1", sound, in good health, and free of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination). Dairy Goats will be limited to 12 and Pack Goats will be limited 2 per exhibitor. (No intact Males are allowed on the Fair Grounds)

When filling out fair entry forms, make sure that animals are entered in their correct breed. Group classes must be under the same breed.

Breeds will show alphabetically. No OVER UDDERING is allowed – please be aware.

Pack Goats will be shown in Showmanship if a dairy animal is not available.

**Show attire**: The youth show at the WIF will allow exhibitors to wear traditional whites or black pants and a white shirt.

#### **Enter:**

**Thursday, August 14**. A veterinarian will be available from 5:00 p.m. to 8:00 p.m. Goats will not be allowed in the barn before weigh-in unless the goats are clean, in show condition AND accompanied by a health certificate from a veterinarian 30 days prior to arrival at the Fairgrounds. No ringside entries or changes. Exceptions may only be granted by the Junior Livestock Superintendents. No exceptions.

#### **Events:**

Friday, August 15

10:00 a.m. - 12:00 a.m. - class check in w/supervisor <u>Mandatory</u> Exhibitor meeting at 10:00 a.m.

5:00 p.m. - Dairy Goat Showmanship - Sheep Ring

#### Saturday, August 16

8:00 a.m. - Jr. Dairy Quality Doe, Sr. Dairy Quality Doe, Wethers -Sheep ring (ring 3)

#### Sunday, August 17

Time TBA - Pack Goat Trail Course

Please note that the Quality Doe Show will be judged similar to an open doe show. All Junior Does of each breed will show first, followed by the Senior Doe Show. Breeds will be shown alphabetically. 1<sup>st</sup> and 2<sup>nd</sup> place animals **must remain ringside** until breed champion is chosen. Breeds will run alphabetically, so please don't over udder your does. The Grand Champion of each breed, Junior and Senior Does will compete for Best Doe of Show at the end of judging all breeds.

Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class, per breed)

**Breeding Classes** - \$7.00 Blue; \$6.00 Red; \$5.00 White. Udder Classes - will be placed 1<sup>st</sup> and 2<sup>nd</sup> places only

with premiums of \$5.00 and \$3.00. **Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes)

> Premium Payout schedule Monday Aug. 18: 3:00-8:00 pm Tuesday 19<sup>th</sup> – Sunday 24<sup>th</sup>: Noon-8:00 pm Monday 25<sup>th</sup>: 10:00 am – 7:00 pm Tuesday 26<sup>th</sup> – Friday Sept. 5<sup>th</sup> weekdays: 9:00 am – 4:30 pm

#### **Ribbons:**

**The Western Idaho Fair** provides Blue, Red, White ribbons for class categories, Rosettes for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Showman, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place ribbons in Quality Classes. Grand Champion and Reserve Champion Rosettes for individual breed winners, Junior Does and Senior Does. Ribbons for 1<sup>st</sup> and 2<sup>nd</sup> place Udders and Rosettes for Best Udder of Breed and of Show.

Best of Show Rosettes for Junior Doe and Senior Doe.

#### **<u>DIVISION 1 - SHOWMANSHIP</u>** – Entry Required

- Classes: (See page 22 for further info)
- **1701**. <u>FFA</u> Freshmen
- **1702.**  $\underline{FFA}$  Sophomore
- 1703. FFA Junior
- 1704. FFA Senior

**1705.** <u>Cloverbud</u> – See page 22. Cloverbuds exhibit for participation ribbons only. Cloverbuds do not exhibit in Quality Classes.</u>

- **1706**. <u>4-H Novice I</u> See page 22
- **1707**. 4- H Junior See page 22
- **1708. Junior Division** Champion & Reserve Champion (Novice I & Junior Class winners compete)
- **1709.** <u>4-H Novice II</u> See page 22
- 1710. <u>4-H Intermediate</u> See page 22
- **1711**. <u>4-H Senior</u> See page 22
- **1712. Senior Division** Champion & Reserve Champion (Novice II, Intermediate & Senior Class winners compete)

