

# TABLE OF CONTENTS

Admissions.....	1
General Information.....	2
Junior Exhibitor Picnic.....	2
Premium Pay Out Information.....	3
Eligibility/Age.....	3
4-H/FFA Code of Conduct.....	3
The Western Idaho Fair Grounds Map.....	4
<b>Daily Program.....</b>	<b>5</b>
<b>Family and Consumer Science (FCS) Contests.....</b>	<b>8</b>
4-H Oral Presentation Contests.....	8
Southern District 4-H Oral Presentation.....	9
Fashion Revue Contests.....	10
Southern District 4-H Fashion Revue.....	10
Family & Consumer Science Contest.....	10
FCS 4-H Table Setting Contest.....	11
Club Booth Displays.....	12
4-H Storey Contest.....	12
Sponsored Contests.....	12
<b>Ada County 4-H Interview.....</b>	<b>13</b>
Ada County 4-H Cloverbuds.....	14
Animal & Vet Science.....	15
Civic Engagement & Leadership.....	15
Clothing, Textiles & Design.....	15
Consumer & Personal Finance.....	16
Creative Arts.....	16
Food & Cooking.....	16
Health & Wellness.....	17
Natural Science.....	17
Outdoor Recreation.....	17
Technology, Engineering & Computer Science.....	17
<b>FCS 4-H Exhibitor's Schedule.....</b>	<b>18</b>
<b>4-H &amp; FFA Junior Livestock.....</b>	<b>19</b>
Eligibility.....	19
Entries.....	19
4-H & FFA Rules & Information.....	20
Showmanship.....	22
<b>Market/Breeding.....</b>	<b>24</b>
<b>Livestock Market Animal Sale Buyers - 2024.....</b>	<b>24</b>
Market Animal Sale.....	26
Pictures.....	26
Insurance/Promtion Programs & Fees.....	26
<b>Large Livestock</b>	
Beef Cattle.....	27
Sheep.....	30
Swine.....	33
Dairy & Pack Goats.....	35
Meat Goats.....	37
Dairy Cattle.....	39
Llama and Alpaca.....	41
Horse.....	42
<b>Small Animals</b>	
Small Animal Market Sale Rules.....	47
Cat.....	48
Cavy.....	49
Dog.....	51
Pocket Pets.....	54

Poultry.....	55
Pygmy Goat.....	60
Rabbit.....	62
<b>Judging Contests</b>	
Educational Display Contest.....	66
Farm Mechanics.....	67
Tractor Driving Contest.....	67
Large Livestock Judging Contest.....	68
Small Animal Judging Contest.....	68
4-H Livestock Judging Contest Form.....	69
Large Livestock Round Robin.....	70
Small Livestock Round Robin.....	71
Western Idaho Fair Invitational Large Livestock.....	72
Western Idaho Fair Invitational Small Animal.....	72
<b>Livestock Exhibitor's Schedule 4-H &amp; FFA.....</b>	<b>73</b>

## ADMISSIONS

Daily Gate Admission, age 12 and over.....	\$12.00
Daily Gate Admission, Seniors, age 62 and over.....	\$10.00
Daily Gate Admission, age 6-11.....	\$9.00
Daily Gate Admission, under 6.....	FREE
General Parking.....	FREE

## ADVANCE TICKET PRICES

### MAY 1 - AUGUST 20

Age 12 and over.....	\$10.00
Seniors.....	\$9.00
Age 6-11.....	\$8.00

## 4-H & FFA FAIR PASSES

4-H/FFA badges are only for youth entered in **The Western Idaho Fair.**

### • Free 5 day or single day passes/badges for:

1. Enrolled Ada County 4-H members
2. Certified Ada County 4-H leaders who have met requirements (must sign for passes)
3. Enrolled 4-H members, leaders from other Idaho counties entering **The Western Idaho Fair** in allowed classes.
4. All FFA Youth and Advisors

Exhibitor Badges will be distributed by your FFA Advisor or 4-H Leader with the parking passes (2 parking passes per family – Livestock & Horse, 1 parking pass for Cat, Dog & Pocket Pets). Those packages can be picked up by the Advisor or Leader during Premium Office hours starting Thu, Aug. 6.

### Family Passes for parents of all 4-H/FFA exhibitors at the Western Idaho Fair.

You may purchase **up to three (3)** Family Passes (each with 5 entries into the Fair) for \$15.00 each, per family.

**Ada County Leaders** (who do not have their own children exhibiting) are allowed to purchase one (1) Family Pass, limit one (1), per family. Passes are only valid from August 21 – 25. Purchase these passes at the Premium Office on the Fair Grounds. **Passes must be purchased by Noon, Friday, August 21.** After the Fair opens parents will be required to pay full price at the gate.

### Premium Office Hours

The Premium Office is on the east side of the Small Animal Building at Expo Idaho, 5610 Glenwood, Boise 83714, (208)287-5663

[premiumoffice@idahofair.com](mailto:premiumoffice@idahofair.com)

July 6 – Aug. 10: from 8:00 a.m. – 4:30 p.m. weekdays

Aug. 13 – 25: Fair hours

Aug. 31 – Sept. 3: from 9:00 a.m. – 4:30 p.m. weekdays

The office is closed for Labor Day weekend, including Fri. Sept. 4

## GENERAL INFORMATION

All youth experience positive personal growth and increased self-reliance through encouragement and support of a wide variety of learning experiences. 4-H prepares young people to make a positive impact on their communities and the world. The junior youth show at The Western Idaho Fair is the culmination of their learning experiences for the past year as a result of their activities in 4-H and FFA. This handbook has guidelines for 4-H and FFA youth to participate at the county, district and state levels.

**Idaho 4-H Program:** University of Idaho U.S. Department of Agriculture and Idaho counties cooperating. The University of Idaho is an equal opportunity employer. Persons with disabilities have the right to request and receive reasonable accommodations. Each participant must be evaluated individually, assessing whether they are qualified for the event and whether they would be able to participate in the event with or without accommodation. So long as the participant meets essential requirements of the activity, participation should be welcomed. Please complete this [form](#) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit this electronic request form by sending the application and documentation to Center for Disability Access and Resources 875 Perimeter Drive Moscow, IS 83844-4257 [cdar@uidaho.edu](mailto:cdar@uidaho.edu) Phone 208-885-6307, Fax 208-885-9404.

**Statewide activities** are those events open to youth living in Idaho and Eastern Oregon and enrolled in Idaho 4-H or FFA. (Livestock Judging Contest, Small Animal Judging Contest).

**4-H Southern District activities** are events open to Idaho 4-H youth enrolled in the nine (9) contiguous counties (Adams, Valley, Payette, Washington, Gem/Boise, Canyon, Owyhee, Ada and Elmore). District Oral Presentations, District Style Revue, Amalgamated Cookie Contest, The Western Idaho Fair Invitational Small Animal Super Round Robin, The Western Idaho Fair Invitational Large Animal Super Round Robin.

**Ada/Canyon 4-H and FFA events** are open to 4-H and FFA youth enrolled in Ada and Canyon County programs.

**Ada 4-H/FFA events** are open only to 4-H/FFA youth enrolled in Ada County programs.

2026 Fair Theme  
"Bright Lights and Fair Nights"

### Grievance policy for 4-H / FFA Exhibitors

All grievances must be submitted in writing, clearly stating the grounds for the complaint. Any protest regarding the exhibition of an animal or project must be filed with the department supervisor or Premium Office at least 24 hours after the incident.

A \$50.00 deposit is required when submitting a grievance. If the protest is upheld, the deposit will be refunded. If the protest is not upheld, the deposit will be forfeited to the Western Idaho Fair. The Grievance Committee will review all submitted concerns at its earliest convenience.

## The Western Idaho Fair 4-H/FFA Agriculture Scholarship

The Western Idaho Fair will provide at least two \$2000.00 scholarships for 4-H and FFA members who are outstanding students, who have a history of participation in The Western Idaho Fair youth agriculture programs and who participate in **The 2026 Western Idaho Fair**.

The Western Idaho Fair furnishes applications directly to County Extension Offices, FFA Chapters and local high school counseling departments, or they may be obtained at The Western Idaho Fair Office. All applications must be returned or mailed directly to The Western Idaho Fair Office at the following address:

4-H/FFA Agriculture Scholarship, The Western Idaho Fair, 5610 Glenwood, Boise, ID 83714. Check with the Expo Idaho Administrative Office for deadlines at (208)287-5650.

The Western Idaho Fair will make final approval and notify each scholarship recipient.

## AWARDS PROGRAMS

### Family and Consumer Science

Date: Monday August 24

Time: 7:00 pm

Place: 4-H Department, South Expo Building

### Horse

Date: Wednesday, August 26

Time: 7:00 pm

Place: Ada County Extension Office, 5880 Glenwood St.

### Livestock – Round Robin awards

Date: Monday, August 24

Time: 7:30 pm

Place: Farnum Show Ring

Ada County also has a recognition night that takes place at the end of the 4-H year in October or November.

## JUNIOR EXHIBITOR PICNIC

Sponsored by the **Ada County 4-H Endowment Fund**

Where:	In the Dairy Arena
When:	Tuesday, August 25 from 4:00-6:00 p.m.
Who:	All 4-H/FFA youth, 4-H leaders and FFA Advisors. Market Sale Buyers will be issued special tickets at no cost.
Where to purchase tickets:	Non-enrolled youth and other family members may purchase tickets at the picnic. The cost is \$10.00.
Who to thank:	Businesses Contributing to the picnic: Ada County 4-H Endowment Fund, Inc., Ada County Farm Bureau, Meridian FFA Alumni, Franz Bakery, Niel Durant, Kuna FFA Chapter, Gem State Kiwanis, and Ada County 4-H Leaders Association.

## PREMIUM PAY OUT INFORMATION

**It is the exhibitor's responsibility to claim premium (prize) money. Reminders are NOT sent; cash is not mailed.** Premiums will be paid directly to the exhibitor, their parent or guardian. Present your copy of the fair entry form to receive premiums. If your copy is not available, identification is required. All persons receiving premium money will be required to sign for it.

### **PREMIUM OFFICE PAY-OUT SCHEDULE:**

**Monday, August 24** from 3:00 – 8:00 p.m. and **Tuesday August 25** through **Sunday, August 30** – noon to 8:00 p.m. daily.

**Monday, August 31** – 10:00 a.m. to 7:00 p.m.

**Tuesday, September 1** through **Friday, September 11** – 9:00 a.m. to 4:30 p.m.

The Premium office will be closed for Labor Day Weekend, including the Friday prior to Labor Day. After September 11, 2026, **any premium money not claimed will be considered a donation and will revert to The Western Idaho Fair General Fund.**

### **Danish System of Judging**

The 4-H Program at The Western Idaho Fair uses a modified Danish System of awards. The process used is interview judging.

1. Cloverbuds receive participation stickers or ribbons. They are only interviewed to help them grow and develop. Cloverbud participation is optional.
2. 4-H youth will be interviewed to evaluate accomplishment of self-set goals and skills learned.
3. 4-H/FFA youth will be evaluated on their exhibited item against a standard of excellence and completion requirements.

The Modified Danish System allows all exhibits to receive a blue, red, or white ribbon placing.

#### ***Blue***

Best Growth in Project

Shows Best Understanding of Subject & Superior workmanship for age and experience

Shows Leadership Ability

Attractive Project

#### ***Red***

Better Project Growth

Medium Personal Growth

Better Understanding of the Subject

Neat Exhibit

#### ***White***

Good Project Growth

Good Understanding and Workmanship



## ELIGIBILITY/AGE

4-H age is the age of the individual on January 1 of the current 4-H year. Youth ages 8-18 are eligible to participate in competitive activities/events. (See showmanship for age category for showmanship classes).

FFA members in good standing with their FFA Chapter may participate in the fair during the calendar year following their graduation.

Category of participation	Youth ages
Cloverbud (4-H)	Age 5 to 7 years old as of January 1
Junior (4-H)	Age 8 to 10 years old as of January 1
Intermediate (4-H/FFA)	Age 11 to 13 years old as of January 1
Senior (4-H/FFA)	Age 14 to 18 years old as of January 1



### **4-H/FFA CODE OF CONDUCT**

All 4-H and FFA activities and events will adhere to the appropriate Code of Conduct and the Idaho 4-H Program Policies and Procedures. Idaho families and youth trust the University of Idaho Extension system to provide educational programs in a safe environment for all participants. The opportunity to participate in and/or work with the University of Idaho 4-H Youth Development program is a privilege and honor, not a right. Volunteers are to be positive role models. Youth and parents/guardians are expected to demonstrate appropriate behavior at all times. The following Code of Conduct has been established as the foundation for all individuals participating in University of Idaho Extension programs. All University of Idaho 4-H Youth Development program participants are expected to:

- Work with youth, families, volunteers, and Extension personnel in a cooperative, courteous, respectful manner demonstrating good sportsmanship and behaviors appropriate for a positive role model.
- Accept supervision from Extension personnel and cooperate with others; parents and youth will also accept supervision from certified organizational and project volunteers.
- Maintain open, honest communication with members, volunteers, parents, and Extension personnel.
- Uphold every individual's right to dignity, appropriate self-expression, and individual development.
- Refrain from verbal, physical, or emotional abuse of others (via bullying, texting, social media, etc.) and report such abuse if observed. Any actions, such as conviction for child abuse or neglect, violent crimes, unethical behavior, substance abuse, verbal abuse, physical abuse, mismanagement of 4-H funds, or other serious offenses, will not be tolerated.
- Respect, adhere to, and enforce the rules, policies, and guidelines established at the county and state levels for the 4-H Youth Development Program and all applicable University of Idaho policies.
- Promote the spirit of inclusion and welcome participation of other individuals from all backgrounds. Comply with equal opportunity and anti-discrimination laws.
- The consumption of alcoholic beverages, the use of tobacco

products, or an illegal controlled substance at 4-H youth events is prohibited.

- Inform Extension personnel of any incidents that may violate 4-H policies.
- **Treat animals humanely and encourage all participants to provide appropriate and ethical animal care.**
- Operate machinery, vehicles, and other equipment safely and responsibly when working with youth and adults participating in 4-H Youth Development programs.
- Ensure that 4-H participants are not required to purchase materials, equipment, animals, or services from any specific places of business.
- Comply with all applicable laws of the city, county, and state of residence and/or location of 4-H activity.
- Handle all concerns regarding county/area 4-H program management internally within the University of Idaho Extension system.

Violating the Code of Conduct shall be grounds of action up to and including immediate removal from the 4-H activity/programming and termination. Decisions regarding immediate removal, suspension, or termination will be made by the county 4-H Professional with subsequent notification of and consultation with the District Director and State 4-H Youth Development Director. Volunteers who appeal a decision may do so through the Appeal Process.

### FFA Code of Ethics

FFA members conduct themselves at all times to be a credit to their organization, chapter, school, community and family. FFA members pledge to:

- Develop my potential for premier leadership, personal growth and career success.
- Make a positive difference in the lives of others.
- Dress neatly and appropriately for the occasion.
- Respect the rights of others and their property.
- Be courteous, honest and fair with others.
- Communicate in an appropriate, purposeful and positive manner.
- Demonstrate good sportsmanship by being modest in winning and generous in defeat.
- Make myself aware of FFA programs and activities and be an active participant.
- Conduct and value a supervised agricultural experience program.
- Strive to establish and enhance my skills through agricultural education in order to enter a successful career.
- Appreciate and promote diversity in our organization.

Adapted by the Delegates at the 1952 National FFA Convention. Revised by the Delegates at the 1995 National FFA Convention.

**Any person attempting to influence the judge's decision in any manner will be subject to disciplinary action by Fair Management and Extension Staff.**

**Judges' decisions are final.**

### Dress code:

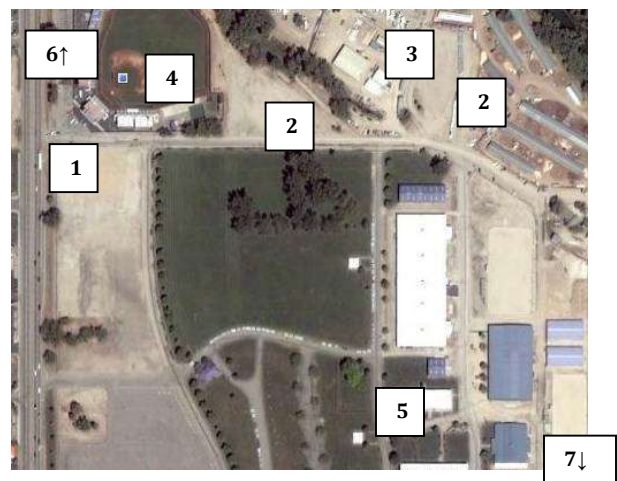
4-H members and leaders are expected to dress appropriately while representing 4-H and FFA at The Western Idaho Fair. Dress guidelines include no exposure of underwear and midriff area, no spaghetti strap or see-through shirts and appropriate neckline. Closed-toe and closed-heeled shoes are required to be worn around animals. See showmanship division for description of appropriate show apparel.

### POSTER SIZES

Family and Consumer Science/ Misc Posters p.13	Hanging posters 14"x22"	Trifold standing 28"x22" must fold to 14"x22"	Display box 10"x12"x15"
Educational Display contest p. 64 (exhibit in the animal area):			
Livestock Horse Pygmy goat	22" x 28" (or 20" x 30" foam core). No trifold allowed		
Small animal or pocket pet	22" x 28" (or 20" x 30" foam core). No trifold allowed		

### The Western Idaho Fair Grounds

5610 Glenwood Boise, Idaho 83714 (208)287-5663



1. Livestock Entrance off Glenwood
2. Livestock Parking
3. Boise Riverside RV Park
4. Hawks Baseball Stadium
5. Premium Office
6. Towards Extension Office (1/4 mile from the Livestock entrance-turn right at the light at Marigold)
7. Grandstand Gate (off Chinden, across Fred Meyers)

Exhibitors Map: Expo Building



## DAILY PROGRAM

### Monday July 13 – Monday, July 20

Before 4:30 -Pre-registration for all Ada County Oral Presentations.

**July 6 – 31:** 8:00 a.m. – 4:30 p.m. (Closed weekends)

**Premium Office accepting Livestock & Family and Consumer Science entry forms for Ada Co. 4-H members, FFA and out-of-county 4-H members.**

### July 6 – 31

Online Entries for Horse

### Monday, July 6 through Friday, August 21 - noon

9:00 a.m. to 4:30 p.m. - Family Passes are available at the Premium Office. (Monday – Friday only) Exhibitor wristbands will be distributed by the advisors/leaders starting August 6.

### Monday, July 6 – Friday, July 31

9:00 a.m. – 5:00 p.m. - Sign up for Interview evaluation Appointments through ZSuite, except for horses (animal project)

### Tuesday, July 7

6:00 p.m. -4-H/FFA Fair Orientation for all Members, Leaders, and Parents. Includes all Family and Consumer Science, Horse, and Livestock Projects. Small Animal Building Premium Office is open till 5:45 p.m. to accept entry forms.

### Thursday, July 16, 17, & 18

Mandatory interviews for Ada County 4-H members exhibiting at the Canyon County Fair. Sign up through ZSuite.

### Thursday, July 16

7:00 p.m. – Mandatory Market Rabbit Meeting – Extension Office

### Friday, July 31

**By 4:30 p.m.** - Livestock, Small Animal, Family and Consumer Science fair entry forms are due in the Premium Office, 5610 Glenwood, Boise – **Last Day.**

**(NOTE: \$50 Late Fee August 3-7, NO entries accepted after that date)**

### Thursday, July 30

**By 4:30 p.m.** – Horse entry forms are due **ONLINE – Last Day.**

### July 31 - August 1 3:00 p.m. – 7:00 p.m.

Ada County Oral Presentation Contest at Extension Office. Pre-registration by July 13<sup>th</sup>

### Thursday, August 6 – Thursday, August 20

Exhibitor badges packages available to be picked up by FFA Advisors and 4-H Leaders at the Premium Office

### Saturday, August 15

8:00 a.m. Horse Interview Evaluations, Western Idaho Fairgrounds, 5610 Glenwood, Boise ID. Horse record books due at this time. Premium Office will be open from 8:00 – Noon.

### Friday, August 14, Saturday August 15 & Monday, August 17 & Tuesday, August 18

**It is mandatory that all Ada County small and large animal livestock members, and all Family and Consumer Science members be interview judged with their record books.**

**By appointment only sign up on ZSuite:**

August 10 – 16: Register in ZSuite – Extension Office

August 17 – 18: Register in ZSuite. –South Expo Building.

### Monday, August 17 &

9:00 a.m. to 7:00 p.m. - Drop off Educational Displays (South Expo Building)

### Tuesday, August 18

8:00 am – 8:00 pm – Livestock and Small Animals are allowed to decorate their exhibit area and bring in tack. **No canopies, tents, etc. can be put up prior to these dates and times!**

9:00 a.m. to 7:00 p.m. - Drop off Educational Displays (South Expo Building)

5:00 p.m. – 7:00 p.m. Drop off entries for the Amalgamated “Your Favorite Cookie” contest (South Expo Building).

### Wednesday, August 19

8:00 a.m. – 8:00 p.m. - Livestock and Small Animals are allowed to decorate their exhibit area and bring in tack. **No canopies, tents, etc. can be put up prior to these dates and times!**

9:00 a.m. – Ada County 4-H FCS exhibit judging, South Expo Building.

5:00 p.m. – 7:00 p.m. Decorate Club display booths (South Expo Building).

5:00 p.m. – 7:00 p.m. Drop off entries for the Amalgamated “Your Favorite Cookie” contest (South Expo Building).

5:00 p.m. – 7:00 p.m. Drop off entries for Table Setting Contest.

### Thursday, August 20

10:00 a.m. to 5:00 p.m. – Club display booth decorations completed (Expo Building).

12:00 p.m. – Educational Display Judging complete. Large Animal Educational Display Posters available for hanging - Small Animal Barn.

4:00 p.m. to 9:00 p.m. – Bring in all livestock. Market animals will be weighed as unloaded at the following times and scales:

**4:00 – 5:00 p.m. ALL Beef Market & Breeding at Digital Scales**

**5:30 – 7:00 p.m. Breeding Sheep check in, vet check**

**5:30 – 7:00 p.m. Sheep and Meat Goats at Small Scales**

**7:30 – 9:00 p.m. Swine at Digital Scales**

Any animals not weighed during these times will be weighed after the others are finished. Animals will be allowed to weigh only once unless an exception is granted by the Junior Livestock Superintendents. All animals must be weighed in prior to 9:00 p.m. to be eligible for sale.

**Dairy, Beef, Sheep, Swine and ALL Goats will NOT be allowed in the barn without a Health Certificate or vet check. Veterinarians will be available for beef, sheep, market goat and swine weigh-in at 4:00 – 9:00 p.m.**

4:00 p.m. to 9:00 p.m. – Enter all Ag Farm Mechanics exhibits. (South side of Livestock Barn).

**5:00 p.m. to 7:00 p.m. – Check in Horses – with mandatory vet check. - D & B Arena**

**5:00 p.m. to 7:30 p.m. – Check in Dairy Cattle will be check by vet by the wash rack on the dairy end of the barn – enter through Grandstand Gate off Chinden.**

**5:00 p.m. to 8:00 p.m. – Check in Dairy Goats, Meat Goats and Pygmy Goats with Veterinarian. Livestock entrance gate by the small scales.**

**5:00 p.m. to 8:00 p.m. – Check in Rabbits, Cavies (with veterinarian), and Poultry (blood test) Small Animal Barn – enter Grandstand Gate off Chinden.**

5:00 p.m. to 8:00 p.m. – Enter Eggstravaganza Egg Deco Contest, Breed of the Day Poster, and Eggs for quality – Small Animal Building.

7:00 p.m. to 8:00 p.m. – Weigh-in of Rabbit & Poultry Commercial Pens. Small Animal Barn.

**7:00 p.m. to 8:00 p.m. – Check in Llamas & Alpacas – enter through Grandstand Gate off Chinden. Will be checked by a veterinarian. Llama/Alpaca Barn.**

6:00 p.m. South Expo Building is Closed

### Friday, August 21

- 7:30 a.m. – 8:30 a.m. – Dog check in (Dairy Ring)  
8:00 a.m. – Horse Meeting (required) D&B Arena  
8:00 a.m. – Market Beef Meeting (required) West of Kuna FFA Booth  
8:00 a.m. – Sheep Meeting (required) Sheep Ring  
8:00 a.m. – Market Swine Meeting (required) Farnum Ring  
8:00 a.m. – Market Goat Meeting (required) Sheep Ring  
8:00 a.m. – Rabbit Meat Pen Judging-**followed by pictures**  
8:30 a.m. – Dog Exhibitor's meeting (Dairy Ring)  
9:00 a.m. – Horse Trail & Versatility Classes (D&B Arena)  
**9:00 a.m. – All Large Livestock pen cleanup complete**  
9:00 a.m. – 4-H & FFA (all counties) Large Animal Judging Contest followed by Dairy Judging  
9:00 a.m. – Dog Classes begin (Dairy Ring)  
9:00 a.m. – Cavy Quality & Pet Judging  
9:00 a.m. – 12:00 p.m. – Dog Judging Contest  
10:00 a.m.–12:00 p.m.-**Mandatory** Dairy Goat check-in  
**10:00 a.m. – All Small Animal clean-up completed**  
11:00 a.m.– Small Animal Judging Contest (Small Animal Bldg.)  
12:00 p.m. – Rabbit Quality in Small Animal Building  
– Breeders Choice to follow Quality Judging  
12:00 – 6:00 p.m. – Club Theme Display Contest  
12:00 – 6:00 p.m. – Fair Theme Contest  
1:00 p.m. – 8:00 p.m. – Southern District Oral Presentations  
1:00 p.m. – Sheep Breeding Classes (Sheep Ring)  
2:00 p.m. – Beef Breeding Classes (Farnum Ring)  
2:30 p.m. – Livestock and Dairy Judging Contest Results  
5:00 p.m. – Dairy Goat Showmanship (Sheep Ring)  
5:30 p.m. – Llama/Alpaca Showmanship (Western Town Barn)  
6:00 p.m. – Quality Judging of Swine, Market and Breeding (Farnum Ring)  
7:00 p.m. – Pocket Pets Check in – with showmanship immediately following.

