

## The Western Idaho Fair

5610 Glenwood, Boise, ID 83714

### 4-H Livestock Judging Contest Form Individual Entry Form

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip code: \_\_\_\_\_ Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Signature of Exhibitor: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_ Signature of parent/guardian: \_\_\_\_\_

4-H Club: \_\_\_\_\_ **Forms will not be accepted if any signatures are missing**



**Deadline: July 30<sup>th</sup> (Ada County Extension Office)**

The above person is an active 4-H member

4-H Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## The Western Idaho Fair

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### 4-H Livestock Judging Contest Form Team Entry Form

Team Name: \_\_\_\_\_

Member Name (1): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Member Name (2): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Member Name (3): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Member Name (4): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Signature of Exhibitor: \_\_\_\_\_ Signature of parent/guardian: \_\_\_\_\_

4-H Club: \_\_\_\_\_ **Forms will not be accepted if any signatures are missing**



The above youth are active 4-H members

4-H Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Deadline: July 30<sup>th</sup> (Ada County Extension Office)**