#### **DIVISIONS – BREEDING**

- 2. Breeding Alpine
- 3. Breeding Mini
- 4. Breeding Guernsey
- 5. Breeding LaMancha
- 6. Breeding Nigerian
- 7. Breeding Nubian
- 8. Breeding Oberhasli
- 9. Breeding Saanen
- $10. \ Breeding-Sable$
- 11. Breeding Toggenburg
- 12. Breeding All Other Dairy Breeds

#### Classes:

- 1713. Kids born in June through show day 2025
- 1714. Kids born in April and May 2025
- 1715. Kids born in March 2025
- 1716. Kids born in December 2024 January, February 2025
- 1717. Dry Yearlings kids born before December 1, 2024, but under 2 years of age, never freshened
- **1718. Junior Grand Champion Doe of Breed** 1<sup>st</sup> & 2<sup>nd</sup> Place winners of classes 1713-1717 (stay ringside)
- **1719. Junior Reserve Champion Doe of Breed** remaining 1<sup>st</sup> place winners of class and 2<sup>nd</sup> place to Junior Grand Champion
- 1720. Junior Get of Sire 2 does of the same sire.
- **1721**. Junior Produce of Dam 2 does of the same dam.
- **1722**. Breeders trio to consist of 3 junior does. All must be bred by exhibitor.
- 1723. Under two years in milk
- 1724. Two years and under three years in milk
- 1725. Three years and under four years in milk
- 1726. Four years and under five years in milk
- **1727**. Five years and over in milk

Udders of classes 1723 through 1727 will be placed  $1^{st}$  and  $2^{nd}$  only.

**1728. Senior Grand Champion Doe of Breed** – 1<sup>st</sup> & 2<sup>nd</sup> place winners of classes 1724 – 1727 (remain ringside)

**1729.** Senior Reserve Champion Doe of Breed – remaining  $1^{st}$  place does plus  $2^{nd}$  place to Senior Grand Champion.

**1730. Champion Udder** – 1<sup>st</sup> place udders of classes 1723-1727 (remain ringside)

Group classes must all be one breed.

**1731**. Get of Sire - 2 Does, one of which must be in milk and the Get of one Sire.

**1732**. Produce of Dam - 2 Does, of the same dam, one must be in milk.

- 1733. Dam and Daughter to consist of dam and daughter (daughter need not be in milk).
- 1734. Dairy Herd Three Does in milk.
- **1735**. Breeder's Trio One must be a Senior Doe in milk and bred by exhibitor.
- 1736. Three generation (Grand Dam, Dam, &Daughter)

**1737. Best Junior Doe in Show:** All Junior Grand Champions of each breed.

- **1738. Best Senior Doe in Show:** All Senior Grand Champions of each breed.
- 1739. Best Udder in Show

#### **DIVISION 13 – Pack Goat/ Pet Goat**

- Classes: 1740 Pack / Pet (Doe
- **1740.** Pack / Pet (Does and Wethers will be shown together) **1741.** Pack Obstacle Course
- 1742. Grand Champion Pack Obstacle Course
- 1743. Res. Grand Champion Pack Obstacle Course

#### AWARDS

The Western Idaho Fair Dairy & Pack Goat Awards The Western Idaho Fair will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions. The Western Idaho Fair will present a buckle to the Best in Show Senior and Junior Does.

The Ada County Farm Bureau will award the following: Showmanship:

Junior Division: Grand Champion and Reserve Champion Senior Division: Grand Champion and Reserve 4-H Champion

Grand Champion and Reserve FFA Champion

First and second place Novice, Junior, Intermediate, and Senior

**Quality:** Grand Champion Breed awards for Juniors and Seniors

Idaho Syringa Dairy Goat Association will provide awards for:

Best Senior Doe of Show Best Junior Doe of Show

**Cherry Butte Dairy Goats** will provide the award for Best Udder in Show.

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Senior Division Top Showman buckle sponsored by **Daniel** and **JoDee Arnold**.

Junior Division Top Showman buckle sponsored by Sawtooth Law Office.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.