### Saturday, August 22

- 8:00 a.m. – Dairy Goat Quality Classes (Sheep Ring)  
8:30 a.m. – Cavy Showmanship Clinic, followed by Showmanship  
9:00 a.m. – Horse Showmanship (D&B Arena)  
– Horse Bareback Equitation Western or English (D&B Arena)  
**9:00 a.m. – All Large Livestock pen cleanup complete**  
9:00 a.m. – Swine Showmanship (Farnum Ring)  
**10:00 a.m. – All Small Animal clean-up completed**  
10:00 a.m. – Treasure Valley 4-H/FFA Dairy Replacement Weigh-in  
12:00 p.m. – Ada County Fashion Revue Practice, Western Town Stage  
12:00 p.m. – Rabbit Showmanship Clinic with Showmanship immediately following in Small Animal Building  
12:30 p.m. – Pre-Contest meeting for Tractor Driving  
12:30 p.m. – Sheep Showmanship Demonstration (Farnum Ring)  
1:00 p.m. – Sheep Showmanship (Farnum Ring)  
1:00 p.m. – 8:00 p.m. – Southern District Oral Presentations  
1:00 p.m. – Tractor Driving Contest, 4-H and FFA  
1:00 p.m. – Ada County Fashion Revue Check-in  
1:45 p.m. – Ada County Fashion Revue line up at Western Town Stage  
2:00 p.m. – Ada County Fashion Revue at Western Town Stage  
3:00 p.m. – Southern District Fashion Revue check in  
3:45 p.m. – Southern District Fashion Revue line up at Western Town Stage  
4:00 p.m. – Southern District Fashion Revue at Western Town Stage

- 5:00 p.m. – Egg Drop, next to Small Animal Building  
6:00 p.m. – Pygmy Goat Show, Showmanship and then Quality (Sheep Ring)  
7:00 p.m. – Horse Costume Class (D&B Arena)  
7:30 p.m. – Eggstravaganza Decorating Contest Judging, Small Animal Bldg.

### Sunday, August 23

- 7:30 – 9:30 a.m. Pancakes & Peaches Breakfast – Fundraiser for the scholarship fund. (west of Kuna FFA booth)  
TBA – Pack Goat Trail Course  
8:00 a.m. to 9:30 a.m. – Swine Market Animal Pictures  
8:00 a.m. – Market Poultry Quality Judging  
8:30 a.m. – Poultry Showmanship Check in  
8:45 a.m. – Poultry Showmanship Clinic  
9:00 a.m. – Poultry Showmanship, Small Animal Bldg.  
9:00 a.m. – Horse Western Equitation (D&B Arena)  
– Horse Western Riding (D&B Arena)  
– Horse Western Reining (D&B Arena)  
**9:00 a.m. – All Large Livestock pen clean-up complete**  
9:00 a.m. – Quality Judging of Market and Feeder Lambs (Farnum Ring). Designate Sale Lamb  
9:00 a.m. – Dairy Cattle Showmanship (Dairy Ring)  
Followed by Quality Class  
9:30 a.m. – Sheep Market Animal Pictures  
**10:00 a.m. – All Small Animal clean-up completed**  
11:00 a.m. – Bidding opens for Market Poultry  
12:00 p.m. – Pictures of Treasure Valley 4-H/FFA Dairy Replacement Heifers selling this year.  
1:00 p.m. – Alpaca/Llama PR Course/Pack Obstacle  
2:00 p.m. – Meat Goats – Showmanship/Quality/Breeding (Dairy Ring)  
2:00 p.m. – Cat Check in (South Expo/4-H Building) with Cat Showmanship immediately following  
2:00 p.m. – Beef Showmanship Classes (Farnum Ring)  
– Beef Quality Classes to follow Showmanship  
2:00 p.m. – Alpaca Obstacle Classes  
2:30 p.m. – Poultry Quality Judging  
3:00 p.m. – Beef Market Animal Pictures-During Show  
5:15 p.m. – Cavy, Rabbit, & Poultry Fun Events –check-in  
5:30 p.m. – Small Animal Costume and Races  
6:15 p.m. – Dogs, Pygmy Goats, and Cat Costume Contest Check in  
7:00 p.m. – Horse –Drill Team Clinic (D&B Arena)  
10:00 p.m. – Bidding closes on Small Animal Market Sale

### Monday, August 24

- 8:30 a.m. – Horse English Warm Up  
9:00 a.m. – Horse English Classes (D&B Arena)  
9:00 a.m. – Horse Miniature & Reinsmanship (Legg Arena)  
**9:00 a.m. – All Large Livestock pen clean-up complete**  
**10:00 a.m. – All Small Animal clean-up completed**  
**3:00 p.m. – 8:00 p.m. Premium Payout starts \$\$**  
4:00 p.m. – Jr. Large Animal Round Robin Showmanship (Farnum and Sheep Ring)  
5:00 p.m. – Sr. Large Animal Round Robin Showmanship (Farnum & Sheep Rings)  
6:00 p.m. – FFA Large Animal Round Robin Showmanship (Farnum & Sheep Rings)  
7:00 p.m. – Family and Consumer Science Awards Ceremony, South Wing of Expo 4-H depart.  
7:00 p.m. – Treasure Valley 4-H/FFA Dairy Replacement Sale (Dairy Ring)  
7:00 p.m. – Horse Barrel Racing or 3 Leaf Clover Race (D&B Arena)  
7:30 p.m. – Livestock Round Robin Awards (Farnum Ring)

**Monday, August 24 (continued)**

**Before 10:00 p.m. – Obtain large animal & pygmy goat releases from division supervisor**

10:00 p.m. – Take down Livestock and Horse Educational Displays

10:00 p.m. to 11:00 p.m. – Llama/Alpaca check out

10:00 p.m. to 1:00 a.m. – Check out large animals except for market animals, obtain release before 10 pm (If you are going to check out Tuesday morning, you must get your release slip signed Monday night before 10 pm!)

10:00 p.m. to 10:00 a.m. – Pygmy Goat Check out

**Tuesday, August 25**

7:00 a.m. to 10:00 a.m. – **All non-market animals** must be removed from the fairgrounds before 10:00 AM

9:00 a.m. – Horse Gymkhana (D&B Arena and Legg Arena)

Before 10:00 a.m. – Remove horse trailers from Fairgrounds

**10:00 a.m. – All Small Animal clean-up completed**

10:00 a.m. – Junior Small Animal Round Robin Showmanship (Dairy Ring)

11:00 a.m. – Senior Small Animal Round Robin Showmanship (Dairy Ring)

**Noon – 8:00 p.m. Premium Payouts \$\$**

Before 4:30 p.m. – Sheep pens cleaned

4:00 p.m. – 6:00 p.m. – Junior Exhibitors Picnic

5:00 p.m. – 5:30 p.m. – Market lambs penned for sale (All exhibitors to be present)

5:30 p.m. – Registration of Market Sale Buyers

6:00 p.m. – Bidding closes for Market Poultry

6:00 p.m. – Market Livestock Sale (Livestock Barn)

All market livestock exhibitors must be present to sell animals

9:00 p.m. – Cavy, Rabbit, and Poultry Check out

**Wednesday, August 26**

7:00 p.m. – Horse awards ceremony, Ada County Extension Office (5880 Glenwood St)

**Noon – 8:00 p.m. Premium Payouts \$\$**

**Saturday, August 29**

6:00 p.m. – The Western Idaho Fair Invitational Super Round Robin Contest-Small Animals (Dairy Ring)

7:30 p.m. – The Western Idaho Fair Invitational Super Round Robin Contest – Large Livestock (4-H&FFA) (Farnum & Sheep Rings)

**Monday, August 31**

10:00 a.m. to 7:00 p.m. – Check out Small Animal Educational Displays in EXPO BUILDING

10:00 a.m. to 5:00 p.m. –**CHECK OUT ALL 4-H EXHIBITS AND CLEAN BOOTHS IN EXPO BUILDING.**

We cannot be responsible for items left after that time.

**Friday, September 4**

Premium office closed

**Monday, September 7, Labor Day**

Premium office closed

**Thursday, September 10**

7:00 p.m. – 4-H Leaders Association Meeting followed by FAIR EVALUATION in respective Advisory Councils – Ada County Extension Office

**Friday, September 11**

9:00 a.m. – 4:30 p.m. – Last day to pick up Premiums \$\$

**Farnum Ring**

Formerly known as Ring 1 & 2, Farnum Ring is named after Frank Farnum, long time Livestock Director. After retiring from that position, he continued to work in the livestock area and as a carpenter at the Western Idaho Fair, till his death in March of 2018, 2 weeks before his 90<sup>th</sup> birthday.

**Please Note:**

In 2027 The Western Idaho Fair will move their starting date from the 3<sup>rd</sup> Friday in August to the 2<sup>nd</sup> Friday and from 2028 on it will open on the 1<sup>st</sup> Friday of August. In addition, a 3<sup>rd</sup> weekend will be added and Mondays and Tuesdays the Fair will be closed for a total of 13 open days.

4-H/FFA dates will be:

2027 – August 18 – 22

2028 – August 9 - 13

2029 – August 8 – 12

**4-H FAMILY AND CONSUMER  
SCIENCE (FCS)**

Gail Silkwood, 4-H Educator  
Jennifer Waite

**DEPARTMENT J-01  
Family and Consumer Science (FCS)  
Contests**

**DIVISION 11**

4-H Oral Presentation Contests  
Family & Consumer Science,  
Livestock, Horse and Team

**Class 111 – Ada County 4-H Oral Presentations**  
Supervisor: Sarah Houston

Friday, August 7<sup>th</sup> 4:00 p.m. – 8:00 p.m.  
Saturday, August 8<sup>th</sup> 10:00 a.m. – 4:00 p.m.



**To Enter:**

Pre-registration is required between July 7<sup>th</sup> and July 14<sup>th</sup> by 4:30 p.m. Please register via Zsuite.

Blue ribbon presenters may take **one** presentation per category to the Southern District Oral Presentation competition.

Come 30 minutes (minimum) early to your presentation time. This will help acclimate you and/or give you a chance to review your presentation.

**Set Up and Dress:**

Parents and leaders can help the participants at the check-in table **ONLY**. The Oral Presentation Supervisor will assist the members if needed. Participants are requested to dress appropriately. An apron should be worn for food presentations. Suitable costume can be worn to carry out the theme, if desired.

**Age Division:**

1. Cloverbud..... 5-7 years old,  
not judged, participation only
2. Junior..... 8-10
3. Intermediate..... 11-13
4. Senior ..... 14-18
5. Team presentation  
(Age is determined by the oldest member)

**Time Allowance:**

	<u>Demonstration/Illustrated Talks</u>	<u>Speech</u>
Junior	5-8 minutes	5-8 minutes
Intermediate	8-12 minutes	6-10 minutes
Senior	10-12 minutes	7-10 minutes
Team	10-12 Minutes	

Time allowance for all age divisions for Dramatic Reading is up to 5 minutes. Time allowance for all age divisions for TV Commercials is 30-90 seconds.

A 3-point deduction will be taken on the score for being

over or under the presentation time limit. (Please make an effort to keep presentation length between the minimum and maximum time frames).

A 3-point deduction for every 10 seconds under/over time, will be taken on the score for TV Commercials.

**Demonstration, Illustrated Talk, Speech, Dramatic Reading and TV Commercials are defined as follows: Demonstration, Illustrated Talk, and Speeches MUST be related to a 4-H project.**

**Demonstration**

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

**Illustrated Talk**

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, model, equipment, and other types of visual aids.

**Speech**

1. A speech is only the spoken word and gestures.
2. A speech presents a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

**Dramatic Reading**

1. Words and actions used to present material to either entertain or educate.
2. Presenter may write their own material or use published material.
3. Costume, make-up or props are required.  
Presentation may be memorized.

**TV Commercials**

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

**Premiums**

**(Departments J01-J12, unless otherwise noted)**

All presentations will be grouped as blue, red and white and will receive the following awards courtesy of The Western Idaho Fair:

Blue, \$5.00, Red, \$4.00, White, \$3.00. (No exhibitor shall be eligible for more than 2 premiums in any one class)

**Sheep Products Demo.** \$10.00 cash award. The purpose of the award is to create an awareness of and encourage promotion of sheep products (meat, wool, milk).  
**Sponsored by Idaho Wool Growers Association.**

## Southern District 4-H Oral Presentation

Day	Place & Time
Friday, August 21	Expo Building 2:00 p.m. – 8:00 p.m.
Saturday, August 22	Expo Building 2:00 p.m. – 8:00 p.m.

### **Class 112 – Southern District 4-H Oral**

#### **Presentation Contest**

**Supervisor: Mary Schmidt**

District Oral Presentations will be coordinated through the Elmore County Extension Office and the District Oral Presentation Supervisors. Please call the Elmore County Extension Office (208) 587-2136 ext. 1250 to set up your oral presentation time. Each county will be responsible for providing a fair pass for presenters and chaperones.

- Presentations should be on the same topic as given at the county level but may incorporate changes recommended by judges.
- Presentations are given in a public setting using a microphone.
- **Each county may enter one blue ribbon presentation per individual per category (limit 2 presentations per participant.)** in Livestock, Family and Consumer Science, Horse, Dramatic Reading, or TV Commercial.
- Be considerate of our judges. If you are unable to come, please call Elmore County Extension Office (208) 587-2136 ext. 1250. If possible, every effort will be made to accommodate your needs.
- Come 30 minutes (minimum) early to your presentation time. This will help acclimate you and/or give you a chance to review your presentation.

#### **Set Up and Dress:**

Parents and leaders can help the participants at the check-in table ONLY. The Oral Presentation Supervisor will assist the members if needed. Participants are requested to dress appropriately. An apron should be worn for food presentations. A suitable costume can be worn to carry out the theme, if desired.

#### **Livestock and Horse Entries:**

Please plan your presentations so that no animals are involved. Fair regulations will not allow animals inside the Expo Building with the exception of disability Guide Dogs.

#### **Age divisions are as follows:**

1. Junior           8-10 years old
2. Intermediate   11-13 years old
3. Senior           14-18 years old

Team Demonstration. Age is determined by the oldest member. Limited 2 youth per team.

**Time Allowance:** The time allowed for each presentation is:

	<u>Speech</u>	<u>Demonstration</u>
1. Junior	5-8 minutes	5-8 minutes
2. Intermediate	6-10 minutes	8-12 minutes
3. Senior	7-10 minutes	10-12 minutes
4. Team		10-12 minutes

Time allowance for all age divisions for Dramatic Reading is up to 5 minutes. Time allowance for all age divisions for TV Commercials is 30-90 seconds.

A 3-point deduction will be taken on the score for being over or under the presentation time limit. (Please make an effort to keep presentation length between the minimum and maximum time frames). A 3-point deduction for every 10 seconds under/over time, will be taken on the score for TV Commercials.

**Demonstration, Illustrated Talk, Speech, Dramatic Reading and TV Commercial are defined as follows:**

#### **Demonstration**

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

#### **Illustrated Talk**

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, model, equipment, and other types of visual aids.

#### **Speech**

1. A speech is only the spoken word and gestures.
2. A speech presents a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

#### **Dramatic Reading**

1. Words and actions used to present material to either entertain or educate.
2. Presenter must use own published material or another author's published material.
3. Costume, make-up or props are required. Presentation may be memorized.

#### **TV Commercials**

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

#### **Premiums:**

All presentations will be grouped as blue, red, or white and will receive the following awards courtesy of The Western Idaho Fair:

Blue, \$5.00, Red, \$4.00, White, \$3.00.

**These premiums will be available one hour after the presentation is complete at the Premium Office on the fairgrounds.**

**Special Awards:**

Only presentations receiving blue ribbons at the District level can be considered for special awards.

**The Meridian Dairy Board** will provide \$100.00 cash awards to 1<sup>st</sup> place winners and \$75.00 cash awards to 2<sup>nd</sup> place winners in each age division and each category in Family and Consumer Science, Livestock and Horse, Dramatic Reading, and TV Commercial.

**Sheep Products Demo.** - \$50.00 cash award. The purpose of the award is to create an awareness of and encourage promotion of sheep products (meat, wool, milk). **Sponsored by The Idaho Wool Growers Association.**

**DIVISION 12- Fashion Revue Contests**

**Ada County 4-H Fashion Revue**

**Supervisor: Tiffany Hales**

The Fashion Revue is a separate event from the clothing and knitting exhibits. **(Any 4-H member in Ada County 4-H may model in this Fashion Revue).** Models may choose to enter either a self-constructed, constructed by someone else, or a purchased garment.

**Enter:** Each model must submit a typed Fashion Revue narration form. These can be dropped off on Monday (August 17) and Tuesday (August 18) during record book interviews or emailed to adacounty4h@uidaho.edu. They are due no later than **Tuesday, August 18 at 5:00 p.m.**) to the 4-H Department in the South Wing of the Expo Building. Modeling narrations will be read as received. Adult help is highly encouraged. The form is available on the Western Idaho Fair website with all the other entry forms or in 4-H ZSuite shared files.

**Age Divisions:**

- 1. Cloverbud..... 5-7 years old, not judged participation only
- 2. Junior..... 8-10 years old
- 3. Intermediate..... 11-13 years old
- 4. Senior ..... 14-18 years old

**Classes: 120**

**Constructed Garment**

- Cloverbud
- Junior
- Intermediate
- Senior

**121**

**Show us your style**  
(Purchased Garment)

- Cloverbud
- Junior
- Intermediate
- Senior

**Preparation:**

Practice on Saturday, August 22 @ Noon at Western Town Stage.

**Time/Location:**

Western Town Stage, Saturday, August 22  
1:00 p.m. Check in, Western Town Area  
1:45 p.m. Line up at Western Town Stage  
2:00 p.m. Modeling on the Western Town Stage  
Ada County Fashion Revue

**Awards:**

**Premiums:**  
**Blue - \$5.00 Red - \$4.00 White - \$3.00**

All Cloverbud models will receive a participation ribbon. Blue, Red, or White rosettes will be awarded for all others. All blue-ribbon winners are eligible to compete at the Southern District Fashion Revue. Grand & Reserve Grand models in each category and age division will receive a gift certificate sponsored by FCS Leader’s Association Council.

**Southern District 4-H Fashion Revue**

**Supervisor: Tiffany Hales**

**Enter:**

Contact your local county Extension office. All blue-ribbon winners at the county level are eligible to compete at the District Fashion Revue. The 4-H'er will model by class and age division. Please have all models complete a model narration card available at check in.

**Age Divisions:**

- Junior I..... 8-10 years old
- Intermediate..... 11-13 years old
- Senior..... 14-18 years old

**Classes: 122**

**Constructed Garment**

- Junior
- Intermediate
- Senior

**123**

**Purchased Garment**

- Junior
- Intermediate
- Senior

**Time and Place:**

Saturday, August 22  
3:00 p.m. Check in, Western Town Stage Area – submit modeling narration card at check in  
3:45 p.m. Line up at Western Town Stage  
4:00 p.m. Modeling on the Western Town Stage  
Southern District Fashion Revue

**Awards:**

All participants will receive Participation Rosettes. Top and Reserve Top models in each age division will receive a gift certificate or check mailed to them by the District 4- Leaders Association after the fair.

**DIVISION 13 –**

**Family & Consumer Science Contest**

This event will be held **August 17 and 18** during interview evaluations in the South Expo Building. Each 4-H member will have the opportunity to participate in this event. There will be a variety of subjects to evaluate from foods to miscellaneous 4-H projects. A judging sheet will be provided for each member. Members will judge/evaluate a project and give written responses. These judging sheets will be turned in when the member is finished judging. First, Second, and Third place awards are given in the Junior, Intermediate, and Senior Categories. A First-place award will be given to the top adult entry. Winners will be announced Monday, **August 24** during the Family and Consumer Science Awards ceremony. Please report to the information table for instructions or if you have questions.

**Class 131** – All entries

## **DIVISION 14 – FCS 4-H Table Setting Contest**

Any Ada County 4-H member entered in the Fair is eligible to participate. Limited to ONE entry per 4-H member. The contest must be listed on Fair Entry Form. Exhibitors will check out a 24" X 24" Place setting board during interviews August 17-18, 2026. Exhibitors must return their complete Table Setting entries on **Wednesday August 19 between 5:00 p.m. – 7:00 p.m.** in the 4-H department of the South Expo Building (Fair Interview Evaluations).

### **Classes:**

**141 – Cloverbuds** (Poster presentation of table setting will be accepted for Cloverbuds only. Poster must be 24" x 24".)

**142 – Junior**

**143 – Intermediate**

**144 – Senior**

### **Requirements:**

Table Setting must feature one of the following "Meals".

- 1- Breakfast
- 2- Luncheon
- 3- Dinner
- 4- Special Occasion (Describe)
- 5- Fair Theme

### **Rules:**

Table Setting must be assembled by 4-H Member only. Boards are to be covered. Covering will represent the Table Linens. Runners may also be used, but all of the display board must be covered.

Place settings must contain a napkin.

No disposable/ paper tableware

No Flowers or real food may be used on the tablescape display.

All decorations must be on the display board.

The height of the centerpieces must allow for a clear view of the dining partners.

**Menu:** Is part of the tablescape and will be considered for judging. The menu must be printed on a 3 x 5 card or in another attractive legible manner. The menu should reflect the theme or occasion. The menu should be easy to read and visible. Food items should be balanced, offering sufficient dishes from all food groups. A minimum of three courses should be served.

Entry must include One Place setting, Centerpiece, and Menu.

**Flatware:** Flatware should be arranged in order of its use for the various courses. Set no more than three pieces of flatware on each side of the plate. If a steak knife is needed for a meal a dinner knife should be used and labeled a steak knife.

**Tableware:** set all courses served according to the menu with the exception of dessert. Salad plate (if needed) may be set to the left of the forks or on top of the dinner/meal plate.

**Glasses:** place setting must show the type of glassware needed to accompany the meal listed on the menu.

Centerpieces may not be a ready-made centerpiece from a store.

Please use Modern American Standards and Guidelines for table settings (vs. Europe Standards).

### **Judging Criteria:**

20 Points Interpretation of the theme

25 points Overall appeal

25 points Composition and accuracy of settings, based on the menu and Theme

30 points Creativity and Originality

Awards: Cloverbuds will receive participation ribbons.

First, second, and third place in each class receive a

Rosette.

**Awards: Cloverbuds will receive participation ribbons. First, second, and third place in each class receive a Rosette.**

<u>Junior</u>	<u>Intermediate</u>	<u>Senior</u>
First--\$10	First--\$10	First--\$10
Second--\$7	Second--\$7	Second--\$7
Third--\$4	Third--\$4	Third--\$4

The awards are courtesy of **Mattress Firm**. Winners will be announced at the Family and Consumer Science Awards Ceremony Monday, August 24.

## **DIVISION 15 – 4-H Story Contest**

Please submit your 4-H Story as a separate entry to be judged based on proper format (as described in record book) and content. Submissions will be collected during Interview Evaluations. Stories must include name, age and club name to be entered.

### **Classes:**

**151 – Junior**

**152 – Intermediate**

**153 – Senior**

First and Second Place will be awarded in each division of Junior, Intermediate and Senior.

## **DIVISION 16 – Club Booth Displays**

Each 4-H Club can display their club projects and depict club activities. Booths must incorporate the fair theme “**Bright Lights & Fair Nights**” for judging. To be eligible for club booth space, the club members must have exhibits in the Family and Consumer Science department. All clubs with entry forms will be assigned a space to display projects.

Displays can be set up on Wednesday, August 19, **5:00 p.m. – 7:00 p.m.** or Thursday, August 20, **10:00 a.m. – 5:00 p.m.**

### **Judging criteria:**

1. Overall appeal	30 points
2. Club activities depicted	30 points
3. Fair theme displayed	30 points
4. Evidence of youth effort	10 points
Total	100 points

### **Awards:**

First Place	\$25.00
Second Place	\$15.00
Third Place	\$10.00

The awards are courtesy of **Mattress Firm**. All decorated club booths will receive a rosette ribbon. Winners will receive an additional rosette and will be announced at the Family and Consumer Science awards ceremony Monday August 24 at 7:00 p.m. in the 4-H department in the South Expo Building.



## **DIVISION 17 – Sponsored Contests**

### **“Your Favorite Cookie Contest”**

#### **Sponsored by Amalgamated Sugar Company LLC**

This contest is open to all 4-H members exhibiting at the fair. Members are to make their favorite **COOKIE incorporating Seed Crops** (Crop of the Year) (NO BROWNIES). Cookie may vary from 3/8” – 1 1/2” in thickness. A standard cookie size is 2”-3”.

Cookies can be entered on **Wednesday, August 19, 2026, between 5:00 - 7:00 p.m.** in the South Expo building in the 4-H section. Winners will be announced at the Family and Consumer Science Awards ceremony, Monday, August 24 at 7:00 p.m.

### **Classes:**

**171 – Junior (8-10)**

**172 – Intermediate (11-13)**

**173 – Senior (14-18)**

Only one (1) entry per member. Cloverbud entries will not be accepted.

All entries must include the following:

**a. Eight (8) cookies;** all the same type on a paper plate. Please keep the cookie size to 2 - 3 inches.

**b. The recipe** printed or neatly written on an **4x6** index card.

### **c. Proof of Purchase or an empty Amalgamated Sugar package. All cookies must contain some type of Amalgamated Sugar and be made from scratch.**

(Amalgamated Brands are: Winco, Supervalu (Essential Everyday™), Fred Meyer, Kroger – P\$ST, Western Family, and Albertsons/Safeway – Signature Kitchens)

**All recipes** become the property of **The Amalgamated Sugar Company** and The Western Idaho Fair and may be edited, adapted, copyrighted, published, and used by them for publicity, promotion and/or advertising at their discretion without compensation to the contestant.

PRIZES awarded by **Amalgamated Sugar Company** in each category of Junior, Intermediate, and Senior will be:

First Place \$25, Second Place \$20, Third Place \$15

If no winners are awarded in an age group, prizes will be given to other deserving entries.

### **“Cake Decorating Award”**

#### **Sponsored by Amalgamated Sugar Company**

They will award \$20 to the overall **Best of Show** winners from the Decorated Cake Divisions and separate Cupcake entries.

### **Classes:**

**174 – Junior (8-10)**

**175 – Intermediate (11-13)**

**176 – Senior (14-18)**

### **Rules for Cupcakes:**

Cupcakes do not fulfill the project requirements for the cake decorating project, but members are encouraged to participate in the Cupcake Contest.