## **Meat Goats**

Supervisor: Renee Peugh (FFA Advisor) McKenna Ford (FFA Advisor) Bryce Meyer (FFA Advisor)



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

# All Goat livestock entry forms are due in the Premium Office by July 30<sup>th</sup> by 4:30 pm. Ada County 4-H Record Books are due August 11-12.

IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite. FFA exhibitors must have all project records current on the AET, or an older style record book. An advisor signature on the exhibitor's fair entry form will serve as verification.

All Market Goats Dehorning is not mandatory. All entries must be sound, in good health, and free of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

# Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).

When filling out fair entry forms, make sure that animals are entered in their correct classes. All market goats must be a recognized meat breed standard.

Please note that clubs may need to be penned together.

#### MARKET GOAT INFORMATION

Must be born after January 1, 2025

Goats must weigh at least 65 lbs. at final weigh in. Goats under 65 lbs. will NOT be allowed to sell. They will, however, have the chance to show and can be entered in the feeder class. All male market goats must be neutered completely. No bucks will be able to show or sell as market livestock.

Goat's front feet must remain on the arena floor during the Judge's evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat.

Market classes may be further divided or divided differently depending on number of entries.

**Show attire**: The youth show at WIF will allow exhibitors to wear traditional white or black pants and a white shirt or official FFA dress.

**Testing:** It is strongly recommended to have CL testing before final weigh-in and veterinary checks.

#### Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Breeding Classes - \$7.00 Blue; \$6.00 Red; \$5.00 White. Market Classes - \$7.00 Blue; \$6.00 Red; \$5 White. Showmanship - \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes)

> Premium Payout schedule Monday Aug. 18: 3:00-8:00 pm Tuesday 19<sup>th</sup> – Sunday 24<sup>th</sup>: Noon-8:00 pm Monday 25<sup>th</sup>: 10:00 am – 7:00 pm Tuesday 26<sup>th</sup> – Friday Sept. 5<sup>th</sup> weekdays: 9:00 am – 4:30 pm

#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

#### Enter:

**Thursday, August 14.** A veterinarian will be available from 5:30 p.m. to 7:00 p.m. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Goats will not be allowed in the barn without a Veterinary check or Health Certificate. No ringside entries or changes.

5:30–7:00 p.m. Market Goats weigh-in, vet check. Livestock entrance gate by the small scales.

#### Friday, August 15

8:00 a.m. - Required Meat Goat Exhibitor's Meeting

#### Sunday, August 17

2:00 p.m. - Showmanship followed by Quality & Breeding

#### **<u>DIVISION 1 – SHOWMANSHIP</u> – Entry Required**

<u>Classes</u>: (See page 22 for further info)

- 1801. <u>FFA</u> Freshmen
- 1802.  $\underline{FFA}$  Sophomore
- 1803. <u>FFA</u> Junior
- 1804.  $\underline{FFA}$  Senior

FFA classes may be combined depending on the number of entries.

1806. <u>4-H - Novice I</u> – See page 22

**1807**. <u>4- H - Junior</u> – See page 22

**1808.** Junior Division Champion & Reserve Champion (Novice I & Junior Class winners compete)

**1809.** 4-H - Novice II – See page 22

**1810**. 4-H - Intermediate – See page 22

**1811**. 4-H - Senior – See page 22

**1812.** Senior Division Champion & Reserve Champion (Novice II, Intermediate & Senior Class winners compete)

#### **DIVISION 2 – MARKET**

#### Classes:

**1813**. Feeder Goats, under minimum weight of 65 lbs. (not to be sold).

**1814**. Market Goats 65 lbs. & up.

## **DIVISION 3 – MEAT GOAT BREEDING** (No intact

Males are allowed on the Fair Grounds)

Classes:

- **1815.** Junior Does, birth to under 6 months
- 1816. Junior Does, 6 months to under 1 year
- **1817. Champion Junior Doe** (1<sup>st</sup> and 2<sup>nd</sup> place of 1815 and 1816 stay ringside)
- **1818. Reserve Champion Junior Doe**
- 1819. Senior Does, under 3 years of age
- **1820.** Senior Does, 3 years and over
- 1821. Champion Senior Doe (1<sup>st</sup> and 2<sup>nd</sup> place of 1819 and 1820 stay ringside)
- 1822. Reserve Champion Senior Doe
- **1823. Grand Champion Overall Doe** (1<sup>st</sup> and 2<sup>nd</sup> place of Junior Champion and Senior Champion Does)

#### 1824. Reserve Grand Champion Overall Doe

**1825.** Get-of-Sire (2 Does of Same Sire)

1826. Produce of Dam (2 Does of Same Dam)

**1827.** Breeder's Trio (3 Does all must be bred by exhibitor)

#### Meat Goat Rate of Gain Contest:

All market goats are entered in the rate of gain contest. **Paul's Meridian Service** will sponsor awards to the five (5) market goats that have the highest rate of gain.

**The Western Idaho Fair** will award the following premiums to the Rate of Gain Contest:

1 <sup>st</sup> -\$50	2 <sup>nd</sup> -\$45	3 <sup>rd</sup> -\$40	4 <sup>th</sup> -\$35	5 <sup>th</sup> -\$30
6 <sup>th</sup> -\$25	7 <sup>th</sup> -\$20	8 <sup>th</sup> -\$15	9 <sup>th</sup> -\$10	10 <sup>th</sup> -\$5

#### AWARDS

#### The Western Idaho Fair Market Goat Awards

**The Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Goat.

**The Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions, as well as a buckle for Grand Champion Overall Doe.

#### The Ada County Farm Bureau will award the following:

Showmanship: Junior Division: Grand Champion and Reserve Champion

Senior Division: Grand Champion and Reserve 4-H Champion

Grand Champion and Reserve FFA Champion

First and second place Novice, Junior, Intermediate, and Senior

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by John and Ann Marie Schram – Schram Farms.

Quality: Grand Champion Breed awards for Juniors and Seniors

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.

**Paul's Service Station Awards** will be given in memory of Paul McKague. He was a lifelong resident of Meridian, Idaho and owned Paul's Conoco station which is now known as Paul's Service Station in Meridian. He was a thoughtful and loving man to his family and the community. He was raised on a dairy farm and in his time after that he raised some pasture beef. He was also a big supporter of 4-H and FFA. He loved watching his grandchildren's show at the fair. The family wants the recipients to remember him with the honor he gave to the community.

One belt buckle will be awarded to the **Overall Grand FFA Showman**, and one belt buckle will be awarded to the **Overall 4-H Champion Senior Showman**.

Also, banners will be awarded in Dairy Cattle and Meat Goats to the Grand and Reserve Grand Champion Female.

**Dairy Cattle** 



Supervisors: Katie Hernandez Savannah Stroebel (FFA Advisor) Steffanie Eilers

#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

#### All dairy cattle entries are due in the Premium Office

**by July 30<sup>th</sup> by 4:30 pm** regardless of the county in which the 4-H or FFA member resides. IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted August 11-12. Sign up for interview times through ZSuite. All animals exhibited at The Western Idaho Fair must be recorded in a 4-H or FFA record book showing purchases, expenses AND proof of ownership. Failure to comply with this rule will result in disqualification. NO EXCEPTIONS WILL BE MADE! FFA exhibitors must have all project records current on the AET, or an older style record book. A 4-H leader or FFA advisor signature on the exhibitor's fair entry form will serve as verification.

#### **Rules & Regulations:**

The Western Idaho Fair has a **no straw** policy. **ALL Dairy animals must have a neck rope and a proper halter on that cannot be pulled off.** 

No BLOCKING CHUTES will be allowed in the Livestock Barn. There will be a designated area outside where "blocking chutes" may be placed.