The following guidelines will apply:

- Bring four cupcakes on a disposable plate (covers will be disposed of after judging)
- The cupcakes must demonstrate 3 skills learned in the project.
- The four cupcakes do not need to be identical to each other (but can be).
- Cupcakes will be entered into the cupcake division and judged as an individual entry.

### **“Food Events”**

**The Amalgamated Sugar Company LLC:** Special Award-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>: Gift Bags; Prizes are offered for baked goods using brown sugar, white sugar, or powdered sugar. Exhibits should be from any listed 4-H Foods projects.

(Amalgamated Brands are: Winco, Supervalu (Essential Everyday™), Fred Meyer, Kroger – P\$ST, Western Family, and Albertson/Safeway – Signature Kitchens.)

**The exhibitor enters the contest by obtaining The Amalgamated Sugar Company, LLC entry label at the 4-H foods entry table and attaching to the food entry.**

## Ada County 4-H Interview FCS Exhibit Evaluation

**Supervisors: Ada County 4-H Extension Personnel**  
**All entry forms are due July 31 at the Premium Office**  
**by 4:30 p.m. (NOTE: \$50 Late Fee Aug 3-7)**

### **INSTRUCTIONS:**

1. All exhibits must have a display, exhibit, or poster, completed record books and fair entry form with all required signatures to enter.
2. All 4-H'ers will be interviewed, and the exhibit evaluated.
3. See days and times in Daily Program to schedule interviews.
4. Dress and conduct yourself as you would for an employment interview.
5. Exhibit check out is Monday, August 31, 10:00 a.m. – 5:00 p.m. Copy of entry form required. We cannot be responsible for items left after 5:00 p.m.

### **PREPARATION OF EXHIBITS:**

Every article entered in the fair will be labeled. The label contains the member's name, age, project and club. See specific division instructions.

All FCS (non-animal) project exhibits, posters, and displays will be judged SEPARATELY on Wednesday, August 19.

1. Members will leave their exhibits with tags before interview evaluations.
2. ALL exhibits must be entered when members come for interview evaluations. Perishable items will **only** be accepted on interview evaluation days (Monday, August 17, and Tuesday August 18, 9:00 a.m. to 7:00 p.m.), but exhibits will not be evaluated until Wednesday; refrigeration is not available. No exhibits will be accepted for judging on Wednesday.
3. Exhibit evaluation forms will be completed by judges and available for members after the fair.
4. **All projects will require an exhibit that consists of an exhibit (product), a display or a poster, to be entered with the record book.** Please see Page 4 for Poster Size for Educational display & FCS Posters. See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:  
(<http://www.uidaho.edu/extension/4h/projects>)
5. **Up to 3 entries may be made per class. Ribbons will be awarded for all entries and premiums will be paid for top two entries only.**

### **Reminder for 2026:**

**Booth Cleanup will be Monday, August 31 from 10:00 am till 3:00 pm.** Clubs, please be aware that all decorations and displays must be out of the building by 7:00 pm. Expo Idaho Staff will begin breaking down booths no later than 3:00 pm to meet the 7:00 pm deadline. Clubs wanting to collect and keep their club decorations and materials should send someone to collect and clean their booth before 5:00 pm or make arrangements with the Ada County Extension Office at 208-287-5900. All unclaimed decorations will be disposed of at 7:00 pm.

## 4-H Interview Evaluations

1. Interview Evaluations are an important part of the project completion process in Ada County. They provide an opportunity for young people to share their completed record books with a caring adult. All Ada County 4-H members must complete interview evaluations for all projects displayed at The Western Idaho Fair or Canyon County Fair (livestock and small animal projects). **Ada County 4-H youth competing in the Canyon County Fair must interview with the Ada County Extension Office during their interview dates. Canyon County Youth participating in the Western Idaho Fair may interview with Canyon County or Ada County during their interview dates. Interview information will be shared between counties.**
2. All projects must be accompanied by the required project materials, record book, and involvement report.
3. Horse interview evaluations are scheduled for all entered participants in horse events by the Horse Department Supervisors and will be held on Saturday, August 15 at Western Idaho Fair grounds.
4. Interview evaluations for livestock, small animals, and Family & Consumer Science projects will be conducted on Monday, August 17 and Tuesday, August 18 from 9:00 am to 7:00 pm. If you are unable to attend the scheduled times, please contact Ada County Extension to schedule interview time.
5. Interview evaluations must be scheduled in advance. Please schedule interviews through ZSuite.
6. When scheduling an interview evaluation, please have the following information ready for each exhibitor: name, age, club, and projects (including level and specific name).
7. Cloverbud interview evaluations are not required but recommended.
8. Interview evaluations are not competitive. Exhibitors will receive a blue, red, or white sticker on their evaluation form which will be returned after the fair. Outstanding record books will be nominated by the interview evaluator only for the Ada County 4-H Record Book Contest. A blue-ribbon interview evaluation is required for entry to the Record Book Contest.
9. Members will only be allowed to take their record materials to their interview evaluations. Project exhibits, including educational poster contest entries, will be labeled, and collected for judging through a separate process. This will allow interview evaluators to focus on the member and his/her record materials.
10. Check in process: 1. Members will first label and enter posters and FCS exhibits and hand the exhibit to FCS supervisor. 2. The interview clerk will provide members with the appropriate number of interview evaluation forms; members will have a seat in the waiting area until they are called for the interview evaluation.

11. Check out process: Following the interview evaluation, evaluators will give all completed judging sheets to the supervisor and leave the record book for judging in the Record Book Contest (if eligible).

### **WIF 4-H Family and Consumer Science Grand Champion Award:**

This award will be presented to the top exhibit in each of the following project categories:

- J03 – Animal & Vet Science
- J04 – Civic Engagement & Leadership
- J05 – Clothing, Textiles & Design
- J06 – Consumer/Personal Finance
- J07 – Creative Arts
- J08 – Food & Cooking
- J09 – Health & Wellness
- J10 – Natural Science
- J11 – Outdoor Recreation
- J12 – Technology, Engineering & Computer Science

4-H members will receive a \$20 award from **Mattress Firm**



4-H Family and Consumer Science awards are sponsored by the **Ada County 4-H Leaders Association**

### **Shooting Competition Sports Bucklers**

State scores will be used to determine award. Buckle will be for each discipline for each age group as budget allocated allows. Starting with Seniors in each discipline then intermediate, then juniors. Top placing Ada County member must obtain 70% of total point achievable for combined discipline.

### **Self-Determined**

Self-Determined is NOT A PROJECT, but a method for carrying out a project in a subject where projects do not exist. When filling out your Fair Entry Form please put down the department that your project would fit under best (J03-J12). On the fair entry form write the exhibit you are bringing. **All Self Determined Projects must be approved by an Ada County 4-H Extension Educator.** Approved requirements must be part of 4-H member's Record Book. Submit a list of goals to the Extension Office by July 31 for consideration.

## **DEPARTMENT J-02**

### **Ada County 4-H Cloverbuds**

- Cloverbuds is a non-competitive educational program for youth ages 5 through 7.
- Cloverbuds will receive a participation ribbon only and will not receive premium money.
- Cloverbuds exhibiting Family and Consumer Science projects must include page 1 of the Cloverbuds Participation Summary. Page 2 is optional.
- **The only animal projects Cloverbuds may be involved with are lap animal projects. These are defined as: rabbits, cavies, small dogs that weigh less than the member, chickens, and mini goats.**
- Cloverbuds may enter fair exhibits, but they will not compete or be judged, and all participants should receive equal recognition for their participation. They may, however, be given advice and taught new things to continue to improve.
- Cloverbud members may enter a maximum of **three (3) total FCS exhibits** in the fair, regardless of the number of project areas they participated in. This limit is three total entries per member, not three per project area.

#### **To Enter:**

- **All Fair** entries must have a completed fair entry form and are due in the Premium Office by July 31 before 4:30 p.m. (Note: \$50 late fee will be charged Aug 3-7, no entries accepted after that)

#### **DIVISIONS:**

##### **21. Exhibit**

**22. Poster** – Hanging Posters MUST be 14" x 22". Free standing trifolds may measure up to 28" x 22".

**23. Display** – No larger than 10" x 12" x 15".

#### **Classes:**

1. All entries

#### **Please Note:**

In **2027** The Western Idaho Fair will move their starting date from the 3<sup>rd</sup> Friday in August to the 2<sup>nd</sup> Friday and from **2028** on it will open on the 1<sup>st</sup> Friday of August. In addition, a 3<sup>rd</sup> weekend will be added and Mondays and Tuesdays the Fair will be closed for a total of 13 open days.

4-H/FFA dates will be:

2027 – August 18 – 22

2028 – August 9 - 13

2029 – August 8 - 12

## **DEPARTMENT J-03**

### **Animal & Vet Science**

#### **DIVISIONS:**

##### **31. Exhibit**

**32. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**33. Display** – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

- 301. Beef – Breeding
- 302. Beef – Market Beef
- 303. Beef – Stocker/Feeder
- 304. Birds & Poultry – Market Broilers/Fryers
- 305. Birds & Poultry – Turkeys, Flocks, and Other Bird Projects
- 306. Birds & Poultry – Pullets/Laying Hens
- 307. Cat
- 308. Cavy (a.k.a. guinea pig)
- 309. Dairy Cattle
- 310. Dog
- 311. Goats – Breeding Meat
- 312. Goats – Dairy
- 313. Goats – Market
- 314. Goats – Pack
- 315. Goats – Pet/Pygmy
- 316. Horse
- 317. Horseless Horse
- 318. Llama/Alpaca
- 319. Non-Animal Project Option
- 320. Rabbit – Breeding
- 321. Rabbit – Market
- 322. Rabbit – Pet
- 323. Sheep – Breeding
- 324. Sheep – Market
- 325. Small Animals, Pocket Pets & Other
- 326. Swine – Breeding
- 327. Swine – Market
- 328. The Normal Animal – Veterinary Science Level 1
- 329. Animal Disease – Veterinary Science Level 2
- 330. Animal Health and Its Relationship to Our World  
- Veterinary Science Level 3
- 399. Self-determined project

#### **Premiums for Departments J03 – J12**

**Blue Ribbon - \$5.00**  
**Red Ribbon - \$4.00**  
**White Ribbon - \$3.00**

## **DEPARTMENT J-04**

### **Civic Engagement & Leadership**

#### **DIVISIONS:**

##### **41. Exhibit**

**42. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**43. Display** – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

- 401. Exploring Citizenship: Citizenship Washington Focus
- 402. Exploring the Treasures of 4-H
- 403. Know Your Government – Delegate Year 1
- 404. Know Your Government – Delegate Year 2
- 405. Power of the Press – KYG Steering Committee
- 406. Advanced Citizenship – KYG Steering Committee
- 407. Leadership Road Trip
- 408. Public Speaking, Finding your voice
- 499. Self-determine project

## **DEPARTMENT J-05**

### **Clothing, Textiles & Design**

#### **Article Preparation:**

A garment is a single item such as a blouse, skirt, or pants. A complete outfit covers the whole body.

Articles which have been worn or have become soiled should be laundered before exhibiting. Press all clothing exhibits. Exhibitors are responsible for having wire hangers to hang their garments.

Garment bags cannot be left on clothing after the fair opens. All display labels should be attached with a straight pin on the lower right-hand hem of garments so they can be easily seen by the public.

#### **DIVISIONS:**

##### **51. Exhibit**

**52. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**53. Display** – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

- 501. Sew Wow – Advanced Clothing
- 502. Sewing for Fun – Beginning Clothing
- 503. Crochet
- 504. Knitting
- 505. Quilt Quest
- 506. Under Construction – Sewing Expressions Level 1
- 507. Fashion Forward – Sewing Expressions Level 2
- 508. Refine Design – Sewing Expressions Level 3
- 509. FUNDamentals – STEAM Clothing Level 1
- 510. Simply Sewing – STEAM Clothing Level 2
- 511. A Stich Further – STEAM Clothing Level 3
- 512. Beyond The Needle – STEAM Clothing Level 4
- 513. You Can Quilt, Level 1
- 514. Quilting the Best Better
- 599. Self-determined project

## **DEPARTMENT J-06**

### **Consumer & Personal Finance**

#### **DIVISIONS:**

##### **61. Exhibit**

**62. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**63. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

601. Build Your Future

602. The Consumer in Me –Consumer Education Level 1

603. Consumer Wise – Consumer Education Level 2

604. Consumer Roadmap – Consumer Education Level 3

605. Be The “E”: Entrepreneurship Level 1

606. Be The “E”: Entrepreneurship Level 2

607. Be The “E”: Entrepreneurship Level 3

608. Money Fundamentals-Financial Champions Level 1

609. Money Moves – Financial Champions Level 2

610. My Financial Future – Advanced

611. My Financial Future – Beginner

612. Reading Makes Cents – Elementary Financial Management

699. Self-determined project

## **DEPARTMENT J-07**

### **Creative Arts**

#### **DIVISIONS:**

##### **71. Exhibit**

**72. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**73. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

701. 4-H Create Art Now

702. Get Started in Art

703. Handwork from Our Heritage

704. Leathercraft: Beginning Level 1: Beginning Leathercraft

705. Leathercraft: Intermediate Level 2: Intermediate Leathercraft

706. Leathercraft: Advanced Level 3: Advanced Leathercraft

707. Photography Basics – Photography Level 1

708. Next Level Photography – Photography Level 2

709. Mastering Photography – Photography Level 3

710. Portfolio Pathways Advanced Visual Arts – Level 1

711. Portfolio Pathways Advanced Visual Arts – Level 2

713. Sketchbook Crossroads

714. Sketchbook Crossroads – Adv. Visual Arts –Level 1

715. Spurrin’ The Words Cowboy Poetry

716. Scrapbooking \*county project – contact Ada County Extension for requirements

727. Square Dancing \*county project – contact Ada County Extension for requirements

799. Self-determined project

## **DEPARTMENT J-08**

### **Food & Cooking**

#### **Food Preparation:**

Foods should be entered in unsealed plastic bags and on paper plates. Non-disposable dish wear is not the responsibility of department management.

Food exhibits should also state the kind of cookie, fruit bread, etc. being exhibited. For example - "Ginger Cookies", "Banana Bread". Label front side of posters and outside of notebooks. Attach recipe, **3x5 or 4x6 index card**, to exhibit.

**For food safety, exhibits using raw eggs or egg whites, cream cheese, whipped cream, meats, cheeses, vegetables, or other perishable foods will not be displayed.**

#### **DIVISIONS:**

##### **81. Exhibit**

**82. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**83. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

801. Baking Level 1: Biscuits, Muffins, Pancakes & Cookies

802. Baking Level 2: Quick Breads and Cookies

803. Baking Level 3: Yeast Breads

804. Baking Level 4: Cakes

805. Baking Level 4: Pies

806. Cake Decorating – Level 1

807. Cake Decorating – Level 2

808. Cake Decorating – Level 3

809. 4-H Cooking 101 – Cooking Level 1

810. 4-H Cooking 201 – Cooking Level 2

811. 4-H Cooking 301 – Cooking Level 3

812. 4-H Cooking 401 – Cooking Level 4

813. Dutch Oven Cooking Unit 1

814. Dutch Oven Cooking Unit 2

815. Food Preservation: Boiling Water Canning

816. Food Preservation: Drying

817. Food Preservation: Freezing

818. Food Preservation: Pressure Canning

819. What’s On Your Plate: Food Science Unit 1 – The Secrets of Baking

820. What’s On Your Plate: Food Science Unit 2 – The Power of Protein Chemistry

821. What’s On Your Plate: Food Science Unit 3 – The Inner Mysteries of Fruits and Vegetables

822. What’s On Your Plate: Food Science Unit 4 – Be A Food Scientist!

823. Science Fun with Dairy Foods

824. Candy Making \*county project – contact Ada County Extension for requirements

825. The Science of Chocolates – Satisfy your Sweet Tooth

826. The Science of Sugar – Satisfy your Sweet Tooth

899. Self-determined project

## DEPARTMENT J-09

### Health & Wellness

#### DIVISIONS:

**91. Exhibit**

**92. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**93. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### Class & Project Name:

901. Babysitting

902. Growing On My Own – Child Development Level 1

903. Growing With Others – Child Development Level 2

904. Growing in Communities – Child Development Level 3

905. Choose Health: Food, Fun & Fitness

906. First Aid in Action – Keeping Fit and Healthy – Level 1

## DEPARTMENT J10

### Natural Science

#### DIVISIONS:

**101. Exhibit**

**102. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**103. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### Class & Project Name:

1001. 4-H Geology – All Levels

1002. Understanding the Honeybee – Beekeeping Level 1

1003. Working with Honeybees – Beekeeping Level 2

1004. Advanced Beekeeping Methods – Beekeeping Level 3

1005. Crops – Field Beans

1006. Crops – Potatoes

1007. Crops – Small Grains

1008. Crops – Sugar Beets

1009. Teaming with Insects – Entomology Level 1

1010. Teaming with Insects – Entomology Level 2

1011. Teaming with Insects – Entomology Level 3

1012. Exploring Your Environment – Earth’s Capacity OR Ecosystems Services

1013. Follow the Path – Forestry Level 1

1014. Reach for the Canopy – Forestry Level 2

1015. Explore the Deep Woods – Forestry Level 3

1016. Gardening

1017. Junior Master Gardener

1018. Wildlife Science – Levels 1-3

1099. Self-determined project

## DEPARTMENT J11

### Outdoor Recreation

#### DIVISIONS:

**111. Exhibit**

**112. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**113. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### Class & Project Name:

1101. Bicycling For Fun – Bicycle Level 1

1102. Wheels in Motion – Bicycle Level 2

1103. Cross Country Skiing

1104. Take the Bait – Sport Fishing Level 1

1105. Reel in the Fun – Sport Fishing Level 2

1106. Cast Into the Future – Sport Fishing Level 3

1107. Hiking Trails – Outdoor Adventure Level 1

1108. Camping Adventures – Outdoor Adventure Level 2

1109. Backpacking Expeditions – Outdoor Adventure Level 3

1110. Shooting Sports – Archery

1111. Shooting Sports – Hunting

1112. Shooting Sports – Muzzleloader

1113. Shooting Sports – Pistol/Handgun

1114. Shooting Sports – Rifle

1115. Shooting Sports – Shotgun

1199. Self-Determined project

## DEPARTMENT J12

### Technology, Engineering & Computer Science

#### DIVISIONS:

**121. Exhibit**

**122. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**123. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### Class & Project Name:

1201. Pre-Flight – Aerospace Level 1

1202. Lift-Off – Aerospace Level 2

1203. Reaching New Heights – Aerospace Level 3

1204. Pilot In Command – Aerospace Level 4

1205. Magic of Electricity – Electric Excitement Level 1

1206. Investigating Electricity – Electric Exc. Level 2

1207. Wired for Power – Electric Excitement Level 3

1208. Entering Electronics – Electric Excitement Level 4

1209. Junk Drawer Robotics

1210. Robotics Tournament Track – Level 1 – First Lego League Challenge

1211. Robotics Tournament Track – Level 2 – First Tech Challenge

1212. Crank It Up – Small Engines Level 1

1213. Warm It Up – Small Engines Level 2

1214. Tune It Up – Small Engines Level 3

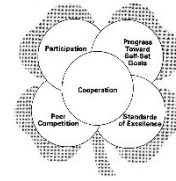
1215. The Power of Wind: Wind Energy

- 1216. Measuring Up – Woodworking Level 1
- 1217. Making the Cut – Woodworking Level 2
- 1218. Nailing It Together – Woodworking Level 3
- 1219. Finishing Up – Woodworking Level 4
- 1299. Self-Determined project

**Club’s Scrapbook**

Exhibit the club’s scrapbook (participation ribbon)

**Head  
Heart  
Hands  
Health**



**Club Records**

Ada County Club records may be submitted and reviewed. Comments are then made for the club’s benefit. These are records of the club activities, not individual projects. (participation ribbon)

**Secretary’s Book**

Exhibit the completed secretary book, include Plan of Meeting A-24 (participation ribbon)

**What the FAIR is all About!**

Fair is part of the 4-H program that is used to support learning, to build positive self-esteem and self-reliance. Youth have a variety of needs to learn these and other life skills, as reflected in this 4-H model. The numerous events and activities available during The Western Idaho Fair and club meetings provide an opportunity for youth to build life skills in all five divisions.

**2026 The Western Idaho Fair  
FCS 4-H Exhibitor’s Schedule**

**Monday Aug. 17 and Tuesday Aug. 18: 9:00 a.m. – 7:00 p.m. Drop off ALL FCS exhibits**

Time	Wednesday 8/19	Thursday 8/20	Friday 8/21	Saturday 8/22	Sunday 8/23	Monday 8/24
10:00 am	<b>9:00 am</b> FCS exhibit judging	<b>10:00 am to 5:00 pm</b> Decorate Club Displays		<b>12:00 Noon</b> Ada County Fashion Revue Practice		
1:00 pm			<b>2:00-8:00 pm</b> Southern District Oral Presentatio2	<b>2:00-8:00 pm</b> Southern District Oral Presentation <b>1:00 pm</b> Ada County Fashion Revue Check-in <b>1:45 pm</b> Ada County Fashion Revue Line-Up		
2:00 pm				<b>2:00 pm</b> Ada County Fashion Revue <b>2:30</b> Southern District Fashion Revue Check-In		
3:00 pm				<b>3:45</b> Southern District Fashion Revue Line-Up		
4:00 pm	<b>5:00pm-7:00pm</b> Bring in Table Setting for Table setting Contest.			<b>4:00</b> Southern District Fashion Revue		
5:00 pm	<b>5:00pm – 7:00 pm</b> Decorate Club Displays <b>5:00pm – 7:00 pm</b> Bring in cookies for Amalgamated Cookie Contest	Expo Building is closed				
<p><b>Monday Aug. 31: 10:00 a.m. – 5:00 p.m. FCS exhibit check-out and Booth clean up</b>  <b>10:00 a.m. – 5:00 p.m. Small Animal Educational Displays check out in FCS South Expo</b></p>						
6:00 pm						
7:00 pm	<b>7:00pm</b> Cookie Contest Entry Due and Judged					<b>7:00</b> FCS Awards Program

## **4-H & FFA JUNIOR LIVESTOCK**

Co-Superintendents:

**4-H: Gail Silkwood**

**FFA: Travis Edwards**

Department Supervisors:

Beef:..... Zach Putzier (FFA), Matt Stokes (FFA)  
..... John Faber  
Dairy Cattle:.....Katie Hernandez, Steffanie Eilers  
.....Savannah Stroebel (FFA)  
Dairy/Pack Goats:.....Kim Moore  
Meat Goats:... Renee Peugh (FFA), Aurora Woods  
Horse:.....Brett Spencer, Catherine Gowans,  
.....Courtney Marshall (FFA)  
Llama/Alpaca:.....Stephanie Grable  
Sheep:... Saydee Boehm (FFA), McKenna Ford (FFA)  
.....Danelle Ostolasa-Mendiola  
Swine:.....Jerry Berheim, Kyle Nesbitt (FFA)  
..... Joshua Teuscher  
Cavy:..... Dana Kolstad, Victoria Kostenko  
Cat:.....Sharon Cook  
Dog:..... Tony & Theresa Houston  
Poultry: ..... Katrina Jones  
Pocket Pet:.....Charlotte Clouthier  
Pygmy Goat:.....Vivian Chipman  
Rabbit:.....April LeBlanc, Alex Gillespie  
.....Dana Gillespie  
Education Display Contest:.....Lisa Martello  
Farm Mechanics:.....Danielle Reynolds (FFA)  
Tractor Driving:..... Bryce Meyer (FFA)  
Large Animal Judging Contest:.....Trish Stokes (FFA)  
..... Jordyn Bettencourt (FFA), Lisa Martello (4-H)  
Small Animal Judging Contest.....Jessica Harling  
Herdsmanship:.....Kristin Boehm  
4-H/FFA Round Robin  
Large Animals:.....Trish Stokes & Zach Putzier  
Small Animals:.....Gina Copeland  
The Western Idaho Fair Invitational Super Round  
Robin  
Large Animals:.....Hans Bruijn  
Small Animals:.....Zach Asher  
Livestock Sale Committee  
Chairman:.....David Claiborne  
FFA Advisor:.....Kelsey Williams

### **ELIGIBILITY**

**Idaho FFA members** must have completed one year of official FFA membership before entering into the FFA animal project division. An FFA Exhibitor must have completed one year of FFA membership to be eligible to compete in the Round Robin Contest.

**Idaho 4-H members** must be 8 to 18 years of age by January 1 of the current year to show large livestock. Cloverbuds may only be involved in lap animal projects.

These are defined as: rabbits, cavies, small dogs that weigh less than the member, chickens, and mini goats. Cloverbuds may participate (but are not required) in their own Showmanship Class, but do not participate in

any classes that are judged. Cloverbuds may not show an animal belonging to someone else in a quality class.

**Only animals that have been entered on the Fair Entry forms are eligible for Fair.** (No companion animals)

**4-H & FFA Livestock Exhibitors** are eligible to enter open class if they meet the open class requirements. Livestock open class entries are made directly to The Western Idaho Fair Premium Office on official fair entry blanks. See open class Exhibitor Departments for judging schedule.

### **ENTRIES**

All 4-H and FFA entry forms must be submitted by **July 31, before 4:30 p.m.** to the **Premium Office**, 5610 Glenwood, Boise ID 83714, (208)287-5663 by the 4-H or FFA member, 4-H club leader, FFA chapter advisor, a family member, or an Extension Educator.

**\$50 per department LATE FEE – August 3 – 7, NO entries accepted after that date.**

Entries for each type should be submitted on a separate entry blank or as instructed.

**THIS RULE WILL BE STRICTLY ENFORCED.**

Entries are made on the 4-H/FFA entry forms available from the Premium Office, Extension Office, or Vo-Ag Instructor. Entries are submitted by 4-H club leaders, FFA chapter advisors, or a family member with each type of livestock on a separate entry blank or as instructed. All entries **must** be signed by the member, parent/guardian, and the leader or it will **not** be accepted.

Entries may be made in only those 4-H and FFA projects in which the member is currently enrolled. All 4-H/FFA exhibitors must be enrolled in Ada County 4-H/FFA with the exception of eligible Canyon County 4-H/FFA members who may exhibit 4-H/FFA market, breeding livestock (except Horse) and small animals as well as 4-H/FFA members from other Idaho counties MAY participate in all breeding species, with the exception of Horses, following entry rules and procedures.

4-H/FFA members from Ada and Canyon Counties only may show dogs.