A Veterinarian will be at the fair Thursday, August 14 from 5:00 p.m. to 7:30 p.m. to check your animal. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Dairy cattle will not be allowed in the barn without a Veterinary check or Health Certificate. Post Health Certificate above animal. All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag. All brucellosis vaccinated female cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair and may be entered for show purposes only. All cattle are subject to inspection at the Fairgrounds. All out-ofstate male and female dairy cattle, six (6) months of age and older, shall be officially identified and tested for tuberculosis, with negative results, within sixty (60) days prior to entry into the State of Idaho.

#### Enter:

**Thursday, Aug 14** – Dairy from 5:00 p.m. to 7:30 p.m. (Enter through Grandstand Gate) **See map on page 4.** 

#### **Events:**

#### Saturday, Aug 16

10:00 a.m. Treasure Valley 4-H/FFA Dairy Replacement weigh-in

#### Sunday, Aug 17

9:00 a.m. – Showmanship (Dairy Ring) Quality Classes to follow immediately after.

12:00 p.m. (after Swine) – Treasure Valley 4-H/FFA Dairy Replacement Sale Pictures of those selling this year.

#### Monday, Aug 18

7:00 p.m. Treasure Valley 4-H/FFA Dairy Replacement Sale (Dairy ring)

#### Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class).

**Breeding Classes -** \$14.00 Blue, \$10.00 Red, \$7.00 White **Showmanship -** \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes)

**Ribbons:** Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

**Breeding Classes** – Blue, Red or White. Grand Champion and Reserve Champion ribbons will be given for each breed, providing there are at least 3 entries in the breed.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon winners ranked  $1^{st}$ ,  $2^{nd}$ , and  $3^{rd}$ , in each class will receive a Blue, Red or White Rosette respectively.

#### **<u>DIVISION 1 – SHOWMANSHIP</u> – Entry required.**

Classes:(See page 22 for further info)1901. FFA- If enough members- Supervisors will split the class<br/>as they see appropriate1902. 4-H - Novice I – See page 221903. 4-H - Junior – See page 221904. Junior Division<br/>(Novice I & Junior Class winners compete)1905. 4-H - Novice II – See page 221906. 4-H - Intermediate – See page 221907. 4-H - Senior – See page 221908. Senior Division<br/>(Novice II, Intermediate & Senior Class winners compete)

#### **DIVISIONS – BREEDING:**

- 3. Breeding Holstein
- 4. Breeding Jersey
- 5. Breeding Guernsey
- 6. Breeding Milking Shorthorn
- **7.** Breeding Crossbreeds
- 8. Breeding Other breeds

**Premium Payout schedule** Monday Aug. 19: 3:00-8:00 Tuesday 20<sup>th</sup> – Sunday 25<sup>th</sup>: Noon-8:00 pm Monday 26<sup>th</sup>: 10:00 am – 7:00 pm Tuesday 27<sup>th</sup> – Friday Sept. 6<sup>th</sup> weekdays: 9:00 am – 4:30 pm

#### **Classes:**

- **1909**. Bulls under one year of age as of September 1 of current fair year
- **1910**. Bulls over one year & under 2 years of age as of September 1 of current fair year

Eligibility to show - Any bull over one year must have approval of FFA Advisor or 4-H Leader and Department Supervisor. These bulls are required to have a safety rope around the neck in addition to halter and ring in nose.

- 1911. Heifer, Junior Calf, born on or after March 1, 2025
- **1912**. Heifer, Intermediate Calf, born on or between Dec 1, 2024, and February 28, 2025
- **1913**. Heifer, Senior Calf, born on or between September 1, 2024, and November 30, 2024
- **1914**. Heifer, Summer Yearling, born on or between June 1, 2024, and August 31, 2024
- **1915**. Heifer, Junior Yearling, born on or between March 1, 2024, and May 31, 2024
- **1916**. Heifer, Winter Yearling, born on or between December 1, 2023, and February 29, 2024 (not in milk)
- **1917**. Heifer, Senior Yearling, born on or between September 1, 2023, and November 30, 2023 (not in milk)
- **1918**. Junior Champion (1<sup>st</sup> & 2<sup>nd</sup>) excluding Bull **1919**. Reserve Junior Champion
- **1920**. Unfreshened 2-year-old, born on or between September 1, 2022, and August 31, 2023
- **1921**. 2- and 3-year-olds born on or between Sept. 1, 2021, and August 31, 2023
- **1922.** Cows (over 3 years of age) born on or before August 31, 2021
- **1923**. Senior Champion (1<sup>st</sup> & 2<sup>nd</sup>) excluding Bull
- 1924. Reserve Senior Champion
- 1925. Grand Champion of Breed