Ada County 4-H **ANIMAL** entries (Beef, Dairy Cattle, Dairy Goat, Llama/Alpaca, Sheep, Swine, Meat Goats, Cat, Cavy, Dog, Pocket Pets, Poultry, Pygmy Goat, & Rabbit) must have a corresponding record book, completed by the member, and turned in on Aug. 17 – 18. **IT IS MANDATORY** that Ada County 4-H Animal members be interviewed at the time they submit their record books. Sign up for interview times through ZSuite. Failure to provide a record book **will** prohibit the member from showing. The Junior Livestock Superintendent has the right to review members' record books from all counties with 24-hour notice.

**All 4-H/FFA HORSE** fair entries are due online (only) by **Friday July 31<sup>st</sup>**. The club leader will complete the Entry sheets according to the age division of the exhibitors, or as instructed. The horse project record book needs to be completed, signed, and brought to horse interview evaluations on Saturday August 15.

The same animal may not be shown in both 4-H and FFA. If a member is showing in both 4-H and FFA in the same livestock species, he/she may not enter Showmanship in both divisions. They must choose between 4-H and FFA.

No exhibitor shall be eligible for more than two premiums in any one class.

When there are insufficient numbers of a species in 4-H and FFA small animal showmanship classes, the members shall show together under the heading of Junior Showmanship in their respective age divisions.

4-H or FFA Ada & Canyon County livestock members will enter and compete in both Market and/or Breeding and Showmanship in each species he/she is showing. Failure to comply with this ruling may result in premium money being withheld, and market animals being ineligible to sell. All members except Cloverbuds are required to participate in showmanship. If necessary, another 4-H member (not a Cloverbud) may show for them in the quality classes. Exception may be granted by the co-superintendents of the Junior Livestock Department. **Horse** members, whether they are showing or not, must participate in Horse Evaluation in order to complete the project. **Dogs** must enter in Showmanship. Obedience is an optional class. **Llamas/Alpaca** have no Quality class but must show in Showmanship. **Cats** have only a showmanship class. **An exhibitor must show his/her own animal in Showmanship.** However, another Idaho 4-H or FFA member may show for him/her in Quality if conflicts arise.

## 4-H & FFA RULES & INFORMATION

1. Rules in this exhibitor handbook take precedent over any project requirement.
2. All decisions of the 4-H/FFA Livestock Superintendents will be final.
3. **Exhibitors are requested to read the rules and regulations in this Handbook carefully. Entry is deemed acceptance of the rules.**
4. The 4-H/FFA Livestock Superintendent or the Livestock Director reserves the right to excuse any unmanageable animal and/or any discourteous exhibitor from competition, or if the code of conduct is not adhered to. Furthermore, if an exhibitor, parent, family member, leader, or guardian violates the code of conduct, the exhibitor will be stripped of awards, sale privileges, and premiums and will be asked to leave the fairgrounds. All exhibits must be removed from the fairgrounds within 4 hours. If an exhibitor is asked to leave, they may petition a committee made up of one 4-H Staff, one FFA Advisor, and three supervisors to be allowed to return the following year.
5. **Members of 4-H Clubs from any county other than Ada or Canyon will NOT be allowed to show or sell market animals.**  
FFA Chapters whose schools are located in Ada or Canyon County are eligible to show or sell at the Western Idaho Fair. Members of virtual FFA chapters

must reside in Ada or Canyon County to be eligible to show or sell at the Western Idaho Fair.

6. Entries may be made on only those 4-H and FFA projects in which the member is currently enrolled. All 4-H/FFA exhibitors must be enrolled in Ada County 4-H/FFA with the exception of eligible Canyon County 4-H/FFA members who may exhibit 4-H/FFA market, breeding livestock (except Horse) and small animals as well as 4-H/FFA members from other Idaho counties MAY participate in all breeding species, with the exception of Horses, following entry rules and procedures.  
4-H/FFA members from Ada and Canyon Counties only may show dogs.
7. Cloverbuds may be involved in lap animal projects. Lap animals are defined as rabbits, cavies, chickens, small dogs, and mini goats that weigh less than the child.  
Cloverbuds may enter fair exhibits, but they will not compete or be judged, and all participants should receive equal recognition for their participation. They may, however, be given advice and taught new things to continue to improve.
8. 4-H/FFA Livestock Division Supervisors must coordinate placement of livestock with the Open Class Superintendent. In the event of conflict, the decision of The Western Idaho Fair Livestock Director will prevail.
9. When any situation arises within the 4-H/FFA Division that involves the Open Class Superintendent, that Superintendent will go directly to the Livestock Director and they will work in cooperation with the 4-H/FFA Division Co-Superintendents and the Division Supervisors involved, to see the situation resolved. It is the responsibility of the Livestock Director to inform The Western Idaho Fair Management of any potential problems involving activities related to the fair.
10. In the event that a veterinarian needs to be called due to the health of an animal, the veterinarian will be allowed to enter the fairgrounds if name is left with security. Also, you must inform the species supervisor.
11. **Overnight camping** for livestock exhibitors is **ONLY** available on the fairgrounds at **Boise Riverside RV Park**. To take advantage of the special Fair rate, for the first 50 spaces of \$25 per day for electrical and water hook-ups you must contact Boise Riverside RV Park, 6000 N. Glenwood, Boise, 83714. Phone: (208)375-7432.  
Website: [www.BoiseRiversideRVPark.com](http://www.BoiseRiversideRVPark.com). Make your reservations and forward full payment no later than August 1. **All other camping on fairgrounds property is prohibited unless registered through The Western Idaho Fair Premium Office.** License plate numbers of exhibitors who are authorized by Superintendent to watch animals at night will be registered with Security.
12. There will be no entrance or pen fees required of the 4-H and FFA Livestock Entries when shown in their own departments.
13. A Livestock Vehicle Parking Permit will be issued to the Junior Livestock Exhibitors (two permits per family). This permit allows only the vehicle to enter the grounds. All people in the vehicle, including the driver, must have a ticket. These vehicles will enter the Fairgrounds on Backstretch Blvd (DeMeyer) off of Glenwood Street. No

vehicular movement will be allowed inside the paid admission area between 11:00 a.m. to midnight. Exception to this rule: Vehicles will be allowed to drive in to load 4-H/FFA livestock at 10:00 p.m. on Monday, August 24. On Tuesday August 25, Small Animals will be released at 9:00 p.m. and vehicles will be allowed to drive in at 10:00 p.m.

14. All vehicles with a permit must park in the designated Livestock Vehicle Parking Areas. Feed and bedding delivery will be limited to the hours of 6:00 a.m. to 9:00 a.m. Entry will require an appropriate pass.
15. All trailers must be parked in the designated areas.
16. "For Sale" signs are allowed but cannot indicate prices. Animals sold at the fair (independent of the market sales) must remain on the grounds until animal release on Monday evening.
17. All livestock exhibited in the livestock barn, except horses, must be in place no later than 9:00 p.m. on the Thursday night before the beginning of fair.
18. 4-H and FFA members will be required to furnish feed and care for their own exhibits, and all expenses must be paid by the exhibitor, except small animals. The Fair will provide feed for the small animals, but exhibitors may provide their own feed if preferred.
19. Any animal that cannot be handled safely or is a danger to the public cannot be shown or sold and will be removed from the fairgrounds.
20. All exhibitors and parents or those assisting exhibitors with large livestock are to wear closed toe and heel footwear for safety.
21. Any animal shown in showmanship must also be entered in appropriate quality or breeding class.

### **Releases & Check Out:**

A release signed by designated Fair personnel will be required of any animal leaving the Fairgrounds. **Obtain releases from your department supervisor after pens or stalls are all cleaned on Monday evening August 24, before 10:00 p.m. for both Monday and Tuesday releases.** These releases will have to be shown to gate personnel before any animal can be removed from the fairgrounds. The Division Supervisors are responsible for checking out animals.

All 4-H and FFA large animals not in the market sale or entered in open class will be released between 10:00 p.m. Monday, August 24 and 1:00 a.m. Tuesday, August 25. Vehicles will be allowed to drive in at 10:00 p.m. **Livestock must be out of the barn by 10:00 a.m. Tuesday, August 25. All tack must be removed from sheep pens and pens cleaned before 4:30 p.m. Tuesday, August 25.**

All 4-H and FFA small animals will be released 9:00 – 10:00 p.m. Tuesday, August 25. Vehicles will be allowed to drive in at 10:00 p.m. All small animals, unless otherwise arranged with the Open Class Superintendent, must be removed from the building by **11:00 pm**, Tuesday, August 25.

### **Judges/Judging:**

No person other than exhibitors will be allowed in the show ring during the time of judging except the superintendent, judge, class supervisor, clerk, and ring steward. Judges have been carefully selected by the management, and each is

recognized for his/her capability in making expert decisions in the respective division for which chosen. All exhibitors making entry for the Fair accept those judges and agree to abide by their decisions. The decisions of the judges will be final in all cases.

**If any exhibitor or family member attempts to interfere with the judge in any manner during the judging time or publicly expresses disapproval of the decisions made by the judge, the exhibitor may be excluded from further competition.** Any premiums won previously will be forfeited.

### **4-H & FFA HEALTH REGULATIONS:**

#### ***General Animal Health Standards for Exhibition:***

- 1) Before being admitted to the fair, all sheep and goat breeding stock of any age must be identified with a Federal Scrapie Program flock identification number. This requirement also applies to all ewe lambs entered in market lamb classes as well as does in the market goat classes. If the designated lamb or doe does not have a Scrapie tag, it will not be allowed to enter in the fair.
- 2) Livestock or poultry of any age or class showing clinical evidence of disease shall not be permitted to enter the Fairgrounds. Any animal or fowl developing clinical evidence of disease after entering the Fairgrounds may not show, and shall be subject to isolation or expulsion, depending upon the nature and seriousness of the disease. In either case, the decision of the Species Superintendent or Livestock Director will prevail. Health certificates will be checked and/or animals inspected on entry to the fair. **Out of State** exhibitors should check with their state of origin regarding **Brucellosis' Rules for re-entry** into that state or into another state from Idaho.
- 3) All livestock, small animals and poultry must be sound, in good health, and free of communicable diseases. All are subject to inspection at the Fairgrounds.

#### **Veterinarian Recommendations For All Livestock Exhibitors**

1. Segregation – Prevent contact of your livestock with other animals.
2. Restrict use of feed, equipment, and trailers to your animals.
3. Do not remove feed/bedding from the Fair. Equipment used at the Fair should be cleaned and disinfected.
4. Notify a veterinarian immediately if an animal becomes sick.
5. Isolate animals when returning home for 30 days.

#### **BIOSECURITY CHECKLIST FOR ALL ANIMALS**

- Monitor visitors to your animals and farm, especially if they have traveled outside the country.
- Make sure all veterinary health inspections and certificates of veterinary inspection are current for all animals you will take to the Fair.
- Follow State & Federal vaccination guidelines and give recommended vaccination as instructed prior to event.
- Disinfect all equipment, such as buckets, shovels, wheelbarrows, manure baskets, lead ropes, show box and so forth before entering the fairgrounds.
- Don't share equipment with other exhibitors unless it has been cleaned and disinfected before and after use.
- Eliminate traffic between exhibitors of different species (especially sheep and cattle). If it is not possible to eliminate this traffic, change clothing and disinfect hands before handling a different species.
- As much as possible, minimize feed and water changes from home to Fair.
- Keep unused equipment and feed bagged or covered to reduce the risk of contamination.

- Vehicles and trailers used to transport animals to and from the Fair should be well cleaned and disinfected, inside and out, between uses.
- Do not mix species in the same trailer. Avoid commercial haulers with multiple animals from multiple farms.
- Clean and disinfect all items at the end of the Fair before taking them home.
- Properly dispose of unused bedding, hay and feed after the Fair. Do not take it home.
- Minimize stress by keeping animals cool, well bedded and comfortable.

#### AFTER THE FAIR

- Keep Fair animals isolated from other animals and pets for at least 30 days.
- Check these isolated animals every day for any signs of illness. Contact a vet if you see any unusual symptoms.
- Care for isolated animals separately. Change clothes and clean and disinfect your boots before going to other areas of the farm.
- The person caring for animals at the Fair should not perform animal-related chores at home. If the same person must do both, chores at home should be done first. Garments should be cleaned and disinfected between each trip to the Fair and barn/pasture.

#### ANIMAL CARE AND WELLNESS

The Western Idaho Fair is a learning environment for the citizens of Idaho and her fellow states to seek out and appreciate the great wellness and care given to the animals of our world. The standards of animal wellness and care set by The Western Idaho Fair Board are first and foremost present to ensure the utmost in humane care, stress-free exhibition, and preventive wellness care. The exhibitors of these animals are bound to meet these obligations of wellness and care for both competitive and non-competitive exhibitions. In doing so the exhibitors will ensure that their animals will be provided with proper nutrition including clean, fresh water at all times, ensure their animals' bedding is appropriate and clean, and practice the highest standards of competition ethics while exhibiting at The Western Idaho Fair. 4-H & FFA members exhibiting in the Market Sale Species are expected to strictly follow Rules #6 and #7 on page 25 concerning the humane treatment of the market animals and safeguarding the local food supply.

#### Herdsmanship

**Supervisor: Kristin Boehm**

##### **General Comments:**

Stall fees will NOT be required for entries limited to the 4-H/FFA Division. Stalls and pens will be bedded when assigned except swine which will have bedding provided on Tuesday's staging day. Additional bedding is to be provided by the Exhibitor. Grooming areas will be designated by management. All stalls must have a designated stall card denoting the owner's name, chapter or club, and whether the animal is market or breeding. Stall cards are available at the premium office.

**Small animal exhibitors** – Friday through Sunday a club per species will be awarded with a ribbon for the best kept pens/stalls. This will include clean pens and decorations that are in good conditions. Judging will occur any time after 10:00 am.

**Large Livestock**– Friday through Sunday a club in each species will be awarded for the best kept pens/stalls and decorations that are in good condition. This includes animals that are tied correctly (cattle). Judges will come by any time after 9:00 am.

##### **Rules:**

Failure to comply with daily cleaning requirements may result in expulsion from fair and/or premiums withheld.

Only 4-H and FFA exhibitors are expected to perform the cleaning duties. Parents and members working as a team is acceptable. This award is only for Ada County Clubs and Ada County FFA groups. At the end of the fair, a club will be chosen as the Herdsman Club of the fair. This club's name will be displayed in the Ada County Extension Office on a growing plaque and will be announced at Recognition Night. Fair Supervisors will choose an Ada County 4-H member per species to be the Herdsman of the Fair. These awards will be announced at Recognition Night.

Both Large and Small animals are welcome to participate in the theme/display contest. All species are considered for these contests.

##### **Club Theme Display Contest:**

Friday, August 21, judging from 12:00 noon to 9:00 p.m. This is a one-time award for the Best Club Theme Display per species. Take your time and deck out your pens, get everyone involved and have fun.

##### **Fair Theme Contest:**

Friday, August 21, from 12:00 noon to 9:00 p.m. **“Bright Lights & Fair Nights”**. A one-time award (ribbon only) will be given to the club with the best Fair Theme Display per species. Get creative and have fun.

**Award Sponsor: The Western Idaho Fair**

### Showmanship

Category of participation	Youth ages
Cloverbud (4-H Dairy Goat, Pygmy Goat, Cat, Dog, Pocket Pet, Cavy, Poultry, Rabbit)	Age 5 to 7 years old as of January 1 Animal must weigh less than the exhibitor. Mini goats for dairy goat class.
Novice I (4-H)	Age 8 years old as of January 1 and 9 – 10-year-olds who are showing any animal for first year of 4-H.
Junior (4-H)	Age 9 to 10 years old as of January 1
Intermediate (4-H)	Age 11 to 13 years old as of January 1
Novice II (4-H)	Age 11 to 18 years old as of January 1 who are showing any animal for the first year of 4-H
Senior (4-H)	Age 14 to 18 years old as of January 1

**The purposes of 4-H Livestock Showmanship are:**

To give youth the opportunity to show what they have accomplished.

To encourage youth to learn courtesy, good grooming, poise, and confidence; and how to fit, train and handle animals.

**Basis for scoring:**

Club member (Clean, neat, courteous, attractive, confident)

The animal - condition and grooming (Clean, good condition for breeding or market, feet trimmed, properly groomed)

Showing the animal (Ability to show the animal to its best advantage, to move the animal as directed by the judge, and knowledge of the species)

**An exhibitor must show his/her own animal in Showmanship.** Note: Cloverbuds do **not** participate in judged events; therefore, Cloverbuds may not show an animal belonging to someone else in a judged class.

**Novice II** – If three or less exhibitors enter the Novice II class, the Supervisor may combine the class with the Intermediate or Senior class depending on the age of the exhibitor.

**Information:**

- a. Beef animals may be shown with a set of nose tongs or ring without being penalized.
- b. All showmanship will be grouped in blue, red and white groups by the modified Danish System.
- c. The recommended dress for showmanship is a white dress shirt or blouse and clean black pants. Failure to comply will not be penalized. Hats, gloves, scarves, and pictorial T-shirts are not appropriate. Closed-toe shoes are required for all large livestock. Horse showmen should also wear a Western hat or helmet, belt, and boots.
- d. The first two places in Senior and Intermediate classes (below) will compete for: Champion Showman Rosette Ribbon or Reserve Champion Showman Rosette Ribbon.
- e. The first two places in Junior and Novice classes (below) will compete for: Champion Showman Rosette Ribbon and Reserve Champion Showman Rosette Ribbon.
- f. Showmen must receive a blue ribbon to advance to Round Robin Showmanship Contest.

**FFA Information:**

- Exhibitors must participate in showmanship with their own project animal.
- Dairy, Beef, Sheep, Swine, Llama, and Horse will show separately. The Champion and Reserve Champion of each will receive a rosette ribbon.
- The required dress for FFA showmanship is a white/collared shirt, black pants, FFA jacket zipped to the top, FFA scarf or tie, and closed toe boots (livestock) or shoes (small animal). Failure to comply will result in being penalized by the showmanship judges.
- FFA Small Animal Showman will be combined with 4-

H members if they do not have enough exhibitors to qualify for a FFA Round Robin. An overall winner, Grand Champion Showman, in the Small Animal Round Robin will be the exhibitor with the highest points. The Grand Champion Showman will compete in the Super Round Robin for small animals.

- Showmanship classes may be split if numbers of entries warrant. This decision and how the split is made will be made by the Junior Livestock Superintendent and the Department Supervisor in each department. In small animals if there are not three exhibitors in a department, then there will not be a separate FFA class and the FFA will be combined with 4-H in their respective age groups and will compete in a Junior Showmanship (4-H & FFA combined).
- FFA Members in good standing with their FFA Chapter may participate in the fair during the calendar year following their graduation.

**Interview Evaluations** are an important part of the project completion process in Ada County. They provide an opportunity for young people to share their completed record books with a caring adult. All Ada County 4-H members must complete interview evaluations for all projects displayed at The Western Idaho Fair or Canyon County Fair (livestock and small animal projects). **Ada County 4-H youth competing in the Canyon County Fair must interview with the Ada County Extension Office during their interview dates. Canyon County Youth participating in the Western Idaho Fair must interview with Canyon County during their interview dates in July. Interview information will be shared between counties.**  
See more information on Page 13 of the Exhibitors Handbook

**Any non-market animal** must have valid proof of ownership (4-H youth put within their ZSuite enrollment), or an active lease agreement submitted by **May 15<sup>th</sup>** (90 days ownership State 4-H requirement)  
All 4-H exhibitors are required to participate in showmanship with their designated project animal. If an exhibitor has multiple project animals across different programs (e.g., a market sheep in 4-H and a breeding sheep in FFA), they must use their 4-H project animal in showmanship to fulfill their project completion requirements.

**Please Note:**

In **2027** The Western Idaho Fair will move their starting date from the 3<sup>rd</sup> Friday in August to the 2<sup>nd</sup> Friday and from **2028** on it will open on the 1<sup>st</sup> Friday of August. In addition, a 3<sup>rd</sup> weekend will be added and Mondays and Tuesdays the Fair will be closed for a total of 13 open days.  
4-H/FFA dates will be:  
2027 – August 18 – 22  
2028 – August 9 - 13  
2029 – August 8 – 12

## MARKET/BREEDING

### Livestock Market Animal Sale

#### Buyers - 2025

The 4-H and FFA programs would like to thank the following buyers of our record setting 2025 Market Animal Sale. We truly appreciate their support. If you would like to see your name or that of your organization on this list, please contact the 4-H/FFA Livestock Superintendents, Supervisors, or members of the Junior Livestock Sale Committee

#### 2025 Grand Champion Market Animals



Buyer:  
Les Schwab

**Austin Sweeney**  
1A Cattle Club 4-H

**Lucy Dillon**  
Crafty Critters 4-H  
Buyer: King Mechanical



**Market Lamb**  
Buyer: Les Schwab Tires

**August Tewalt**  
Farm to Table 4-H  
Buyer: Pioneer Consulting



**Trent LeBlanc**  
Urban Ag 4-H  
Buyer: Les Schwab



**Reserve Champion Buyers:**  
Beef (Cooper Bentley): Knife River  
Swine (Wyatt Hyde): Albertsons  
Sheep (Rowan Tewalt): Albertsons  
Goat (Eliza Merrell): Albertsons  
Rabbit (Grizzly Lovan): Indian Creek Steakhouse

**A very special thank you to the following buyers:**  
A&W – Nyssa, OR, AZZ Fence & Landscape, Albertsons, Anderson, Wood & Construction, Arie Barnes, Avalon Landscapes, Inc-Mike Martin, B&B Electric, Barrier Life Safety, Bernie & Rita Ball, Brad

Bentley, Brad Thornton, Brian McCoy-SLBS, Charlotte Clouthier, Cloverdale Plumbing, Custom Butcher & Smokehouse, D&B Supply (Eastgate – Fairview – Garden City – Kuna – Overland), David Mchone, David Strong, Davinci Stone, LLC, Eco Of Idaho, Frahm Farm, Frahm Fresh Produce, George & Jaques LeBlanc, Guho General Contractors, High Desert Construction & Irrigation LLC, Hisway Holly Wegman, Holinka Law PC, Idaho Cheer, Idaho Power, Indian Creek Steakhouse, Industrial Builders, Jeanine Leedom, Jerome & Hill Grandi, Joe & Nelda Fodor, KC Landscape, Kerfoot Legacy Realtors LLC, King Mechanical, Knife River, KZB Real Estate, Les Schwab (Boise Lake Hazel – Broadway – Eagle – Fairview – Jefferson – Kuna – Meridian – Meridian East – Star – State – Cole), Litster Frost Injury Lawyer, Majestic Flooring, Meridian Veterinary Hospital, Michael & Lisa Simplot, Mike & Rebacca Lane, Miller Construction, Northwest Lineman College, Outside Creek Cattle Co. Inc-Mark & Lori Swall, Pioneer Consulting Group, Probst Electric, Ralph L Wadworth Construction, River Birch Golf Course, Rob & Cheryl Berheim, Ruell True Organics, Sarah & Josh Brauer, Sarah Satterlee, Savion Energy, Silver Butte Holsteins, Simplot Corporate, Stagecoach Inn, Stewart Farms, Swan Falls Sod Farm, Todd Wilder, Torch Towing & Transportation, Urban Sheep, West Wall LLC, Western Heating & Air, Wilson Ag Consulting & Drone Services, Wilson Creek Cattle Feeders, XP Ranch.

#### GENERAL MARKET LIVESTOCK RULES

1. All market animals must be accounted for in the rate of gain program records in order to be eligible to show and/or sell unless exception is granted by the Jr. Superintendents. Market animals will be weighed upon entry into the Fair (see daily program schedule). Animals must be dry when weighed and will be weighed only once unless an exception is granted by the Jr. Superintendents. Each exhibitor is responsible for having his/her market animal weighed during the designated time period. Otherwise, the animal will not be allowed to sell. A 2% shrink will be applied to all beef and swine animals to determine the actual sale weight. Shrink % for sheep is determined by pool.
2. Youth (4-H and/or FFA) can enter more than two market animals on their entry form but can only exhibit a maximum of two (2) animals in each of the species (beef, sheep, swine, meat goat and rabbit pens).
3. Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep, goat, rabbit or poultry) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).
  - Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can't weigh-in sheep at Canyon County Fair and swine at The Western Idaho Fair.
  - For **market** animals only, this does not affect breeding animals.

- Questions may be addressed to the Canyon or Ada County Extension Office, WIF Premium Office or FFA advisors.

4-H and FFA members from any county other than Ada and Canyon will NOT be allowed to show or sell any market animal without the approval of the Ada County Extension Office.

**Market animals consist of market beef, market sheep, market goats, market swine and market rabbit.**

4. 4-H and FFA members may sell their stock, including beef, swine, goats, and lambs at public auction. Note the following rules: All beef sold may enter the Performance (Carcass) Contest. All Market Animals may enter the Rate of Gain Contest.

**5. Sheep and Goat Market Livestock participants are required to have signed and turned in all requested COOL (Country of Origin Labeling) forms to the Junior Livestock Sale Committee. Any Market Sheep or Goats without a COOL form are ineligible to sell. This is a Federal Law.**

6. Care of all livestock animals will be consistent with production practices and accepted standards. Unethical management practices, such as strictly liquid diets, will be grounds for expulsion. Exhibitors must observe withdrawal periods and be aware of penalties associated with off-label use of all drugs. Any animal that cannot be handled safely will not be allowed to show or sell.

7. **Drug Abuse.** No illegal drug, off-label use of drugs (uses other than specifically allowed on the drug label), or other use of artificial means to alter the physical composition, appearance, or disposition of a project animal is permitted. Violators will be disqualified immediately from The Western Idaho Fair competition, will be barred from all future participation, and will be subject to any and all relevant criminal prosecution.

**You are producing a product that will enter the food chain.** The Western Idaho Fair Junior Market Livestock Sale's goal is not only to provide the seller with an avenue to sell, but also provide a consumer/buyer with quality, healthy, safely produced product from knowledgeable and responsible producers.

8. Animals are not allowed to be entered in both breeding and market classes. In the case of an exhibitor having more than one market entry, he/she must designate which one will be sold immediately upon completion of the market show(s) they are involved in.

9. No substitution of animals will be allowed. After the sale order has been printed, animals may not be removed from it. This is a terminal sale, defined as a situation in which a formal change of ownership occurs. The Ada County Junior Market Livestock Sale Committee further requires all animals sold at the sale to be harvested immediately following the event.