(winners from class 1918, 2019, 1923 & 1924) 1926. Reserve Grand Champion of Breed

#### All Champions of Breed to return for Supreme Champion Dairy Cow

Supreme Champion Dairy Cow will receive a \$100 Gift Certificate to D&B, sponsored by Gwendolyn Murray Clark.

#### AWARDS

#### Holstein and Jersey Awards

**The Ada County Farm Bureau** will provide the following trophies or plaques for quality:

- 1. Grand Champion
- 2. Reserve Grand Champion
- 3. First and second place for each individual category of age: Heifer Junior Calf, Intermediate & Senior
- 4. First and second place for each individual category of age: Summer Yearling, Junior Yearling, Winter Yearling, Senior Yearling, Unfreshend 2-year-old, 2-3 year old cows & 4 year old cows

The American Jersey Cattle Club and The Holstein Foundation will award ribbons for placings and rosettes for Grand Champion in their respective breeds.

**Paul's Service Station** will award banners for Grand and Reserve Grand Champion Female Holstein and Jersey as well as Supreme and Reserve Supreme Champion Dairy Cow. **The Western Idaho Fair Awards** 

- 1. Buckle to Champion Novice 4-H Showman
- 2. Buckle to Champion Junior 4-H Showman
- 3. Buckle to Champion Intermediate 4-H Showman
- 4. Buckle to Champion Senior 4-H Showman
- 5. Buckle to Champion FFA Showman

There must be three entries in each classification to qualify.

#### Ada County Farm Bureau Awards

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman.

First Place Novice, Junior, Intermediate, and Senior Showman. Second Place Novice, Junior, Intermediate, and Senior Showman. Awards for quality classes.

#### Ceridian DAIRY DAYS

#### Real Seal Award sponsored by the Meridian Dairy Board.

**Real Seal** will present an achievement award to the Novice, Junior, Intermediate, Senior, and FFA member who demonstrates sportsmanship, cooperation, and a general concern about their dairy project. This award will be judged through the entire week of the Junior show.

**Ayrshire Award.** In memory of **John Carroll Hill** of Emmett – long time Ayrshire breeder and exhibitor at The Western Idaho Fair. \$50 will be awarded to an Ayrshire project.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.

Grand Champion Holstein and Grand Champion Jersey will receive a belt buckle sponsored by Dan and Sandy Crawford.

**The Glen Gray Memorial Award** is presented to the individual (one 4-H member and one FFA member), who throughout the year shows outstanding effort and achievement in the dairy cattle field. Glen Gray, livelong Idahoan, 40-year dairyman of registered Holstein was a dedicated supporter of the 4-H and FFA dairy cattle program and the Dairy Superintendent at the Western Idaho Fair for 25 years.

Ada County 4-H Showmanship Award This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by Flip and Susi Phillips.

#### Sternberg Dairy Showmanship Award

The Sternberg Dairy Showmanship Award is presented in honor and memory of Benson and Jackson Sternberg, two brothers who grew up showing dairy animals together. The boys appeared on the Western Idaho Fair scene as soon as they were old enough to enter classes and showed dairy animals until 2011 when Ben left for the University of Idaho upon receiving an FFA Dairy Scholarship. In separate accidents in 2011 and 2012 their lives ended through inexplicable tragedy.

The Sternberg brothers were both accomplished showmen and won countless awards with their dairy animals. In 2011 Jackson received the Star Farmer FFA award and both Ben and Jack were grand champion showmen at the Western Idaho Fair. They brought life and entertainment to the dairy barn. In victory, Jackson was known to rile Benson (or anyone else who would listen) by singing an altered version of Queen's Rock anthem, "We are the Champions." Despite Jack's confidence and their numerous awards, the boys were humble about their accomplishments. Their ease with cattle and love for the dairy industry was contagious.