**No market animals are allowed to be picked up live from the WIF Junior Market Livestock Sale.**

10. All beef, sheep, goats, swine and rabbit which are harvested and were sold as custom animals at the market sale will be assessed a kill fee charge and will be collected by the respective packing plant.

11. All Ada and Canyon County 4-H youth exhibitors in market beef, sheep, goat, swine, and rabbit must have **read the University of Idaho 4-H Market Animal Project Policy and signed the Idaho Youth Livestock Program Commitment to Excellence.**

12. Any animal that has been previously placed as a Grand or Reserve Champion market animal at any other fair will not be allowed to show or sell. Market animals previously sold may not be exhibited or sold. Grand and Reserve Champion animals are required to be sold. The Grand and Reserve Champion in each of the beef, sheep, swine, goats and rabbit pens areas will sell first in their respective species. Champion will sell first, Reserve Champion second and the remaining sale order of animals in that species will be determined by lottery within ribbon grades.

13. In the event an exhibitor has won champion or reserve or both in two or more species, the exhibitor shall choose which animal they will sell, and the others will be taken off the sale list. In the species the exhibitor chooses not to sell, the next highest animal(s) on the sell order will be named Grand and/or Reserve Champion for the sale. Trophy and banner will be ordered for the actual winner, and they must relinquish ownership of the original awards to the member moving up on the sale order. Only the pictures of the animals sold will be used in thanking the sponsors. Those members not following these orders will lose all rights and titles for all exhibits and will be in violation of the code of conduct.

14. If an exhibitor has two animals in the runoff, the judge will be notified and only one of the exhibitor's animals can place either Champion or Reserve Champion.

15. White ribbon animals will sell through the auction, unless the judge says the animal is unsuitable for human consumption. White ribbon animals will sell at the end of their species, and it will be made known to the buyers they are white ribbon animals. Price received by seller will reflect any decrease price packer may give due to quality. Packers must be willing to purchase white ribbon animals.

16. Once a youth has released their sale animal to the pen, they cannot go back to visit.

17. Exhibitors may only bring ribbons and trophies into the sale ring, no glitter or paint on sale animals. No advertising of products or services will be allowed in the sale ring during the sale unless permission is given by the Market Sale Committee.

#### **Canyon/Ada County Fair Rule for 2026**

Youth (4-H and/or FFA) may sell one market animal (beef, swine, sheep, or goat) per year at one fair (either Ada or Canyon) regardless of which county they are enrolled in 4-H or FFA. Participants may weigh-in market animals at initial weigh-in for only one county fair (Ada or Canyon).

- Can only weigh-in at one fair regardless of one or multiple species being weighed-in (must declare which fair at initial weigh-in). For example: A youth can't weigh-in sheep at Canyon County Fair and swine at The Western Idaho Fair.
- For **market** animals only, does not affect breeding animals
- Questions may be addressed to the Canyon or Ada County Extension Office, Premium Office or FFA advisors.

## **MARKET ANIMAL SALE**

Sale Program begins at 5:30 p.m. Tuesday, August 26 with orientation and introductions. Buyers may pick up their buyer numbers at this time. The auction will begin promptly at 6:00 p.m.

### **MARKET ANIMAL SALE ROTATION**

The following rotations will be used:

	<u>2026</u>	<u>2027</u>
1 <sup>st</sup>	Goats	Swine
2 <sup>nd</sup>	Rabbit	Goats
3 <sup>rd</sup>	Sheep	Rabbit
4 <sup>th</sup>	Beef	Sheep
5 <sup>th</sup>	Swine	Beef

**DO NOT REMOVE MARKET ANIMALS FROM PENS OR UNTIE STEERS AFTER THE SALE OF YOUR ANIMALS.** Please note that after being sold, multiple animals will be penned together according to final destination.

### **PICTURES**

Pictures of market animals will be taken, and exhibitors must be present unless special arrangements have been made with respective livestock species supervisors. If you will be in the ring with another project, please contact your supervisor. Otherwise, the animal will not be allowed to sell. Members should be dressed in showmanship attire. See daily program for picture schedule. Members wanting additional pictures of animals that will not sell should make arrangements with the photographer. The exhibitor, who wishes to order extras, must pay the photographer when the picture is taken.

Pictures of market rabbit will be taken right after judging on Friday, August 21 8:00 a.m.

### **JUNIOR LIVESTOCK SALE TERMS**

**Buyers must pre-register** and will be assigned a bidder number.

**Billing** arrangements can be made with the Sales clerk; however, Consignors will not be paid until all money is collected. **Please pay on sale night.** Make checks payable to the Junior Livestock Sale.

**4-H/FFA Junior Livestock Sale**  
**3313 W Cherry Lane #628**  
**Meridian, ID 83646**

**This is a terminal sale.** All animals will be harvested. Buyer must indicate "CUSTOM" or "RESALE" on the Market Sale Slip. Market Sales Slips marked **CUSTOM** are an outright purchase for home or restaurant use.

Marking **RESALE** on the Market Sale Slip means the buyer wants to re-sell the animal to the packer. The buyer will not receive the meat for home use. The packer will pay the floor price and the buyer will pay the difference of sale price and floor price.

**Kill Fees** will be assessed by individual packers for **Custom** cut animals.

**Market Sales Slips** must show complete Name, Address, Zip and Telephone. Buyer should verify recorded price per pound and indicate choice of "CUSTOM" OR "RESALE". **Please do not leave your seat until clerks have brought you your sale slip and you have made your choices, verified the sale price per pound, and signed it. CUSTOM animals must be designated immediately to be loaded onto trucks after the animal leaves the ring.**

**Add-on Forms** can be submitted by filling out an Add-on Form available at the bookkeeping table. **Add-ons will not be accepted beyond the date of sale night.** Statements will not be mailed for unpaid add-ons. Payment must accompany the Add-on Form. **Only 4-H or FFA members enrolled in the terminal market project, that have weighed an animal in the initial weigh-in, will be eligible to receive add-ons.**

The Junior Livestock Sale Committee, in its sole discretion, may require any terminal sale market animal to be subject to DNA or other biometric testing, before or after the market sale. The costs of testing will be assessed against the exhibitor's sale proceeds.

The Junior Livestock Sale Committee may withhold all or part of any exhibitor's proceeds from the sale of a market animal if the Junior Livestock Sale Committee determines, in its sole discretion, that the exhibitor has, or is suspected to have, violated the market livestock rules or other exhibitor rules of the Western Idaho Fair.

### **INSURANCE/PROMOTION PROGRAMS & FEES**

A market insurance program has been established for all market animals sold at The Western Idaho Fair Junior Livestock Market Sale. **All Market Animals entered in the Junior Livestock Division must register through the Ada County Extension Office before they will be allowed to sell.** Market animals will be insured at a set price as follows: Beef - \$800.00; Sheep - \$125.00; Swine - \$125.00; Goats - \$125.00; Rabbit - \$125. Payout will be limited to funds on hand. Insurance fees will be deducted from each member's sale check. In the event of the insured animal's death, the cost of the premium will be subtracted from the claimant's check for the insured value. These fees are: Beef - \$30.00; Sheep - \$8.00; Swine - \$8.00; Goats - \$6.00; Rabbit - \$6.00. Carcasses condemned at the packing plant due to natural uncontrolled causes will be covered by the insurance program. These carcasses will be insured at the same rate as the live animal. Additional information may be obtained from the Extension Office.

Fees for promotions will be deducted from each member's sale check. Promotion fees cover expenses for postage, newspaper advertising, and mailings to members and buyers. Promotion fees will be \$29.50 per head for all species: Beef, Swine, Goats, Lambs and Rabbits. In addition, for each species check-off fees will be deducted, if applicable.

Initial weigh-in fees will be \$15 for Beef and \$5 for Swine, Sheep and Goats.

## DEPARTMENT J14

### **Beef Cattle**

**Supervisors: Zach Putzier (FFA)**

**Matt Stokes (FFA)**

**John Faber**



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

If any off-label drugs are used, the animal will be disqualified from the show.

**All beef entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm. \$50 Late Fee August 3-7**

It is mandatory that all 4-H members be interviewed at the time the record book is submitted August 17-18. Sign up for interview times through ZSuite.

#### **Rules & Regulations:**

4-H members should follow the Idaho 4-H Policies and Procedures guidelines for fitting their animals. This document can be found on the Idaho 4-H Website. 4-H and FFA members are allowed limited assistance in fitting their animals based on the exhibitor's experience.

All beef in showmanship, breeding and market classes can be fit. Exhibitors may have a parent and/or youth mentor, under the age of 18, currently active in 4-H or FFA to assist with fitting their animal. The exhibitor should be the primary fitter of the animal. Exhibitors **MUST** wash their cattle following the show to remove all adhesives. **No fitting products may be used on the day of the sale.** No substance will be allowed to alter the color pattern of any part of the animal. Generators will be allowed but cannot be stored or used in the livestock barns. Every generator must be accompanied by an appropriately sized ABC fire extinguisher that has a current tag from a licensed fire extinguisher service company. Failure to follow these guidelines/rules may result in the removal of your animal from the Ada County Junior Livestock Sale and Western Idaho Fair.

No blocking chutes will be allowed in the Livestock Barn. There will be a designated area outside on the west side of the barn, where "blocking chutes" may be placed. All grooming must take place on the west side of the barn or in the stall area. **Do not wash in the sheep area. No generators in the barn.**

A health certificate is required. All beef will be examined by a veterinarian and issued an official veterinary certificate of general soundness and good health at weigh-in, OR a veterinary certificate should be dated no earlier than 30 days prior to arrival at the fairgrounds. Beef will not be allowed in the barn without a Health Certificate. The Health Certificate must be displayed at all times. **Exhibitors who bring their animals in early before gates are set, must supervise their animals to prevent runaway cattle.**

All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag.

All brucellosis-vaccinated female (breeding or market) cattle

four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair and may be entered for Show purposes only. All cattle for breeding or for sale purposes at the Fair must meet the Idaho change-of-ownership requirements. Certificates of examination should be dated no earlier than JULY 22, 2026. All cattle are subject to inspection at the Fairgrounds. All non-virgin beef bulls shall be accompanied by a certificate of negative Trichomoniasis herd test or be returned to home premises. All virgin beef bulls up to 24 months of age shall be exempt from Trichomoniasis testing requirements and certification.

All market beef is required to have been weighed and tagged at least 150 days prior to the fair weigh date, and it must be recorded at the Extension Office. Market beef that does not meet this requirement is ineligible to sell unless exception is granted by the Jr. Livestock Superintendents.

**All beef, both market & breeding, must come across the scale at weigh-in and check-in on August 20<sup>th</sup>.**

All cattle being transported to and from the fair on any public highway should have either a brand inspection or a trip permit in the possession of the person in charge of transporting the animals. Brand inspection papers will be required on market beef at the time of weigh-in and breeding cattle at check-in. Brand inspections should be obtained when animals are purchased to show proof of ownership. This can be done by contacting the local brand inspector. Checks will not be released by the brand inspector until the above requirements are met.

All beef animals may be shown with nose tongs or a ring and will not be penalized for it. However, all beef and dairy bulls over 1 year of age must be shown with a ring or nose tongs. Beef animals are required to have a safety rope around the neck in addition to halter when tied. It is recommended that handlers of cattle wear gloves at weigh-in.

One judge will be used to place live market beef. Average daily gain information will be available for the judge. Live weight must be over the minimum weigh of 1,100 lbs during final weigh in. All slaughtered beef will be entered in the carcass contest.

**Only intermediate and senior age divisions** are allowed to use a bull for their showmanship animal. Bulls may not be shown in showmanship by novice or junior age division.

#### **Enter:**

**Thursday, August 20 ALL Beef weigh-in and check in from 4:00 p.m. to 5:00 p.m. See map on page 4**

**Friday August 21** at 8:00 a.m. Beef Meeting – West of the Kuna FFA Booth - participants showing market beef are **required** to be present.

#### **Class Schedule:**

(Farnum Show Ring)

**Friday, August 21** at 2:00 p.m. Breeding Classes

**Sunday, August 23** at 2:00 p.m. If sheep run late, we will start ½ hour after they finish.

Beef Showmanship Classes – Evaluation of Feeder and Market Beef animals will follow showmanship.

3:00 pm – **Beef pictures during or after Quality Classes.**

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

<b>Market Classes</b> - \$7.00 Blue, \$6.00 Red, \$5.00 White
<b>Breeding Classes</b> - \$14.00 Blue, \$10.00 Red, \$7.00 White
<b>Showmanship</b> - \$5.00 Blue, \$4.00 Red, \$3.00 White
(No premiums for Rosettes)

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

**Market Classes** – Blue, Red or White

**Breeding Classes** – Blue, Red, or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 5 entries in that breed class.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, in each class will receive a Blue, Red or White Rosette respectively.

### **DIVISION 1 - SHOWMANSHIP - Entry Required**

**Classes:** (See page 22 or 32 for further info)

- 1401. FFA – Freshmen
- 1402. FFA – Sophomore
- 1403. FFA – Junior
- 1404. FFA – Senior
- 1405. **FFA Runoff:** Grand & Reserve Grand Champion (1401-1404 class winners competing)
- 1406. 4-H - Novice I – See page 32
- 1407. 4- H - Junior – See page 32
- 1408. **Junior Division** Champion & Reserve Champion (Novice I & Junior Runoff winners competing)
- 1409. 4-H - Novice II – See page 32
- 1410. 4-H - Intermediate – See page 32
- 1411. 4-H - Senior – See page 32
- 1412. **Senior Division** Champion & Reserve Champion (Novice II, Intermediate & Senior Runoff winners competing)

**DIVISION 2 - MARKET** - All beef must weigh a minimum of 1,100 lbs. to be eligible to be sold.

**Classes:**

- 1413. Feeder Steers or heifers, under 1,100 lbs. (not to be sold)
- 1414. Lightweight market class, under 1,100 lbs. (not to be sold)
- 1415. Quality Market Class (dairy steer will show in market class). This class will be broken into groups according to final weigh-in. Groups will consist of approximately 10 animals, accommodating ring size, but they will all be considered as one class.

### **DIVISIONS - BREEDING:**

- 3. Breeding – Angus
- 4. Breeding – Red Angus
- 5. Breeding – Hereford
- 6. Breeding – Shorthorn
- 7. Breeding – Crossbreeds
- 8. Breeding – All other Breeds

**Classes:**

- 1416. Bulls under 1 year of age.
- 1417. Bulls one to two years of age. Eligibility to show – any bull over 1 year of age must have approval of FFA Advisor/4-H Leader and Department Supervisor and be shown with nose rings and tongs.

### **1418. Grand Champion Bull**

### **1419. Reserve Grand Champion Bull**

1420. Junior Heifer Calves, calved on or after March 1, 2026

1421. Junior Heifer Calves, calved February 2026

1422. Junior Heifer Calves, calved January 2026

### **1423. Junior Heifer Calf Champion**

### **1424. Reserve Junior Heifer Calf Champion**

1425. Late Senior Heifer Calves, calved Nov. – Dec. 2025

1426. Early Senior Heifer Calves, calved Sept. – Oct. 2025

### **1427. Senior Heifer Calf Champion**

### **1428. Reserve Senior Heifer Calf Champion**

1429. Late Summer Yearling Heifers, calved July – Aug. 2025

1430. Early Summer Yearling Heifers, calved May – June 2025

### **1431. Intermediate Champion Female**

### **1432. Reserve Intermediate Champion Female**

1433. April Junior Yearling Heifers, calved April 2025

1434. March Junior Yearling Heifers, calved March 2025

1435. Early Junior Yearling Heifers, calved Feb. 2025

1436. Early Junior Yearling Heifers, calved Jan. 2025

### **1437. Junior Champion Female**

### **1438. Reserve Junior Champion Female**

1439. Late Senior Yearling Heifers, calved Nov. – Dec. 2024

1440. Early Senior Yearling Heifers calved Sept. – Oct. 2024

### **1441. Senior Champion Female**

### **1442. Reserve Senior Champion Female**

### **1443. Grand Champion Female**

### **1444. Reserve Grand Champion Female**

1445. Cow Class – Any female older than the above ages.

1446. Cow-Calf Pair: Any female older than the above ages with a calf at side. Calf cannot be over 9 months of age. Calf is eligible for individual classes but must be entered in an appropriate class. (Cow-Calf does not compete for overall Champion Female).

### **Champion Cow-Calf Pair**

### **1448. Reserve Champion Cow-Calf Pair**

Each breed and crossbreed will show separately unless exceptions are made by the department supervisors. Breeding classes may be divided differently to facilitate more equal numbers, or more equal ages in each class.

### **Beef Carcass Contest**

All market beef sold will automatically be entered in the carcass contest. Carcass placing will be based on the grading by a federal meat grader, assisted by extension personnel, and will include yield and quality grades. Awards are provided by the Ada County Farm Bureau.

### **Beef Rate of Gain Contest**

All carcass beef may be entered in the Rate of Gain Contest. **The Flip Phillips Family** will present awards to the five beef that have the highest rate of gain who are entered on the sale order.

**The Western Idaho Fair** will award the following premiums to the Rate of Gain Contest:

1<sup>st</sup>-\$50 2<sup>nd</sup>-\$45 3<sup>rd</sup>-\$40 4<sup>th</sup>-\$35 5<sup>th</sup>-\$30  
6<sup>th</sup>-\$25 7<sup>th</sup>-\$20 8<sup>th</sup>-\$15 9<sup>th</sup>-\$10 10<sup>th</sup>-\$5

Only list  
cow on  
entry form

## AWARDS

### Black Angus Awards

The Idaho Angus Association will present:

#### 1. Rope Halter for the Outstanding Black Angus Market Project.

The Idaho Angus Association sponsors an award to be given to the highest placed **BLACK ANGUS** market project in a live show. The outstanding Black Angus market project is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is **at least 50% Black Angus** (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus market project award more than once but not two years in a row.

#### 2. Desktop Star Award for Outstanding Black Angus Breeding Project.

The Idaho Angus Association sponsors an award to be given to the highest place Black Angus breeding project. Females and bulls are eligible; **steers are not eligible**. This award is open to either a 4-H or FFA member (only one award). The exhibitor must own the animal and the divisions of both quality and fitting and showing are to be considered. If there is not a 100% Black Angus project entered, then a crossbred animal is eligible providing it is at least 50% Black Angus (verified Black Angus sire or dam). An exhibitor may receive the outstanding Black Angus breeding project award more than once but not two years in a row.

If a point system is needed, we suggest the following:

#### Conformation point placing:

Grand Champion: 40 pts.  
Reserve Champion: 30 pts.  
1<sup>st</sup> place: 20 pts.  
2<sup>nd</sup> place: 15 pts.  
3<sup>rd</sup> place: 10 pts.

#### Showmanship placing:

Grand Champion: 40 pts.  
Reserve Champion: 30 pts.  
1<sup>st</sup> place: 20 pts.  
2<sup>nd</sup> place: 15 pts.  
3<sup>rd</sup> place: 10 pts.  
Participation: 6 pts.

Educational display promoting Angus breed: 25pts

The Idaho Angus Association sponsors a \$100.00 cash award and plaque to the highest place **Black Angus Carcass** in the state. Each county extension office or county fair award organizer must send the carcass data from their county to the Award Chair for tabulation. In order to qualify animals must be 51% black in color and have no Brahma and dairy influence and have been exhibited at an Idaho fair. Criteria for judging will be based on the Certified Angus Beef (CAB) formula.

**The Western States Angus Auxiliary**, 1150 East 2600

South, Hagerman, ID 83332, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed:

Conformation point placing - Grand Champion 40 points; Reserve Champion 30 points; 1st place 20 points; 2nd place 15 points; 3rd place 10 points; Showmanship participation: 6 points; Educational display promoting the Angus breed: 25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

For Breeding Animals, the animal must be registered with papers. This is open to exhibitors with one or more breeding

and/or market animals. Winning the award in previous years shall not exclude an exhibitor from winning again.

For Market Steers this award should go to the highest placing predominately black steer. The sire must be Angus.

Keep in mind that the purpose of this award is the promotion of the Angus breed. Therefore, Angus Breeding animals should take precedence over market animals.

#### “Superior Beef Award”/Belt Buckle

The Idaho Cattle Association will award a belt buckle to the outstanding 4-H or FFA member enrolled in a beef project in the current award year. The award will be based on the best combination of performance, sportsmanship and citizenship. This award is limited to one buckle per exhibitor's 4-H or FFA career.

#### The Western Idaho Fair Beef Awards

The Western Idaho Fair will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Beef.

The Western Idaho Fair will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

#### Ada County Farm Bureau

Awards will be presented to:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Beef.

First place Novice, Junior, Intermediate, and Senior Showman in Beef.

Second place Novice, Junior, Intermediate, and Senior Showman in Beef.

#### Ada County 4-H Showmanship Award

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Senior Division Top Showman buckle sponsored by **Kerry and Megan Bernd**.

Junior Division Top Showman buckle sponsored by **Doug and Cindy Tuescher**.

#### Idaho Salers Association

##### D&B Showman Ship Award

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

#### Monte Janicek Memorial Herdsman Award

The Crafty Critters 4-H Club proudly presents the **Monte Janicek Memorial Herdsman Award** to recognize an outstanding 4-H or FFA member with a Market Beef Project. This award honors a member who exemplifies the values of **work ethic, sportsmanship, record keeping, responsibility, ethics, initiative, and serving as a positive role model for others**. The recipient of this award will be selected based on nomination by **4-H leaders or at the discretion of the 4-H Superintendent**. The winner will receive a belt buckle in recognition of their dedication and commitment to excellence in livestock care and leadership.

Overall Supreme and Reserve Supreme Champion Buckle and Banner sponsored by **Megan Bernd**.

Grand and Reserve Grand Cow/Calf Buckle and Banner sponsored by the **Sweeney Family**.

## **DEPARTMENT J15**

### **Sheep**

#### **Supervisors:**

**Saydee Boehm (FFA)**

**McKenna Ford (FFA)**

**Danelle Ostolasa-Mendiola**



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

**All sheep entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm. \$50 Late Fee August 3-7**

All Ada County 4-H sheep record books are due August 17-18.

IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

#### **Information:**

Market classes may be further divided or divided differently depending on number of entries.

Appropriate dress as stated under "Showmanship Rules" should be followed. Sheep showmanship will combine breeding and market animals.

Classes will be designated by age of exhibitor. **No rams will be used for showmanship without supervisor permission.**

Sale lamb must be designated immediately following completion of judging. It is the exhibitor's responsibility to designate the sale lamb to the Supervisor.

Members may enter up to four market lambs on entry form, but they may only exhibit and weigh in two market lambs.

No blankets at weigh in or veterinary check.

No wet sheep/wet towels on sheep during weigh-in or show classes.

Lambs may be penned together at the discretion of the Supervisors.

#### **Rules & Regulations:**

All sheep entering the fairgrounds must undergo a veterinary check or must have a current health certificate. Before being admitted to the fair, sheep must be sound, in good health, and free of communicable diseases. All breeding stock of any age must be identified with a Federal Scrapie Program identification number. This requirement also applies to all ewe lambs entered in market lamb classes. **If the designated lamb does not have a Scrapie Tag, it will not be allowed to enter the fair.**

All market lambs must have been weighed and tagged during the designated period for rate of gain data collection. This information must be recorded at the Extension Office. Market lambs not meeting this requirement will not be eligible to sell unless exception is granted by the Jr. Livestock Superintendents.

Market Lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior with the sheep in its free-standing position. Lambs exhibiting evidence at initial or final weigh-in of surgically removed tail vertebrae or re-docking are ineligible for the market show and sale.

Sheep showing prolapsing (prolapse that will not return to normal position without assistance) will not be allowed to show or sell and must be removed from the fairgrounds. To help prevent prolapsing, the AVMA guidelines recommend that the tails be docked at the distal end of the caudal fold. Surgical removal of the lamb's tail will not be allowed.

Lambs must weigh at least 110 lbs. at final weigh in. Lambs under 110 lbs. will NOT be allowed to sell. They will, however, have the chance to show. **Market lambs having wool longer than 1/2 inch will not be allowed to weigh-in, show or sell. Market Lambs need to come to final weigh-in already slick shorn with 1/2 inch or less of wool.** Feeder lambs must be weighed and must also meet the 1/2-inch wool requirement.

No drenching allowed

No fitting allowed in class line-up.

#### **Enter:**

**Thursday, August 20**

**5:30 p.m. to 7:00 p.m. - Market lamb weigh-in, vet check at Small Scales.**

5:30 p.m. to 7:00 p.m. – Breeding Sheep check in, vet check. **See map on page 4.**

#### **Events:**

**Friday, August 21**

8:00 a.m. – Required Exhibitors Meeting

1:00 p.m. – Sheep Breeding Classes (Ring 3)

**Saturday, August 22**

12:30 p.m. – Showmanship Demonstration (Farnum Ring)

1:00 p.m. – Sheep Showmanship (Farnum Ring)

(If Swine Showmanship runs late this time may be pushed back)

**Sunday, August 23**

9:00 a.m. – Lamb Quality Judging (Farnum Ring)

9:30 a.m. – Sheep Market Animal Pictures (Required)

**Monday, August 24**

10 pm - Livestock/Breeding Checkout – See supervisor for checkout before 10 pm Monday night

(No vehicles inside gate until after 10:00 p.m.)

**Tuesday, August 25**

7:00-10:00 a.m. Remaining non-sale animals out

4:30 p.m. or before – Sheep pens cleaned

5:00 p.m. – Market Lambs Penned for sale (exhibitors must be present)

6:00 p.m. – Exhibitors must be present to show their lambs at Sale.

After lambs are sold, please take the animals to the designated load-out pens, after which sales personnel will take over care.

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

**Market Classes**

\$7.00 Blue; \$6.00 Red; \$5.00 White.

**Breeding Classes**

\$12.00 Blue; \$9.00 Red; \$7.00 White

**Showmanship** \$5.00 Blue, \$4.00 Red, \$3.00 White

(No premiums for Rosettes)

**Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>st</sup>: 10:00 am – 7:00 pm

Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:

9:00 am – 4:30 pm

**Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the Modified Danish System.

**Market Classes** – Blue, Red or White

**Breeding Classes** – Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, in each class will receive a Blue, Red or White Rosette respectively.

**DIVISION 1 - SHOWMANSHIP - Entry Required**

**Classes:** (See page 22 or 32 for further info)

1501. FFA – Freshmen

1502. FFA – Sophomore

1503. FFA – Junior

1504. FFA – Senior

1505. FFA Runoff: Grand & Reserve Champions (1501-1504 class winners competing)

1506. 4-H - Novice I – See page 32

1507. 4- H - Junior – See page 32

1508. Junior Runoff (1506 & 1507 class winners competing)

1509. Junior Division Champion & Res. Champion (Novice I & Junior Runoff winners compete)

1510. 4-H - Novice II – See page 32

1511. 4-H - Intermediate – See page 32

1512. Intermediate Runoff (1510 & 1511 class winners competing)

1513. 4-H - Senior – See page 32

1514. Senior Runoff

1515. Senior Division Champion & Res. Champion: (Novice II, Intermediate & Senior Runoff winners compete)

**DIVISION 2 – MARKET** – All lambs must weigh a minimum of 110 lbs. to be eligible to be sold

**Classes:**

1516. Feeder lambs, under minimum weight of 110 lbs. (not to be sold).

1517. Market lambs 110 lbs. & up.

1518. Pen of 2 market lambs, owned and bred by exhibitor.

**DIVISIONS - BREEDING:**

3. Breeding – Suffolk (WetherSire/WetherDam – must be slick shorn)

4. Breeding – Suffolk (Meat or Wool Breed – not slick shorn)

**Suffolk** – Black hair should cover the legs and head; Little to no wool should be on the head; No wool on the legs (below the knees and hocks); Ears should be long, ‘bell shaped’ and covered with black hair; Body wool free of dark fibers.

5. Breeding – Hampshire (WetherSire/WetherDam – must be slick shorn)

6. Breeding – Hampshire (Meat or Wool Breed – not slick shorn)

**Hampshire** – Head – face of good length, dark, free of wool from eyes down, unbroken wool cap extending from neck over forehead; Ears moderate in length, thick, covered with coarse dark brown or black hair, free from wool; Legs – some wool below knee; Nose – broad muzzle, coarse dark brown or black hair, wool feathering desirable, open around eye, ‘frostiness’ on nose; Body wool free of dark fibers; Off color – free of white spots on jaws, legs and ears.

7. Breeding – Natural (WetherSire/WetherDam – must be slick shorn)

8. Breeding – Natural (Meat or Wool Breed – not slick shorn)

**Natural** – Any breed of sheep that has a predominant ‘blue or black tint’ to the skin and wool. The body must have this predominant blue or black tint over the majority of the body.

9. Breeding – Blackface Other/Blackface Cross (WetherSire/WetherDam – must be slick shorn)

10. Breeding – Blackface Other/Blackface Cross (Meat or Wool Breed – not slick shorn)

**Black Face Other Purebred/Black Face Cross** – Any other purebred black face breed of sheep (i.e., Shropshire, Oxford, etc.) and all crosses of black face breeds of sheep (including Suffolk and Hampshire cross sheep); No crosses of black face breeds with white face breeds of sheep will be classified into this division.

11. Breeding – Whiteface Other/Whiteface Cross (WetherSire/WetherDam – must be slick shorn)

12. Breeding – Whiteface Other/Whiteface Cross (Meat or Wool Breed – not slick shorn)

**White Face Other Purebred/White Face Cross (includes Speckled)** – Any other purebred white face breed of sheep (i.e., Dorset, Southdown, etc.) and all crosses of white-faced breeds of sheep with any other breed of sheep (white or black face) will be classified in this division.

**13. Breeding – All Hair Sheep**

**Wether Sire and Wether Dams** generally have traits such as muscling, leanness, levelness of design, breed character and structural correctness. Lambs are generally produced for terminal market value and finish at a lighter weight. Wether dams and sires are shown slick shorn.

Each division will be shown separately unless exceptions are made by department supervisor. Breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor.

A breed must have **5 entries** to be considered a division.

**Each Youth is limited to 10 breeding animals.**

**Breeding Classes:**

- 1519. Ewe Lamb – born after January 1, 2026
- 1520. Fall Ewe Lamb – born Sept 1 – Dec 31, 2025
- 1521. Yearling Ewe, not yet 2 years of age
- 1522. Ewe over 2 years of age
- 1523. **Champion Ewe**
- 1524. **Reserve Champion Ewe**
- 1525. Ram under 2 years of age
- 1526. Ram over 2 years
- 1527. **Champion Ram**
- 1528. **Reserve Champion Ram**
- 1529. Breeder’s young flock (1 ram, 2 ewe lambs, bred and owned by exhibitor)
- 1530. Pen of two ewe lambs (lambs must be bred and/or owned by exhibitor)
- 1531. Ewe and current year’s produce
- 1532. **Supreme Champion Ewe** – Supreme Champion Ewe and Supreme Reserve Champion Ewe – To be selected from only Breed and Division Champions
- 1533. **Supreme Champion Ram** – Supreme Champion Ram and Supreme Reserve Champion Ram – To be selected from only Breed and Division Champions

**SHOWMANSHIP AGES:**

Category of participation	Youth ages
Cloverbud (4-H Dairy Goat, Pygmy Goat, Cat, Dog, Pocket Pet, Cavy, Poultry, Rabbit)	Age 5 to 7 years old as of January 1 Animal must weigh less than the exhibitor. Mini goats for dairy goat class.
Novice I (4-H)	Age 8 years old as of January 1 and 9 – 10-year-olds who are showing any animal for first year of 4-H.
Junior (4-H)	Age 9 to 10 years old as of January 1
Intermediate (4-H)	Age 11 to 13 years old as of January 1
Novice II (4-H)	Age 11 to 18 years old as of January 1 who are showing any animal for the first year of 4-H
Senior (4-H)	Age 14 to 18 years old as of January 1

**AWARDS**

**The Western Idaho Fair Sheep Awards**

**The Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Sheep.

**The Western Idaho Fair** will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

**The Idaho Wool Growers** will present Grand Champion and Reserve Grand Champion sashes for the winning market lambs.

**The Ada County Farm Bureau** will present the following awards:

- A. **The Ada County Farm Bureau** will present awards to the Grand Champion and Reserve Grand Champion in Breeding. There must be at least three in a breed for awards to be given.
- B. Trophies for the Supreme Grand Champion Ewe and Supreme Grand Champion Ram.
- C. Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Sheep.
- D. First place Novice, Junior, Intermediate and Senior Showman in Sheep.
- E. Second place Novice, Junior, Intermediate and Senior Showman in Sheep.

**Valuations Northwest, Smith Club Lambs, Joe and Shelly Smith,** will award a buckle to the Grand Champion Showman 4-H and the Grand Champion Showman FFA in sheep.

**Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by **Gypsy Grace Salon -Jamie & Mike Sharpe.**

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

**Sheep Rate of Gain Contest**

All market lambs are entered in the Rate of Gain Contest. **Fisher Club Lambs** will present awards to ten (10) lambs that have the highest rate of gain and are entered on the sale order.

**The Western Idaho Fair** will award to following premiums to the Rate of Gain Contest:

- 1<sup>st</sup>-\$50    2<sup>nd</sup>-\$45    3<sup>rd</sup>-\$40    4<sup>th</sup>-\$35    5<sup>th</sup>-\$30
- 6<sup>th</sup>-\$25    7<sup>th</sup>-\$20    8<sup>th</sup>-\$15    9<sup>th</sup>-\$10    10<sup>th</sup>-\$5

## DEPARTMENT J16

### Swine

Supervisors: Jerry Berheim  
Kyle Nesbitt (FFA)  
Joshua Teuscher



#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

**All swine entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm. \$50 Late Fee August 3-7**

Swine will not be allowed to enter the barn without a health certificate. A veterinarian will issue health certificates at weigh-in from 7:30-9:00 p.m. on Thursday, August 20. All Ada County 4-H swine record books are due August 17-18.

IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

#### Information:

A. Quality judging of market animals - the show will be held later if hot weather dictates the delay - this decision will be made by the Swine Division Supervisors.

B. Swine target weight should be between 230-320 lbs. Swine under 230 lbs. are not eligible to sell. Swine over 320 lbs. will only sell if a resale buyer is found.

C. There will be Champion and Reserve Champion rosettes for each breed providing there are at least 3 eligible entries.

D. Market classes in each of these groups will be grouped according to the number of entries and the weight ranges of the hogs to allow for more uniform competition and evaluation.

#### Rules & Regulations:

Health Certificate - Swine will not be allowed in the barn before weigh-in unless the swine are clean, in show condition AND accompanied by a health certificate from a veterinarian. One copy of the health certificate must always remain with the animal. It is strongly recommended that all swine for breeding or for sale purposes at the fair must be from a validated free and Pseudorabies Stage IV or V State or be Brucellosis and Pseudorabies tested. Veterinary certificates of inspection should be dated no earlier than 15 days prior to arrival at the fair. **Swine found penned in the barn without a health certificate will be dismissed from the fairgrounds.**

All swine are subject to inspection at the Fairgrounds. All swine in the barn before weigh-in will be weighed AFTER all other swine to cut down on confusion in the alley way. All market swine must have been weighed and tagged during the designated initial weigh-in to be eligible to compete in the market program. This information must be recorded at the Extension Office.

Exceptions may only be granted by the Junior Livestock Superintendents.

**Enter: Thursday, August 20**

**7:30 p.m. to 9:00 p.m. – Market Swine Weigh-in**

Animals must be clean and in show condition

See map on page 4

#### Events:

**Friday, August 21**

8:00 a.m. – Required Market Swine Exhibitor Meeting

6:00 p.m. – Quality Judging of Market & Breeding

Animals, Farnum Show Ring

**Saturday, August 22**

9:00 a.m. – Showmanship, Farnum Show Ring

**Sunday, August 23**

8:00 a.m. to 9:30 a.m. – Swine Market Animal Pictures

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

**Market Classes** - \$7.00 Blue; \$6.00 Red; \$5.00 White

**Breeding Classes** - \$12.00 Blue, \$9.00 Red, \$7.00 White

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White

(No premiums for Rosettes)

#### Premium Payout schedule

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>st</sup>: 10:00 am – 7:00 pm

Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

#### Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship.

All exhibits will be judged by the modified Danish System.

**Market Classes:** - Blue, Red or White

**Breeding Classes:** - Blue, Red or White. Grand Champion and Reserve Champion rosettes will be given for each breed, providing there are at least 3 entries in the breed.

**Showmanship:** - Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively.

#### DIVISION 1 - SHOWMANSHIP – Entry Required

**Classes:** (See page 22 or 32 for further info)

**1601. FFA** – Freshmen

**1602. FFA** – Sophomore

**1603. FFA** – Junior

**1604. FFA** – Senior

**1605. FFA Runoff:** Grand and Reserve Champions (1601 – 1604 class winners compete)

**1606. 4-H - Novice I** – See page 32

**1607. 4-H - Junior** – See page 32

**1608. Junior Runoff** (1606 -1607 class winners compete)

**1609. Junior Division** Champion & Reserve Champion  
(Novice I & Junior Runoff winners compete)

**1610. 4-H - Novice II** – See page 32

**1611. 4-H - Intermediate** – See page 32

**1612. Intermediate Runoff** (1610 – 1611 class winners compete)

1613. 4-H - Senior – See page 32

1614. Senior Runoff

1615. Senior Division Champion & Res. Champion  
(Novice II, Intermediate & Senior Runoff winners compete)

**DIVISION 2 - MARKET** – All Swine must weigh a minimum of 230 lbs. to be eligible to be sold.

**Classes:**

1616. Feeder pig, under 230 lbs. (not to be sold)

1617. Individual Market Pig, 230-320 lbs. (320 lbs. and over sell only if a buyer is found for resale)

**DIVISIONS – BREEDING**

3. Breeding – Purebred (write breed in description box)

4. Breeding – Crossbred (write breed in description box)

**Class:**

1618. Gilt

1619. Champion Gilt

Each breed and crossbreed will show separately, but breed classes may be combined or split based on the number of animals in a specific class at the discretion of the supervisor.

**AWARDS**

**The Western Idaho Fair Swine Awards**

The Western Idaho Fair will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Swine.

The Western Idaho Fair will present a buckle to the Grand Champion Showman FFA, Junior and Senior 4-H Divisions.

The Ada County Farm Bureau will present the following awards:

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman in Swine.

First Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

Second Place, Novice, Junior, Intermediate, and Senior Showman in Swine.

McMillan Family, Caldwell will present a banner and belt buckles to the Supreme and Reserve Supreme Champion Gilt.

**Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Senior Division Top Showman buckle sponsored by Gretchen McMillan (McMillan Show Pigs).

Junior Division Top Showman buckle sponsored by Doug and Cindy Tuescher.

D&B will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

The Western Idaho Fair will award the following premiums to the Rate of Gain Contest:

1<sup>st</sup>-\$50 2<sup>nd</sup>-\$45 3<sup>rd</sup>-\$40 4<sup>th</sup>-\$35 5<sup>th</sup>-\$30  
6<sup>th</sup>-\$25 7<sup>th</sup>-\$20 8<sup>th</sup>-\$15 9<sup>th</sup>-\$10 10<sup>th</sup>-\$5

## DEPARTMENT J17

### **Dairy & Pack Goats**

Supervisors: Kim Moore



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

**All Goat livestock entry forms are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm.**

#### **\$50 Late Fee August 3-7**

Ada County Record Books are due August 17-18.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

**All Goats entered must be properly dehorned, no scurs over 1", sound, in good health, and free of communicable diseases.** All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned.

**Dairy Goats will be limited to 12 and Pack Goats will be limited 2 per exhibitor. (No intact Males are allowed on the Fair Grounds)**

When filling out fair entry forms, make sure that animals are entered in their correct breed. Group classes must be under the same breed.

Breeds will show alphabetically. No OVER UDDERING is allowed – please be aware.

Pack Goats will be shown in Showmanship if a dairy animal is not available.

**Show attire:** The youth show at the WIF will allow exhibitors to wear traditional whites or black pants and a white shirt.

#### **Enter:**

**Thursday, August 20.** A veterinarian will be available from 5:00 p.m. to 8:00 p.m. Goats will not be allowed in the barn before weigh-in unless the goats are clean, in show condition AND accompanied by a health certificate from a veterinarian 30 days prior to arrival at the Fairgrounds. No ringside entries or changes. Exceptions may only be granted by the Junior Livestock Superintendents. No exceptions.

#### **Events:**

##### **Friday, August 21**

10:00 a.m. - 12:00 a.m. – class check in w/supervisor

**Mandatory** Exhibitor meeting at 10:00 a.m.

5:00 p.m. – Dairy Goat Showmanship - Sheep Ring

##### **Saturday, August 22**

8:00 a.m. - Jr. Dairy Quality Doe, Sr. Dairy Quality Doe, Wethers -Sheep ring (ring 3)

##### **Sunday, August 23**

Time TBA – Pack Goat Trail Course

Please note that the Quality Doe Show will be judged similar to an open doe show. All Junior Does of each breed will show first, followed by the Senior Doe Show. Breeds will be shown alphabetically. 1<sup>st</sup> and 2<sup>nd</sup> place animals **must remain ringside** until breed champion is chosen. Breeds will run alphabetically, so please don't over udder your does. The Grand Champion of each breed, Junior and Senior Does will compete for Best Doe of Show at the end of judging all breeds.

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class, per breed)**

**Breeding Classes** - \$7.00 Blue; \$6.00 Red; \$5.00 White.

**Udder Classes** - will be placed 1<sup>st</sup> and 2<sup>nd</sup> places only with premiums of \$5.00 and \$3.00.

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White (No premiums for Rosettes)

#### **Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>th</sup>: 10:00 am – 7:00 pm

Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

#### **Ribbons:**

**The Western Idaho Fair** provides Blue, Red, White ribbons for class categories, Rosettes for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place Showman, 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place ribbons in Quality Classes. Grand Champion and Reserve Champion Rosettes for individual breed winners, Junior Does and Senior Does. Ribbons for 1<sup>st</sup> and 2<sup>nd</sup> place Udders and Rosettes for Best Udder of Breed and of Show.

Best of Show Rosettes for Junior Doe and Senior Doe.

#### **DIVISION 1 - SHOWMANSHIP – Entry Required**

**Classes:** (See page 22 or 32 for further info)

**1701. FFA** – Freshmen

**1702. FFA** – Sophomore

**1703. FFA** – Junior

**1704. FFA** – Senior

**1705. Cloverbud** – See page 32. Cloverbuds exhibit for participation ribbons only. Cloverbuds do not exhibit in Quality Classes.

**1706. 4-H - Novice I** – See page 32

**1707. 4- H - Junior** – See page 32

**1708. Junior Division** Champion & Reserve Champion (Novice I & Junior Class winners compete)

**1709. 4-H - Novice II** – See page 32

1710. 4-H - Intermediate – See page 32  
 1711. 4-H - Senior – See page 32  
 1712. **Senior Division** Champion & Reserve Champion  
 (Novice II, Intermediate & Senior Class winners  
 compete)

### **DIVISIONS – BREEDING**

2. Breeding – Alpine
3. Breeding – Mini
4. Breeding – Guernsey
5. Breeding – LaMancha
6. Breeding – Nigerian
7. Breeding – Nubian
8. Breeding – Oberhasli
9. Breeding – Saanen
10. Breeding – Sable
11. Breeding – Toggenburg
12. Breeding – All Other Dairy Breeds

### **Classes:**

1713. Kids born in June through show day 2026  
 1714. Kids born in April and May 2026  
 1715. Kids born in March 2026  
 1716. Kids born in December 2025 January, February 2026  
 1717. Dry Yearlings - kids born before December 1, 2025,  
 but under 2 years of age, never freshened  
 1718. **Junior Grand Champion Doe of Breed 1<sup>st</sup> & 2<sup>nd</sup>**  
 Place winners of classes 1713-1717 (stay ringside)  
 1719. **Junior Reserve Champion Doe of Breed** remaining  
 1<sup>st</sup> place winners of class and 2<sup>nd</sup> place to Junior  
 Grand Champion  
 1720. Junior Get of Sire - 2 does of the same sire.  
 1721. Junior Produce of Dam - 2 does of the same dam.  
 1722. Breeders trio - to consist of 3 junior does. All must  
 be bred by exhibitor.  
 1723. Under two years in milk  
 1724. Two years and under three years in milk  
 1725. Three years and under four years in milk  
 1726. Four years and under five years in milk  
 1727. Five years and over in milk  
 Udders of classes 1723 through 1727 will be placed 1<sup>st</sup>  
 and 2<sup>nd</sup> only.  
 1728. **Senior Grand Champion Doe of Breed** – 1<sup>st</sup> & 2<sup>nd</sup>  
 place winners of classes 1724 – 1727 (remain ringside)  
 1729. **Senior Reserve Champion Doe of Breed** –  
 remaining 1<sup>st</sup> place does plus 2<sup>nd</sup> place to Senior Grand  
 Champion.  
 1730. **Champion Udder** – 1<sup>st</sup> place udders of classes 1723-  
 1727 (remain ringside)  
Group classes must all be one breed.  
 1731. Get of Sire - 2 Does, one of which must be in milk  
 and the Get of one Sire.  
 1732. Produce of Dam - 2 Does, of the same dam, one  
 must be in milk.  
 1733. Dam and Daughter - to consist of dam and daughter  
 (daughter need not be in milk).  
 1734. Dairy Herd - Three Does in milk.  
 1735. Breeder's Trio - One must be a Senior Doe in milk  
 and bred by exhibitor.  
 1736. Three generation - (Grand Dam, Dam, & Daughter)

1737. **Best Junior Doe in Show:** All Junior Grand  
 Champions of each breed.  
 1738. **Best Senior Doe in Show:** All Senior Grand  
 Champions of each breed.  
 1739. **Best Udder in Show**

### **DIVISION 13 – Pack Goat/ Pet Goat**

#### **Classes:**

1740. Pack / Pet (Does and Wethers will be shown together)  
 1741. Pack Obstacle Course  
 1742. **Grand Champion Pack Obstacle Course**  
 1743. **Res. Grand Champion Pack Obstacle Course**

### **AWARDS**

**The Western Idaho Fair Dairy & Pack Goat Awards**  
**The Western Idaho Fair** will present a buckle to the Grand  
 Champion Showman FFA, Junior and Senior 4-H Divisions.  
**The Western Idaho Fair** will present a buckle to the Best  
 in Show Senior and Junior Does.

The **Ada County Farm Bureau** will award the following:  
**Showmanship:**

Junior Division: Grand Champion and Reserve Champion  
 Senior Division: Grand Champion and Reserve 4-H  
 Champion  
 Grand Champion and Reserve FFA Champion  
 First and second place Novice, Junior, Intermediate, and  
 Senior  
**Quality:** Grand Champion Breed awards for Juniors and  
 Seniors

**Idaho Syringa Dairy Goat Association** will provide  
 awards for:  
 Best Senior Doe of Show      Best Junior Doe of Show

**Cherry Butte Dairy Goats** will provide the award for Best  
 Udder in Show.

#### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in  
 an Ada County 4-H Club. The Belt Buckles will be awarded  
 at recognition night.  
 Senior Division Top Showman buckle sponsored by **Daniel  
 and JoDee Arnold.**  
 Junior Division Top Showman buckle sponsored by  
**Sawtooth Law Office.**

**D&B** will award a Gift Card to the **Champion Showman**  
 and **Reserve Champion Showman** in the following  
 categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff.  
 Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply  
 Store for an award application.

## DEPARTMENT J18

### Meat Goats

Supervisor:

Renee Peugh (FFA Advisor)

Aurora Woods

TBD



#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock General Rules and information section pertaining to this specific project.

**All Goat livestock entry forms are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm.**

**\$50 Late Fee August 3-7**

Ada County 4-H Record Books are due August 17-18. IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite. FFA exhibitors must have all project records current on the AET. An advisor signature on the exhibitor's fair entry form will serve as verification.

All Market Goats: Dehorning is not mandatory. All entries must be sound, in good health, and free from lameness and of communicable diseases. All female goats of any age must be identified with a Federal Scrapie Program identification number or registration ADGA tattoo. Goats must be in good physical condition and properly groomed for exhibit and show. Goats not in good health and show condition (or conforming to the Scrapie program) will be asked to leave the fairgrounds. Regardless of prior veterinarian approval. Any animals removed from the fairgrounds must have a permit signed by the supervisor. All Goats must be checked in by the Veterinarian before being penned. If a private vet check is provided, this document must be displayed over the animals pen.

**Each exhibitor will be limited to 15 goats (Dairy, Pack, Meat, Pygmy, or Combination).**

When filling out fair entry forms, make sure that animals are entered in their correct classes. All market goats must be a recognized meat breed standard.

Please note that clubs may need to be penned together.

#### MARKET GOAT INFORMATION

Must be born after January 1, 2026

Goats must weigh at least 65 lbs. at final weigh in. Goats under 65 lbs. will NOT be allowed to sell. They will, however, have the chance to show and can be entered in the showmanship and feeder quality class. All male market goats must be neutered completely. No intact bucks will be able to show or sell as market livestock.

Goat's front feet must remain on the arena floor during the Judge's evaluation. Exhibitors may lift feet off the ground for a period not to exceed 10 seconds when posing the goat. Exhibitors may not set front feet of animal on

their own shoes.

Market classes may be further divided or divided differently depending on number of entries. No paint, glitter or adhesives may be used.

**Show attire:** The youth show at WIF will allow exhibitors to wear traditional white or black pants and a white shirt or official FFA dress.

**Testing:** It is strongly recommended to have CL testing before final weigh-in and veterinary checks.

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

**Breeding Classes** - \$7.00 Blue; \$6.00 Red; \$5.00 White.  
**Market Classes** - \$7.00 Blue; \$6.00 Red; \$5 White.  
**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White  
(No premiums for Rosettes)

#### Premium Payout schedule

Monday Aug. 24: 3:00-8:00 pm  
Tuesday 25<sup>th</sup> - Sunday 30<sup>th</sup>: Noon-8:00 pm  
Monday 31<sup>st</sup>: 10:00 am - 7:00 pm  
Tue Sept. 1<sup>st</sup> - Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am - 4:30 pm

#### Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship.

All exhibits will be judged by the modified Danish System.

#### Enter:

**Thursday, August 20.** A veterinarian will be available from 5:30 p.m. to 7:00 p.m. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Goats will not be allowed in the barn without a Veterinary check or Health Certificate. No ringside entries or changes.

**5:30-7:00 p.m. Market Goats weigh-in, vet check. Livestock entrance gate by the small scales.**

#### Friday, August 21

8:00 a.m. - Required Meat Goat Exhibitor's Meeting

#### Sunday, August 23

2:00 p.m. - Showmanship followed by Quality & Breeding

#### DIVISION 1 - SHOWMANSHIP - Entry Required

**Classes:** (See page 22 or 32 for further info)

**1801. FFA** - Freshmen

**1802. FFA** - Sophomore

**1803. FFA** - Junior

**1804. FFA** - Senior

FFA classes may be combined depending on the number of entries.

**1806. 4-H - Novice I** - See page 32

**1807. 4-H - Junior** - See page 32

**1808. Junior Division** Champion & Reserve Champion (Novice I & Junior Class winners compete)

**1809. 4-H - Novice II** - See page 32

1810. 4-H - Intermediate – See page 32

1811. 4-H - Senior – See page 32

1812. **Senior Division** Champion & Reserve Champion (Novice II, Intermediate & Senior Class winners compete)

**DIVISION 2 – MARKET**

**Classes:**

1813. Feeder Goats, under minimum weight of 65 lbs. (not to be sold).

1814. Market Goats 65 lbs. & up.

**DIVISION 3 – MEAT GOAT BREEDING** (No intact Males are allowed on the Fair Grounds)

**Classes:**

1815. Junior Does, birth to under 6 months

1816. Junior Does, 6 months to under 1 year

1817. **Champion Junior Doe** (1<sup>st</sup> and 2<sup>nd</sup> place of 1815 and 1816 stay ringside)

1818. **Reserve Champion Junior Doe**

1819. Senior Does, under 3 years of age

1820. Senior Does, 3 years and over

1821. **Champion Senior Doe** (1<sup>st</sup> and 2<sup>nd</sup> place of 1819 and 1820 stay ringside)

1822. **Reserve Champion Senior Doe**

1823. **Grand Champion Overall Doe** (1<sup>st</sup> and 2<sup>nd</sup> place of Junior Champion and Senior Champion Does)

1824. **Reserve Grand Champion Overall Doe**

1825. Get-of-Sire (2 Does of Same Sire)

1826. Produce of Dam (2 Does of Same Dam)

1827. Breeder's Trio (3 Does all must be bred by exhibitor)

**Meat Goat Rate of Gain Contest:**

All market goats are entered in the rate of gain contest.