Silver belt buckles will be awarded to the grand champion dairy showman in both FFA and 4-H as a tribute to beautiful lives of Benson and Jackson Sternberg. The boys were champions in life and will remain so -- especially to those who come to know them through this award.





# **DEPARTMENT J20** Llama and Alpaca

Supervisor: Stephanie Grable

#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock -4-H & FFA Rules and Information section pertaining to this specific project.

All Llama/Alpaca entries are due in the Premium Office on July 30<sup>th</sup> by 4:30 p.m. All Ada County Llama/Alpaca record books are due August 11-12.

IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

All Llamas/Alpacas entered in this division must be recorded in a 4-H or FFA record book completed by the exhibitor.

All exhibitors must enter and compete in showmanship to compete in other classes. All the shows will be held in the Western Town Barn.

#### **Health Rules:**

All Llamas/Alpacas must be sound, in good health, and free of communicable diseases. All Llamas/Alpacas are subject to inspection at the Fairgrounds. Any Llama/Alpaca will have a veterinarian check at Fair Checkin. Any animal deemed unsound will be removed from the fairgrounds.

#### Enter:

**Thursday, August 14**, 7:00 p.m. to 8:00 p.m. Llamas/Alpacas should enter at Chinden Grandstand Gate.

#### Herdsmanship:

All 4-H and FFA members will be responsible for cleaning stalls daily by 9:00 a.m.

Each exhibitor will be responsible for feeding and watering their own animals.

Check out will be from 10:00 p.m. - 11:00 p.m.Monday, August 18. (No vehicles inside gate until after 10:00 p.m.)

#### **Round Robin**

For Rules and Regulations see page 70.

#### **Events:**

Friday, August 15 – 5:30 p.m. 4-H/FFA Showmanship Llama/Alpaca

#### Sunday, August 17 – 1:00 p.m.

Starting times will be flexible to accommodate members involved with other species. <u>Check with the Supervisor for times.</u>

All events will be held in the Western Town Barn.

• PR Course / Pack Obstacle – Alpaca & Llama

#### **<u>DIVISION 1 – SHOWMANSHIP</u> - Entry Required**

Classes: (See page 22 for further info) 2001. FFA

**2002**. 4-H - Senior – See page 22

2003. <u>4-H - Intermediate</u> – See page 22

**2004**. 4- H - Junior – See page 22

**2005**. 4-H - Novice I – See page 22

**2006.** <u>4-H - Novice II</u> – See page 22

#### **DIVISION 2 – Llama**

#### **DIVISION 3 – Alpaca**

#### **Obstacle Classes:**

2007. PR Course - Alpaca

2008. Junior Pack Obstacle - Llama - Carry 20 lbs.

2009. Senior Pack Obstacle - Llama - Carry 40 lbs.

Llamas must be a minimum of 18 months old. Exhibitor may take more than one Llama/Alpaca through the PR & pack obstacle course but will not be eligible for more than 2 premiums.

Junior Division and Senior Division High Point Awards will be given to the exhibitors in each division with scores from the following classes: showmanship and obstacle course. Pack obstacle course score may be considered for this award only if all participants in the llama/alpaca project participate.

#### Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)

Showmanship - \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes) Obstacles -\$7.00 Blue, \$6.00 Red, \$5.00 White Pack Obstacles - \$7.00 Blue, \$6.00 Red, \$5.00 White

#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit.

Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively. Grand Champion and Reserve Champion in Jr. and Sr. age divisions will receive a Purple and Lavender Rosette.

Obstacles - Blue, Red or White for each exhibit

Pack Obstacles - Blue, Red or White for each exhibit

#### AWARDS

**The Western Idaho Fair** will award a buckle to Grand Champion Showman FFA and Overall 4-H Champion Showman.

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check <u>www.mydbsupply.com</u> or your local D&B Supply Store for an award application.