**Paul's Meridian Service** will sponsor awards to the five (5) market goats that have the highest rate of gain.

**The Western Idaho Fair** will award the following premiums to the Rate of Gain Contest:

1<sup>st</sup>-\$50 2<sup>nd</sup>-\$45 3<sup>rd</sup>-\$40 4<sup>th</sup>-\$35 5<sup>th</sup>-\$30  
6<sup>th</sup>-\$25 7<sup>th</sup>-\$20 8<sup>th</sup>-\$15 9<sup>th</sup>-\$10 10<sup>th</sup>-\$5

**AWARDS**

**The Western Idaho Fair Market Goat Awards**

**The Western Idaho Fair** will present a banner and buckle to the Grand Champion and to the Reserve Champion Market Goat.

**The Western Idaho Fair** will present a buckle to the Reserve Champions Showman FFA, Junior and Senior 4-H Divisions, as well as a buckle for Best and Reserve Best Breeding Doe.

**The Ada County Farm Bureau** will award the following:

**Showmanship:** Junior Division: Grand Champion and Reserve Champion

Senior Division: Grand Champion and Reserve 4-H Champion

Grand Champion and Reserve FFA Champion

First and second place Novice, Junior, Intermediate, and Senior

**Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by **John and Ann Marie Schram – Schram Farms.**

**Quality:** Grand Champion Breed awards for Juniors and Seniors

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

**Paul's Service Station Awards** will be given in memory of Paul McKague. He was a lifelong resident of Meridian, Idaho and owned Paul's Conoco station which is now known as Paul's Service Station in Meridian. He was a thoughtful and loving man to his family and the community. He was raised on a dairy farm and in his time after that he raised some pasture beef. He was also a big supporter of 4-H and FFA. He loved watching his grandchildren's show at the fair. The family wants the recipients to remember him with the honor he gave to the community.

One belt buckle will be awarded to the **Overall Grand FFA Showman**, and one belt buckle will be awarded to the **Overall 4-H Champion Senior Showman.**

Also, banners will be awarded in Dairy Cattle and Meat Goats to the Grand and Reserve Grand Champion Female.

## DEPARTMENT J19

### Dairy Cattle

#### Supervisors:

Katie Hernandez

Savannah Stroebel (FFA Advisor)

Steffanie Eilers



#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

**All dairy cattle entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm** regardless of the county in which the 4-H or FFA member resides. **\$50 Late Fee August 3-7** IT IS MANDATORY that all Ada County 4-H members be interviewed at the time the record book is submitted August 17-18. Sign up for interview times through ZSuite. All animals exhibited at The Western Idaho Fair must be recorded in a 4-H or FFA record book showing purchases, expenses AND proof of ownership. Failure to comply with this rule will result in disqualification. NO EXCEPTIONS WILL BE MADE! FFA exhibitors must have all project records current on the AET, or an older style record book. A 4-H leader or FFA advisor signature on the exhibitor's fair entry form will serve as verification.

#### Rules & Regulations:

The Western Idaho Fair has a **no straw** policy.

**ALL Dairy animals must have a neck rope and a proper halter on that cannot be pulled off.**

No **BLOCKING CHUTES** will be allowed in the Livestock Barn. There will be a designated area outside where "blocking chutes" may be placed.

A Veterinarian will be at the fair Thursday, August 20 from 5:00 p.m. to 7:30 p.m. to check your animal. If you bring them in before or after this time, you will need a Veterinary Certificate. Veterinary Certificates should be dated no earlier than 30 days prior to arrival at the Fairgrounds. Dairy cattle will not be allowed in the barn without a Veterinary check or Health Certificate. Post Health Certificate above animal. All intact cattle must have official individual identification: silver or orange USDA metal tag or RFID (radio-frequency identification) tag. All brucellosis vaccinated female cattle four (4) months of age or older should have a legible brucellosis vaccination tattoo. Non-brucellosis vaccinated females over twelve (12) months of age must have a negative brucellosis test within thirty (30) days of entry into the Fair and may be entered for show purposes only. All cattle are subject to inspection at the Fairgrounds. All out-of-state male and female dairy cattle, six (6) months of age and older, shall be officially identified and tested for tuberculosis, with negative results, within sixty (60) days prior to entry into the State of Idaho.

#### Enter:

**Thursday, Aug 20** – Dairy from 5:00 p.m. to 7:00 p.m. (Enter through Grandstand Gate) See map on page 4.

#### Events:

**Friday, Aug 23**

8:30 a.m. Exhibitor meeting with supervisors

**Saturday, Aug 22**

10:00 a.m. Treasure Valley 4-H/FFA Dairy Replacement weigh-in

**Sunday, Aug 23**

9:00 a.m. – Showmanship (Dairy Ring) Quality Classes to follow immediately after.

12:00 p.m. (after Swine) – Treasure Valley 4-H/FFA Dairy Replacement Sale Pictures of those selling this year.

**Monday, Aug 24**

7:00 p.m. Treasure Valley 4-H/FFA Dairy Replacement Sale (Dairy ring)

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class).**

<b>Breeding Classes</b> - \$14.00 Blue, \$10.00 Red, \$7.00 White
<b>Showmanship</b> - \$ 5.00 Blue, \$ 4.00 Red, \$3.00 White
(No premiums for Rosettes)

**Ribbons:** Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

**Breeding Classes** – Blue, Red or White. Grand Champion and Reserve Champion ribbons will be given for each breed, providing there are at least 3 entries in the breed.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon winners ranked 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>, in each class will receive a Blue, Red or White Rosette respectively.

#### DIVISION 1 – SHOWMANSHIP – Entry required.

**Classes:** (See page 22 or 32 for further info)

**1901. FFA**- If enough members- Supervisors will split the class as they see appropriate

**1902. 4-H - Novice I** – See page 32

**1903. 4- H - Junior** – See page 32

**1904. Junior Division** Champion & Reserve Champion (Novice I & Junior Class winners compete)

**1905. 4-H - Novice II** – See page 32

**1906. 4-H - Intermediate** – See page 32

**1907. 4-H - Senior** – See page 32

**1908. Senior Division** Champion & Reserve Champion (Novice II, Intermediate & Senior Class winners compete)

#### DIVISIONS – BREEDING:

3. Breeding – Holstein

4. Breeding – Jersey

5. Breeding – Guernsey

6. Breeding – Milking Shorthorn

<b>Premium Payout schedule</b>
Monday Aug. 24: 3:00-8:00 pm
Tuesday 25 <sup>th</sup> – Sunday 30 <sup>th</sup> :
Noon-8:00 pm
Monday 31 <sup>th</sup> : 10:00 am – 7:00 pm
Tue Sept. 1 <sup>st</sup> – Friday Sept. 11 <sup>th</sup> weekdays: 9:00 am – 4:30 pm

- 7. Breeding – Crossbreeds
- 8. Breeding – Other breeds

**Classes:**

**1909.** Bulls under one year of age as of September 1 of current fair year

**1910.** Bulls over one year & under 2 years of age as of September 1 of current fair year

*Eligibility to show - Any bull over one year must have approval of FFA Advisor or 4-H Leader and Department Supervisor. These bulls are required to have a safety rope around the neck in addition to halter and ring in nose.*

**1911.** Heifer, Junior Calf, born on or after March 1, 2026

**1912.** Heifer, Intermediate Calf, born on or between Dec 1, 2025, and February 28, 2026

**1913.** Heifer, Senior Calf, born on or between September 1, 2025, and November 30, 2025

**1914.** Heifer, Summer Yearling, born on or between June 1, 2025, and August 31, 2025

**1915.** Heifer, Junior Yearling, born on or between March 1, 2025, and May 31, 2025

**1916.** Heifer, Winter Yearling, born on or between December 1, 2024, and February 28, 2025 (not in milk)

**1917.** Heifer, Senior Yearling, born on or between September 1, 2024, and November 30, 2024 (not in milk)

**1918. Junior Champion** (1<sup>st</sup> & 2<sup>nd</sup>) excluding Bull

**1919. Reserve Junior Champion**

**1920.** Unfreshened 2-year-old, born on or between September 1, 2023, and August 31, 2024

**1921.** 2- and 3-year-olds born on or between Sept. 1, 2022, and August 31, 2024

**1922.** Cows (over 3 years of age) born on or before August 31, 2022

**1923. Senior Champion** (1<sup>st</sup> & 2<sup>nd</sup>) excluding Bull

**1924. Reserve Senior Champion**

**1925. Grand Champion of Breed**

(winners from class 1918, 2019, 1923 & 1924)

**1926. Reserve Grand Champion of Breed**

**All Champions of Breed to return for Supreme Champion Dairy Cow**

**Supreme Champion Dairy Cow** will receive a \$100 Gift Certificate to D&B, sponsored by **Gwendolyn Murray Clark**.

**AWARDS**

**Holstein and Jersey Awards**

**The Ada County Farm Bureau** will provide the following trophies or plaques for quality:

1. Grand Champion
2. Reserve Grand Champion
3. First and second place for each individual category of age: Heifer Junior Calf, Intermediate & Senior
4. First and second place for each individual category of age: Summer Yearling, Junior Yearling, Winter Yearling, Senior Yearling, Unfreshened 2-year-old, 2-3 year old cows & 4 year old cows

**The American Jersey Cattle Club** and **The Holstein Foundation** will award ribbons for placings and rosettes for Grand Champion in their respective breeds.

**Paul's Service Station** will award banners for Grand and

Reserve Grand Champion Female Holstein and Jersey as well as Supreme and Reserve Supreme Champion Dairy Cow.

**The Western Idaho Fair Awards**

1. Buckle to Champion Novice 4-H Showman
2. Buckle to Champion Junior 4-H Showman
3. Buckle to Champion Intermediate 4-H Showman
4. Buckle to Champion Senior 4-H Showman
5. Buckle to Champion FFA Showman

There must be three entries in each classification to qualify.

**Ada County Farm Bureau Awards**

Grand Champion and Reserve Grand Champion Junior Division, Senior Division and FFA Showman.

First Place Novice, Junior, Intermediate, and Senior Showman.

Second Place Novice, Junior, Intermediate, and Senior Showman.

Awards for quality classes.



**Real Seal Award** sponsored by the **Meridian Dairy Board**.

**Real Seal** will present an achievement award to the Novice, Junior, Intermediate, Senior, and FFA member who demonstrates sportsmanship, cooperation, and a general concern about their dairy project. This award will be judged through the entire week of the Junior show.

**Ayrshire Award.** In memory of **John Carroll Hill** of Emmett – long time Ayrshire breeder and exhibitor at The Western Idaho Fair. \$50 will be awarded to a registered Ayrshire project.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

**Grand Champion Holstein and Grand Champion Jersey** will receive a belt buckle sponsored by **Dan and Sandy Crawford**.

**The Glen Gray Memorial Award** is presented to the individual (one 4-H member and one FFA member), who throughout the year shows outstanding effort and achievement in the dairy cattle field. Glen Gray, livelong Idahoan, 40-year dairyman of registered Holstein was a dedicated supporter of the 4-H and FFA dairy cattle program and the Dairy Superintendent at the Western Idaho Fair for 25 years.

**Ada County 4-H Showmanship Award** This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by **Flip and Susi Phillips**.

**Sternberg Dairy Showmanship Award**

The Sternberg Dairy Showmanship Award is presented in honor and memory of Benson and Jackson Sternberg, two brothers who grew up showing dairy animals together. The boys appeared on the Western Idaho Fair scene as soon as they were old enough to enter classes and showed dairy animals until 2011 when Ben left for the University of Idaho upon receiving an FFA Dairy Scholarship. In separate accidents in 2011 and 2012 their lives ended through inexplicable tragedy.

The Sternberg brothers were both accomplished showmen and won countless awards with their dairy animals. In 2011 Jackson received the Star Farmer FFA award and both Ben and Jack were grand champion showmen at the Western Idaho Fair. They brought life and entertainment to the dairy barn. In victory, Jackson was known to rile Benson (or anyone else who would listen) by singing an altered version of Queen's Rock anthem, "We are the Champions." Despite Jack's confidence and their numerous awards, the boys were humble about their accomplishments. Their ease with cattle and love for the dairy industry was contagious.

Silver belt buckles will be awarded to the grand champion dairy showman in both FFA and 4-H as a tribute to beautiful lives of Benson and Jackson Sternberg. The boys were champions in life and will remain so -- especially to those who come to know them through this award.



## **DEPARTMENT J20**

### **Llama and Alpaca**

**Supervisor:**

**Stephanie Grable**



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

**All Llama/Alpaca entries are due in the Premium Office on July 31<sup>st</sup> by 4:30 p.m.**

**\$50 Late Fee August 3-7**

All Ada County Llama/Alpaca record books are due August 17-18.

IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

All Llamas/Alpacas entered in this division must be recorded in a 4-H or FFA record book completed by the exhibitor.

All exhibitors must enter and compete in showmanship to compete in other classes. All the shows will be held in the Western Town Barn.

#### **Health Rules:**

All Llamas/Alpacas must be sound, in good health, and free of communicable diseases. All Llamas/Alpacas are subject to inspection at the Fairgrounds. Any Llama/Alpaca will have a veterinarian check at Fair Check-in. Any animal deemed unsound will be removed from the fairgrounds.

#### **Enter:**

**Thursday, August 20, 7:00 p.m. to 8:00 p.m.**  
Llamas/Alpacas should enter at Chinden Grandstand Gate.

#### **Herdsmanship:**

All 4-H and FFA members will be responsible for cleaning stalls daily by 9:00 a.m.

Each exhibitor will be responsible for feeding and watering their own animals.

Check out will be from 10:00 p.m. – 11:00 p.m.

Monday, August 24. (No vehicles inside gate until after 10:00 p.m.)

#### **Round Robin**

For Rules and Regulations see page 70.

#### **Events:**

**Friday, August 21 – 5:30 p.m.**

4-H/FFA Showmanship Llama/Alpaca

**Sunday, August 23 – 1:00 p.m.**

Starting times will be flexible to accommodate members involved with other species. Check with the Supervisor for times.

All events will be held in the Western Town Barn.

- **PR Course / Pack Obstacle – Alpaca & Llama**

## **DIVISION 1 – SHOWMANSHIP - Entry Required**

**Classes:** (See page 22 or 32 for further info)

**2001. FFA**

**2002. 4-H - Senior** – See page 32

**2003. 4-H - Intermediate** – See page 32

**2004. 4-H - Junior** – See page 32

**2005. 4-H - Novice I** – See page 32

**2006. 4-H - Novice II** – See page 32

### **DIVISION 2 – Llama**

### **DIVISION 3 – Alpaca**

#### **Obstacle Classes:**

**2007. PR Course - Alpaca**

**2008. Junior Pack Obstacle – Llama – Carry 20 lbs.**

**2009. Senior Pack Obstacle – Llama – Carry 40 lbs.**

Llamas must be a minimum of 18 months old. Exhibitor may take more than one Llama/Alpaca through the PR & pack obstacle course but will not be eligible for more than 2 premiums.

Junior Division and Senior Division High Point Awards will be given to the exhibitors in each division with scores from the following classes: showmanship and obstacle course. Pack obstacle course score may be considered for this award only if all participants in the llama/alpaca project participate.

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

**Showmanship -** \$5.00 Blue, \$4.00 Red, \$3.00 White  
(No premiums for Rosettes)

**Obstacles -** \$7.00 Blue, \$6.00 Red, \$5.00 White

**Pack Obstacles -** \$7.00 Blue, \$6.00 Red, \$5.00 White

#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit.

Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively.

Grand Champion and Reserve Champion in Jr. and Sr. age divisions will receive a Purple and Lavender Rosette.

Obstacles – Blue, Red or White for each exhibit

Pack Obstacles – Blue, Red or White for each exhibit

### **AWARDS**

**The Western Idaho Fair** will award a buckle to Grand Champion Showman FFA and Overall 4-H Champion Showman.

#### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night.

Junior & Senior Divisions Top Showman backpacks sponsored by **Paul's Station**.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

## DEPARTMENT J20H

### Horse

#### Supervisors:

**Brett Spencer,**  
**Courtney Marshall (FFA)**  
**Catherine Gowans**



#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project. Unless otherwise stated, the term “horse” shall include horse, pony, mule, donkey and foal.

#### Rules & Regulations:

All 4-H horse fair entries are **due online by July 31<sup>st</sup>**. Entry sheets are to be completed by the leader of the club and submitted according to the age of the member. Forms not properly signed will be returned. Signed and completed 4-H Horse Project Record books are to be brought to the Interview Evaluation Day (**Saturday, August 15**). Youth presenting incomplete record books will not be interviewed nor be eligible to show at The Western Idaho Fair. **NO EXCEPTIONS.**

**1. Fair Participation:** All 4-H and FFA horse exhibitors must comply with The Western Idaho Fair guidelines and adhere to all 4-H and FFA Policies

**2. Helmet Requirement:** Riders must wear an ASTM-SEI-approved equestrian helmet whenever mounted or driving a horse-drawn vehicle. Exhibitors wearing helmets in Halter and Showmanship classes shall not be discriminated against.

**3. Boots & Safety Gear:** Closed-toe boots must be worn when handling horses, including washing, grooming, and leading. This includes adults and leaders.

**4. Horse Management:** Exhibitors must have managed their project horse since **May 1<sup>st</sup>** of the current year. Any exceptions must be approved through a hardship petition at least 24 hours before the fair. Hardship forms may be obtained from the Ada County Extension Office and must be filled out.

**5. Horse Ownership Rule:** A horse may only be shown in **either 4-H or FFA**. 4-H and FFA members may show a maximum of two (2) horse projects at the WIF. Mare and foal are one project. Exhibitors showing in both FFA, and 4-H must have a different horse for each. Exhibitors may show one (1) 4-H horse and one (1) FFA horse in the same class.

**6. Horse Age & Foal Participation:** A horse’s age is determined based on its birth date as of **January 1<sup>st</sup>** of the current year. Stud colts under **one year of age** may be shown. Exhibitors with a mare and foal project must ensure that the foal remains in its stall during all classes except designated foal classes. The mare must also be stalled during the foal’s class, except during interview evaluations.

**7. Showmanship Requirement:** All exhibitors must

participate in a showmanship class with their project horse. Failure to do so will result in disqualification from high-point awards and premiums, but exhibitors may still audit entered classes. (Participate without being judged).

**8. Novice Exhibitors:** 4-H Novice exhibitors enter only Novice classes except for Halter Quality, Miniature, and Gymkhana (walk/trot ONLY), Driving and Costume classes.

**9. Project Completion:** 4-H horse project members must complete a **horse interview evaluation** on **August 15<sup>th</sup>** to be eligible to enter the fair. FFA exhibitors must complete a **horsemanship evaluation** and submit **three (3) written project goals**. Proper attire and tack must be worn for all evaluations.

**10. Veterinary Check:** All horses must be examined upon arrival to ensure they are sound and free from contagious diseases. All horses must pass a veterinary inspection on **August 20<sup>th</sup> from 5:00 – 7:00 P.M.** at The Western Idaho Fair before entering stalls. West Nile Virus vaccinations and a Coggins test are recommended. Horses must remain on-site until officially released by a supervisor.

**11. Proper Horse Handling:** Horses may not be left tied in stalls or left with tack on. Only the exhibitors may ride their project horse on fairgrounds. Horses are to carry only saddles, and/or one rider while on fairgrounds. Do not pack horses with materials. Please use wheelbarrows or carts.

**12. Stall Assignments:** Horses must be assigned a stall and be properly cared for by the exhibitor. All stalls must be cleaned daily.

**13. Equipment Rules:** All tack and equipment must comply with Ada County 4-H Horse Member’s Guide & Rule Book and Pacific Northwest (PNW 4-H Horse Contest Guide PNW 574 October 2023 Edition) rules.

**14. Class Limitations:** Each horse can only be shown in a class once, unless it is a designated 50-50 project shared by two members.

**15. Versatility Ranch Classes:** Participants in versatility ranch classes cannot enter novice classes.

**16. Gymkhana:** The Gymkhana events will be governed by the most currently revised Ada County 4-H Horse Member’s Guide and Rule Book PNW 4-H Horse Contest Guide PNW 574 October 2023 Edition. Equipment restrictions may be waived for Gymkhana classes. Exceptions and decisions shall be settled by the Horse Division Supervisors.

**17. Breed Awards:** Awards will be determined based on entry numbers, requiring at least three (3) entries for a breed class to be recognized.

**18. Mini Horses:** Mini horses (under 38 inches at the withers) will be shown as horses in all classes not specified as mini classes.

**19. Tack & Attire:** All riders must adhere to appropriate tack and attire guidelines per discipline (Western, English, or Gymkhana). Tack and Equipment Rules will be governed by the Ada County 4-H Horse Member’s Guide & Rule Book and PNW 4-H Horse Contest Guide PNW 574 October 2023 Edition.

**20. Judges’ Decisions:** All judge decisions are final. Any interference with judging may result in disqualification. Classes may be divided so that no more than thirty (30) entries will show at one time. Classes may be combined at

the discretion of the Horse Division Supervisors. At the discretion of the judge, FFA and English Riders may be excused from wearing jackets in favor of long-sleeve shirts (in accordance with FFA or English attire rules).

**21. Horse Transportation:** It is recommended that horses transported on public roads must have either a brand inspection and/or a trip permit.

**22. Herdsmanship Requirement:** Horse exhibitors must follow herdsman's guidelines and are eligible for the educational display contest.

**23. Horse Welfare:** Horses must be provided with proper nutrition, hydration, and care at all times.

**24. Parent & Guardian Responsibility:** Parents and guardians must ensure that youth exhibitors comply with fair rules and maintain proper horse care.

**25. Show Ring Conduct:** Exhibitors must demonstrate good sportsmanship and respect judges, fellow competitors, and fair staff.

**26. Prohibited Behavior:** Any mistreatment of horses will result in immediate removal from the fair and possible future disqualification.

**27. Horse Substitution Policy:** No horse substitutions will be allowed after the entry deadline unless approved for hardship cases.

**28. Show Schedule Adherence:** Exhibitors must arrive on time for scheduled classes. Late arrivals may not be allowed to participate.

**29. Stall Decorations:** Decorations must be safe for horses and comply with fair regulations.

**30. Fairground Access:** Horses may not be ridden outside of designated areas.

**31. Costume Class:** Costumes must not block the horse's vision or movement. Supervisors may remove any horse deemed unsafe.

**32. Educational Clinics:** Participants are encouraged to attend clinics to enhance their horsemanship skills.

**33. Rule Compliance:** Exhibitors who fail to follow these rules may be subject to penalties, including disqualification.

**34. Safety Authority:** Horse division supervisors have the final decision on all matters related to rider and horse safety.

For additional details, refer to the **Ada County 4-H Horse Member's Guide & Rule Book** or visit: [Ada County Addenda to PNW Rules](#) and PNW 4-H Horse Contest Guide PNW 574 October 2023 Edition.

#### Stalls:

Horses stalled overnight at the fair will stay the five (5) days. Stalls need to be cleaned daily by 10:00 am and waters refilled.

Transport trailers will not be unhitched from the tow vehicle, will be unloaded promptly, and then moved outside of the gate. **TRAILERS IN VIOLATION WILL BE TOWED.** Pre-designated tack trailers will be unhitched in pre-designated areas. Horses and trailers may be moved from the grounds on Monday, August 24 between 10:00 p.m. and 11:00 pm if they are not staying for Gymkhana events. Stall decorations may not be taken down before 10 pm on Monday night.

On Tuesday, August 25, trucks, trailers, and horses must be removed by 10:00 a.m. Exhibitors will clean their own stalls, and the stalls will be inspected by a Horse Division Supervisor 1) before the horse leaves the grounds and 2) before premium money will be released. Questions will be addressed to a Horse Supervisor.

**Premium Payout schedule**  
Monday Aug. 24: 3:00-8:00 pm  
Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm  
Monday 31<sup>st</sup>: 10:00 am – 7:00 pm  
Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

**Premiums (prize money): (Exhibitor shall be eligible for only 1 premium in any one class)**

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White as well 1st Blue, 2nd Red, 3rd White – Rosettes respectively for the top 3 in FFA and each 4-H age division. **No premiums** will be paid on the following: Rosettes for showmanship, Danish ribbons for interview evaluations, record books, Gymkhana events, beginner horse classes, or champion classes. **All other classes** will be grouped Blue, Red, and White. Danish premiums will be paid - \$5.00, \$4.00, \$3.00, respectively.

#### Ribbons:

Awards will be made on merit as determined by the judge considering type, condition, and showmanship.

All exhibits will be judged by the modified Danish System. Showmanship – Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively.

Ribbons will be given to the first six (6) places in all classes except Beginning Horse (1<sup>st</sup> or 2<sup>nd</sup> year). Ribbons will be given in Gymkhana events to six (6) places. No premiums will be paid on any placement ribbons except showmanship.

#### High Point:

High Point and Reserve High Point awards are based on the points earned by placings in classes. See the Ada County 4-H Horse Member's Guide and Rule Book for scoring details. Halter Quality points DO NOT count toward high point performance awards. All high point awards are final as announced. Results cannot be changed for any reason. Those contesting high point awards will be considered in violation of the Code of Conduct.

#### Age Divisions:

For Performance Classes - Performance classes shall be defined as any class other than Halter Quality and driving classes. Classes to be determined by 4-H member's age as follows:

### Western, English & Trail Classes:

1. FFA - All ages together in Senior level classes or pattern
2. Senior 4-H (14-18)
3. Intermediate 4-H (11-13)
4. Junior 4-H (8-10)

Classes will be shown in the order listed above. At the Horse Council Fair committee's discretion, age divisions may be split if they are determined to be too big for safety or show management reasons.

#### Novice Classes

1. Novice 11 & up Walk/Trot
2. Novice 10 & under Walk/Trot

#### Round Robin – See separate class rules

- Jr. Round Robin - 10 and under  
Round Robin - 11 and over  
FFA Round Robin

**Class Schedule: Class start time will be immediately following the previous class. Lunch breaks will be determined by the judge.**

### EVALUATIONS AT WESTERN IDAHO FAIR SATURDAY, AUGUST 15

#### CLASSES FOR FRIDAY, AUGUST 21

##### Trail and Versatility Ranch Classes

*A \$15 livestock fee will be charged to all Ranch Horse entrants due at Evaluation Day.*

##### **8:00 a.m. Mandatory Exhibitors Meeting**

9:00 a.m. D&B Arena

- 11 Trail – 11 & over Novice
- 12 Trail – 10 & under Novice
- 110 Trail – FFA
- 19 Trail – Senior 4-H
- 20 Trail – Intermediate 4-H
- 21 Trail – Junior 4-H
- 111 In Hand Trail – FFA
- 22 In Hand Trail (all age groups)

##### Versatility Ranch

- 23 Advanced Ranch Riding- 4-H
- 24 Intermediate Ranch Riding - 4-H
- 25 Beginner Ranch Riding - 4-H
- 26 Advanced Single Cow Penning- 4-H
- 30 Intermediate Single Cow Penning- 4-H
- 31 Beginner Single Cow Penning - 4-H
- 32 Advanced Ranch Roping - 4-H
- 33 Intermediate Ranch Roping- 4-H
- 34 Advanced Cow Boxing- 4-H
- 35 Intermediate Cow Boxing - 4-H
- 130 Advanced Ranch Riding -FFA
- 131 Intermediate Ranch Riding -FFA
- 132 Beginner Ranch Riding -FFA
- 133 Advanced Single Cow Penning -FFA
- 134 Intermediate Single Cow Penning -FFA
- 135 Beginner Single Cow Penning -FFA
- 136 Advanced Ranch Roping -FFA
- 137 Intermediate Ranch Roping-FFA
- 138 Advanced Cow Boxing-FFA
- 139 Intermediate Cow Boxing -FFA

### CLASSES FOR SATURDAY, AUGUST 22

#### **Showmanship/Bareback**

*Showmanship is required for all participants.*

9:00 a.m. – D&B Arena

Halter Quality – divided by age & sex of the horse as follows for 4-H:

- 1 Geldings (or stud colt) foaled in 2026
- 2 Geldings (yearlings) foaled in 2025
- 3 Geldings (2 years old) foaled in 2024
- 4 Fillies foaled in 2024
- 5 Fillies (yearlings) foaled in 2025
- 6 Fillies (2 years old) foaled in 2024
- \* Championship Quality – composed of the 1<sup>st</sup> and 2<sup>nd</sup> place geldings and fillies from each class above.

#### **\*Entry determined by placing; do not enter**

- 112 Showmanship at Halter – FFA
- 34 Showmanship at Halter – Senior 4-H
- 35 Showmanship at Halter – Intermediate 4-H
- 36 Showmanship at Halter – Junior 4-H
- 9 Showmanship – 11 & over
- 10 Showmanship – 10 & under
- \* Senior 4-H Champion Showman: All Showmen from classes 34, 35 and 9 placing 1<sup>st</sup> or 2<sup>nd</sup> and earning a blue ribbon qualify to compete in the Senior Champion run-off class immediately following the last Showmanship class. Senior Champion and Senior Reserve Champion qualify to compete in Senior Round Robin on Monday, Aug 18.
- \* Junior 4-H Champion Showman: All Showmen from classes 36 and 10 placing 1<sup>st</sup> or 2<sup>nd</sup> and earning a blue ribbon qualify to compete in the Junior Champion run-off class immediately following the last Showmanship class. Junior Champion and Junior Reserve Champion qualify to compete in Junior Round Robin on Monday, Aug 18.

#### **\*Entry determined by placing; do not enter**

Champion and Reserve Champion of Class 112 are eligible to compete in the FFA Round robin provided there were at least three participants in the class AND the Champion and Reserve Champion each earned a blue ribbon.

- 113 Bareback Equitation – FFA
- 37 Bareback Equitation – Senior 4-H
- 39 Bareback Equitation – Intermediate 4-H
- 40 Bareback Equitation – Junior 4-H, Walk/Trot only

#### **7:00 p.m. D&B Arena**

- 126 Costume Class (all age divisions)

### CLASSES FOR SUNDAY, AUGUST 23

#### Western Equitation/Riding/Reining

9:00 a.m. D&B Arena

- 7 Beginner Horse Class - individually
- 8 Beginner Horse Class – rail with other beginner horses (less than 2 years under saddle, may not be entered in other riding classes besides #9)

- 114 Western Equitation – FFA
- 41 Western Equitation – Senior 4-H
- 42 Western Equitation – Intermediate 4-H
- 43 Western Equitation – Junior 4-H
- 13 Western Equitation – 11 & over (walk/trot)
- 14 Western Equitation – 10 & under (walk/trot)
- 115 Western Riding – FFA
- 44 Western Riding – Senior 4-H
- 45 Western Riding – Intermediate 4-H
- 46 Western Riding – Junior 4-H
- 116 Western Reining – FFA
- 47 Western Reining – Senior 4-H
- 48 Western Reining – Intermediate 4-H
- 49 Western Reining – Junior 4-H

D&B Arena

**7:00 p.m. Drill team clinic open to all 4-H and FFA members!!**

### CLASSES FOR MONDAY, AUGUST 24

#### Miniature Horse/Reinsmanship

9:00 a.m. Legg Arena (Trackside Arena)

Miniature Horse and Reinsmanship – divided by horse size as follows:

- 50 Mini Reinsmanship – under 38 inches
- 51 Reinsmanship – 9.3 – 14.2 hands
- 52 Reinsmanship – over 14.2 hands
- 53 Ground Driving Reinsmanship – All heights
- 54 Mini Driving Pattern – under 38 inches
- 55 Driving Pattern – 9.3 – 14.2 hands
- 56 Driving Pattern – over 14.2 hands
- 57 Ground Driving, driving Pattern – All heights
- 58 Mini Obstacle – under 38 inches
- 59 Obstacle – 9.3 – 14.2 hands
- 60 Obstacle – over 14.2 hands
- 61 Ground Driving Obstacle – All heights
- 62 Mini Pleasure Driving
- 63 Pleasure Driving – 9.3 – 14.2 hands
- 64 Pleasure Driving – over 14.2 hands
- 65 Ground Driving Pleasure Driving – All heights
- 66 In Hand Mini Jumping
- 67 In Hand Hunter
- 68 Mini in-hand trail
- 69 Mini Fun Day, Costume & Gymkhana- No Premiums)

You **cannot** cross-enter into both driving and ground driving with the same horse.

#### English

9:00 a.m. D&B Arena

High point by age division.

- 117 Cavaletti Ground Poles – FFA
- 70 Cavaletti Ground Poles – Senior 4-H
- 71 Cavaletti Ground Poles – Intermediate 4-H
- 72 Cavaletti Ground Poles – Junior 4-H
- 17 Cavaletti Ground Poles – Novice 11 & over (walk/trot)
- 18 Cavaletti Ground Poles – Novice 10 & under (walk/trot)

- 118 English Equitation – FFA
- 73 English Equitation – Senior 4-H
- 74 English Equitation – Intermediate 4-H
- 75 English Equitation – Junior 4-H
- 15 English Equitation – 11 & over (walk/trot)
- 16 English Equitation – 10 & under (walk/ trot)
- 119 English Pattern – FFA
- 76 English Pattern – Senior 4-H
- 77 English Pattern – Intermediate 4-H
- 78 English Pattern – Junior 4-H

Hunter/Hack classes will be offered with class minimum of 3 exhibitors per age group. In order to participate Exhibitors are required to attend 3 clinics and be approved by Fair Supervisors.

#### In Hand Classes

- 155 In-Hand Maneuvers
- 156 In-Hand Keyhole
- 157 In-Hand Figure 8
- 4:00 p.m. 4-H Junior Large Animal Round Robin – Livestock Barn Ring 1, 2 & 3
- 5:00 p.m. 4-H Senior Large Animal Round Robin – Livestock Barn Ring 1, 2 & 3
- 6:00 p.m. FFA Large Animal Round Robin – Livestock Barn Ring 1, 2 & 3

#### 7:00 p.m. Barrel Racing – The D&B Arena

- 122 Three Leaf Clover – FFA
- 89 Three Leaf Clover – Senior 4-H
- 90 Three Leaf Clover – Intermediate 4-H
- 91 Three Leaf Clover – Junior 4-H
- 92 Three Leaf Clover – Novice 11 & over (Walk/Trot)
- 93 Three Leaf Clover – Novice 10 & under (Walk/Trot)

### CLASSES FOR TUESDAY, AUGUST 25

#### Gymkhana

9:00 a.m. D&B Arena and Legg Arena

D&B Arena

- 120 Pole Bending (Nez Perce Pattern) – FFA
- 79 Pole Bending (Nez Perce Pattern) – Senior 4-H
- 80 Pole Bending (Nez Perce Pattern) – Intermediate 4-H
- 81 Pole Bending (Nez Perce Pattern) – Junior 4-H
- 82 Pole Bending (Nez Perce Pattern) – Novice 11 & over (Walk/Trot)
- 83 Pole Bending (Nez Perce Pattern) – Novice 10 & under (Walk/Trot)
- 121 Ten Barrels – FFA
- 84 Ten Barrels – Senior 4-H
- 85 Ten Barrels – Intermediate 4-H
- 86 Ten Barrels – Junior 4-H
- 87 Ten Barrels – Novice 11 & over (Walk/Trot)
- 88 Ten Barrels – Novice 10 & under (Walk/Trot)

Legg Arena (Trackside Arena)

- 123 Figure Eight Stake Race – FFA
- 94 Figure Eight Stake Race – Senior 4-H
- 95 Figure Eight Stake Race – Intermediate 4-H
- 96 Figure Eight Stake Race – Junior 4-H

- 97 Figure Eight Stake Race – Novice 11 & over (Walk/Trot)
- 98 Figure Eight Stake Race – Novice 10 & under (Walk/Trot)
- 124 Four Leaf Clover – FFA
- 99 Four Leaf Clover – Senior 4-H
- 100 Four Leaf Clover – Intermediate 4-H
- 101 Four Leaf Clover – Junior 4-H
- 102 Four Leaf Clover – Novice 11 & over (Walk/Trot)
- 103 Four Leaf Clover – Novice 10 & under (Walk/Trot)
- 125 Keyhole Race – FFA
- 104 Keyhole Race – Senior 4-H
- 105 Keyhole Race – Intermediate 4-H
- 106 Keyhole Race – Junior 4-H
- 107 Keyhole Race – Novice 11 & over (Walk/Trot)
- 108 Keyhole Race – Novice 10 & under (Walk/Trot)

**AWARDS**

Wednesday, August 27, 7:00pm, Ada County Extension Office, 5880 Glenwood, Boise (*Ice cream social by donation all proceeds go to pay for ice cream*)

**Belt Buckles by The Western Idaho Fair**

- High Point Western Grand FFA
- High Point English Grand FFA
- High Point Western Grand Senior 4-H
- High Point Western Grand Intermediate 4-H
- High Point Western Grand Junior 4-H
- High Point English Grand Senior 4-H
- High Point English Grand Intermediate 4-H
- High Point English Grand Junior 4-H

**Awards by the Ada County 4-H Horse Council**

- High Point Western Reserve Senior 4-H
- High Point Western Reserve Intermediate 4-H
- High Point Western Reserve Junior 4-H
- Gymkhana Grand & Reserve Senior 4-H
- Gymkhana Grand & Reserve Intermediate 4-H
- Gymkhana Grand & Reserve Junior 4-H
- Gymkhana Grand & Reserve Novice 11 & over
- Gymkhana Grand & Reserve Novice 10 & under
- High Point English Reserve Senior 4-H
- High Point English Reserve Intermediate 4-H
- High Point English Reserve Junior 4-H
- Novice High Point Grand & Reserve 11 & over
- Novice High Point Grand & Reserve 10 & under
- Driving High Point Grand & Reserve Over 14.2
- Driving High Point Grand & Reserve 9.3 - 14.2 Hands
- Driving High Point Grand & Reserve Under 38 inches
- Costume Class Grand & Reserve
- High Point Ranch Versatility Grand & Reserve Advanced
- High Point Ranch Versatility Grand & Reserve Intermediate
- High Point Ranch Versatility Grand & Reserve Beginner

In Hand Grand & Reserve  
Breed Awards Grand and Reserve – To be considered for breed awards, there must be at least 3 horses of that breed entered.

**Awards by Meridian FFA Alumni Chapter:**

- Gymkhana Grand and Reserve Grand FFA
- Reserve High Point English FFA
- Reserve High Point Western FFA

**Award by Ada County Leaders Association**

- Grand Champion Junior 4-H Horse Showman

**Awards by D&B Supply – Gift Cards**

- Grand & Reserve Champion Showman FFA
  - Grand & Reserve Champion Showman 4-H Sr
  - Grand & Reserve Champion Showman 4-H Jr
- Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

Youth are encouraged to submit breed award applications with their entry. Please see

[Ada County Addenda to PNW Rules](#) for a list of possible breed awards that may be given if sponsor and application are made.

**Please Note:**

In **2027** The Western Idaho Fair will move their starting date from the 3<sup>rd</sup> Friday in August to the 2<sup>nd</sup> Friday and from **2028** on it will open on the 1<sup>st</sup> Friday of August. In addition, a 3<sup>rd</sup> weekend will be added and Mondays and Tuesdays the Fair will be closed for a total of 13 open days.

4-H/FFA dates will be:

- 2027 – August 18 – 22
- 2028 – August 9 - 13
- 2029 – August 8 – 12

## SMALL ANIMALS

### Small Animal Market Sale Rules 4-H and FFA Information:

1. All market animals must be accounted for in a record book.
2. All pens must be weighed in on Thursday, August 20 from 7:00 p.m. to 8:00 p.m. Market animals will be weighed-in by a Western Idaho Fair clerk. Each exhibitor is responsible for getting his or her market animals weighed-in at the appropriate times. Failure to do so will result in the market animals not being allowed to be sold. Animals must be dry when weighed and will be weighed only once.
3. Only 4-H'ers in Canyon and Ada Counties will be allowed to sell one (1) pen of three (3) rabbits or a pen of three (3) poultry.
4. Care of all market animals will be consistent with production practices and accepted standards.
5. The fair will provide feed for poultry, but exhibitor must provide their own for rabbits.

### POULTRY

The sale for Poultry will be conducted in a silent auction format. An information and bidding table will be available for potential buyers to record their bid on the exhibitor's bid sheet. The bidding will begin on Sunday, August 23<sup>rd</sup> at 11:00 a.m. and conclude on Tuesday, August 25<sup>th</sup>, 6:00 p.m. Bidding will be done on a per pound basis. It will be up to the exhibitors to contact their successful buyers and to make the necessary arrangements.

1. Exhibitor will be responsible for solicitation of buyers, species supervisor and/or species supervisor assistant will deliver poultry to processor. Change of ownership is required.
2. A deduction will be made from the total amount of the sale of the total pen before checks are distributed. The amount deducted, not less than \$10, will be determined by the actual costs. This money will be used for expenses such as sale operation, collection of funds, and office fees. Funds will be payable to the Ada County 4-H Leaders Association.
3. Raise bid forms will not be accepted after the close of the auction and payment must accompany the form.
4. Payment must be received by Wednesday, August 26<sup>th</sup> at 12 pm by delivery of check or cash to Ada County Extension office, 5880 Glenwood St, Boise or by paying through PayPal to [AdaCo4-HLeaders@outlook.com](mailto:AdaCo4-HLeaders@outlook.com)
5. Payment to the consigners will be made within two months after the sale is completed.
6. No insurance will be offered.
7. This is a terminal sale. The processor will be J Bar in New Plymouth.

## RABBIT

**Market Rabbit Pens will be sold through the Junior Market Livestock Sale** on Tuesday August 25 at 6:00 p.m. For rules and regulations see pages 24 – 26.

This is a terminal sale, defined as a situation in which a formal change of ownership occurs. The Ada County Junior Market Livestock Sale Committee further requires all animals sold at the sale to be processed immediately following the event.

## Showmanship

Category of participation	Youth ages
Cloverbud (4-H Dairy Goat, Pygmy Goat, Cat, Dog, Pocket Pet, Cavy, Poultry, Rabbit)	Age 5 to 7 years old as of January 1 Animal must weigh less than the exhibitor. Mini goats for dairy goat class.
Novice I (4-H)	Age 8 years old as of January 1 and 9 – 10-year-olds who are showing any animal for first year of 4-H.
Junior (4-H)	Age 9 to 10 years old as of January 1
Intermediate (4-H)	Age 11 to 13 years old as of January 1
Novice II (4-H)	Age 11 to 18 years old as of January 1 who are showing any animal for the first year of 4-H
Senior (4-H)	Age 14 to 18 years old as of January 1

## SPECIAL AWARDS FOR ALL SMALL ANIMALS

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.



**Please Note:**

In **2027** The Western Idaho Fair will move their starting date from the 3<sup>rd</sup> Friday in August to the 2<sup>nd</sup> Friday and from **2028** on it will open on the 1<sup>st</sup> Friday of August. In addition, a 3<sup>rd</sup> weekend will be added and Mondays and Tuesdays the Fair will be closed for a total of 13 open days.  
4-H/FFA dates will be:  
2027 – August 18 – 22  
2028 – August 9 - 13  
2029 – August 8 – 12

## DEPARTMENT J21

### Cat

Supervisor: Sharon Cook

#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock 4-H & FFA Rules and Information section pertaining to the specific project.

#### Entries:

All Cat entries are due in the Premium Office by **July 31<sup>st</sup>** at 4:30 p.m. **\$50 Late Fee August 3-7**

All Ada County record books are due August 17-18. It is mandatory that all Ada County members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

All cats will be brought in and taken home the day of the cat show.

#### Rules and Regulations:

1. All cats are to be crated and leashed at all times.
2. Cats are to be clean, free of diseases, well-groomed with front and back nails clipped for ease of handling.
3. **All cats must have a photo registration and current proof of vaccination submitted with their entry.**

Required vaccines are Distemper (FVRCP) 2-3 yrs., Rabies 1-3 years, & Leukemia 1-2 years.

A veterinarian will check the cats at check-in.

4. All cats are to be four months of age or older.

#### Events:

##### **Sunday, August 23**

2:00 p.m. Check in begins (**South Expo Building**, 4-H Department) with exhibitors meeting and Showmanship immediately following.

6:15 p.m. Costume Contest (check-in: Dairy Ring)

##### **Tuesday, August 25**

10:00 a.m. Small Animal Junior Round Robin (Dairy Ring)

11:00 a.m. Small Animal Senior Round Robin (Dairy Ring)

#### Showmanship:

All cats exhibited must be part of the member's project and recorded in the member's record book. Showmanship will be judged on the ability of the member to handle his/her cat skillfully and to control the cat at all times. If the handler cannot control the cat or if the cat becomes agitated or stressed, the cat will be removed from the ring. General health, cleanliness and grooming of the cat will be judged. Member's knowledge of basic cat anatomy, health, breed, and care will be judged. Cats must be shown in proper handling equipment which is a properly fitted harness and leash. Members should be neat and clean, and dressed appropriately for showmanship. The recommendation for proper 4-H showmanship attire is a white, long sleeve shirt/blouse, dark pants or skirt, and closed-toed shoes.

#### Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair. More than one animal may be used per exhibit from their own project. Cats need to be in harness. If they become unmanageable, they will have to return to their crate.



Exhibitors of cats must obtain a release from the Department Supervisor.

#### DIVISION 1 – SHOWMANSHIP - Entry Required

##### Classes:

**2101. FFA** will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

**2102. 4-H - Senior** – See page 47

**2103. 4-H - Intermediate** – See page 47

**2104. 4-H - Novice II** – See page 47

**2105. 4-H - Junior** – See page 47

**2106. 4-H - Novice I** – See page 47

**2107. Cloverbud** – See page 47. Cloverbuds exhibit for participation ribbons only.

#### DIVISION 2 – CONTEST

##### Classes:

**2108. Costume Contest**

##### Ribbons:

Awards will be made on merit as determined by the judge considering condition and showmanship skills of the exhibitor. All exhibitors will be judged by the Modified Danish System. Blue, Red or White flat ribbons will be awarded to each exhibitor. Blue flat ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> in each class will receive a Blue, Red, and White Rosette respectively. Rosettes will be awarded to the Champion Showman and Reserve Champion Showman in both the Junior and Senior Divisions.

The Senior and Junior Champion Showman will be eligible to participate in the Small Animal Round Robin if there are 3 or more participants in these divisions. These Champions will be required to show a rabbit, poultry, dog, cat, cavy, and pygmy goat. Winner of the Small Animal Round Robin is determined by his or her ability to show all types of animals.

**Premiums:** (payout is on flat ribbons, not rosettes)

**Showmanship:** \$8.00 Blue, \$6.00 Red, \$4.00 White,  
**Cloverbuds** – Participation ribbons only, no premium will be paid.

#### AWARDS

##### **The Western Idaho Fair Cat Awards**

The Western Idaho Fair will award a buckle for Grand Champion Showman.

Other awards sponsored or donated by: Ada County Leader's Association

##### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night.

Junior & Senior Divisions Top Showman backpacks sponsored by **West Vet**.

##### Awards for Costume Contest:

Special awards rosette to 1<sup>st</sup> place, placement ribbons, 2<sup>nd</sup> – 6<sup>th</sup>, and participation ribbons to all others will be provided by **The Western Idaho Fair**. No premiums will be paid.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

## DEPARTMENT J22

### Cavy

#### Supervisors:

Dana Kolstad (4-H)

Victoria Kostenko (4-H)



#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project. No person shall handle any cavy, other than their own, without permission of the division supervisor.

**All cavy entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 pm. \$50 Late Fee August 3-7**

All Ada County 4-H record books are due August 17-18.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted.

Sign up for interview times through ZSuite.

All cavies must be permanently earmarked. Breed and variety of cavy, ear tag or tattoo number, birth date, and sex of the cavy should be indicated on entry form.

**Building Hours:** 8:00 a.m. to 10:00 p.m.

#### Rules and Regulations:

All cavies must be sound, in good health, and free of communicable diseases. All cavies will be checked by a veterinarian at the Fairgrounds. Unsightly or unthrifty specimens are not acceptable and will be removed at the discretion of the Department Supervisor and/or the Junior Division Superintendent. Exhibitors need to provide their own cable ties to secure cage doors if desired. If questions arise, the decision of the Open Class Superintendent will prevail.

#### Cavy Check In:

**Thursday, August 20** from 5:00 p.m. to 8:00 p.m. All changes must be made at check-in. (Enter through Chinden Grandstand Gate)

#### Events:

##### Friday, August 21

9:00 a.m. **Pet Judging & Cavy Quality**

12:00 p.m. **Small Animal Judging Contest** - in the Small Animal bldg.

##### Saturday, August 22

8:30 a.m. **Cavy Showmanship Clinic** - in the Small Animal Building with Showmanship immediately following

##### Sunday, August 23

5:15 pm (Check in). **Cavy Tricks and Costume Contest**

##### Tuesday, August 25

10:00 a.m. **Small Animal Jr.Round Robin** – Dairy Ring

11:00 a.m. **Small Animal Sr.Round Robin** – Dairy Ring

9:00 p.m. Check-out. (No vehicles inside gate until after 10:00 p.m.)

#### Showmanship:

All cavies exhibited must be part of the member's project and recorded in the member's record book. All cavies used

for showmanship must be exhibited at the fair and owned by the member. Cavy Showmanship will be according to the 4-H Cavy Showmanship standards. Information on these standards can be obtained from the UI Extension, Ada County in the ARBA Manual. Showmanship classes for cavies will be the same as for other livestock. Entries must be made on an entry blank and include birth date of member.

#### Judging:

Purebred classes will be judged by ARBA standards. A cavy that does not meet purebred restrictions will be entered into the appropriate PET class. Each breed will show separately. They will be judged first by variety then for Best of Breed. Exhibitors are responsible for getting their cavies to the judging table at the appropriate time. Ribbons will be awarded in all classes. No exhibitor may receive more than a combination of 20 premiums in the cavy division, but may exhibit more animals, if space allows. The division supervisor will interpret the rules and any items not covered by the rules. The decisions of the Department supervisors and/or Junior Division Supervisor will be final.

**(No exhibitor shall be eligible for more than 2 premiums in any one class)**

#### Premiums (prize money):

**Quality** - \$4.00 Blue; \$3.00 Red; \$2.00 White

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White

(No premiums for Rosettes)

**Cloverbuds** - Participation ribbon only. No premium will be paid.

#### Premium Payout schedule

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>st</sup>: 10:00 am – 7:00 pm

Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

#### Ribbons:

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship. All exhibits will be judged by the modified Danish System.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively.

**Quality** – Blue, Red or White for each exhibit.

Rosettes awarded for:

Best In Show

Reserve of Show

Best of Breed

Best Opposite Sex of Breed

#### Costume:

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where posted.)

#### Tricks:

Each participant will be allowed one entry from those exhibited at the fair. Tricks follow the rabbit, cavy and poultry costume contests, not necessarily in that order.

## **DIVISION 1 – SHOWMANSHIP - Entry Required**

### **Classes:**

- 2201. FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.
- 2202. 4-H - Senior – See page 47
- 2203. 4-H - Intermediate – See page 47
- 2204. 4-H - Novice II – See page 47
- 2205. 4-H - Junior – See page 47
- 2206. 4-H - Novice I – See page 47
- 2207. Cloverbud – See page 47. Cloverbuds exhibit for participation ribbons only.

## **DIVISION 2 – CONTEST**

### **Classes:**

- 2208. Costume Contest – Check in at 5:15 pm
- 2209. Tricks – Check in at 5:15 pm

## **DIVISIONS – QUALITY:**

- 3. Abyssinian
- 4. Abyssinian Satin
- 5. American
- 6. American Satin
- 7. Coronet
- 8. Peruvian
- 9. Peruvian Satin
- 10. Silkie
- 11. Silkie Satin
- 12. Teddy
- 13. Teddy Satin
- 14. Texel
- 15. White Crested
- 16. Official Working Breed/Variety
- 17. Crossbreeds / Pets – class 2216
- 18. Cloverbud – class 2217 or 2218 (see below)  
Cloverbuds exhibit for participation ribbons only.



### **Classes:**

- 2210. Senior Boars (over 32 ounces)
- 2211. Senior Sows (over 32 ounces)
- 2212. Intermediate Boars (up to 6 months of age and 22-32 ounces)
- 2213. Intermediate Sows (up to 6 months of age and 22-32 ounces)
- 2214. Junior Boars (up to 4 months of age and 12-22 ounces)
- 2215. Junior Sows (up to 4 months of age and 12-22 ounces)
- 2216. Crossbreeds/Pets - all judged together
- 2217. Cloverbud – Quality – participation ribbons only
- 2218. Cloverbud – Pets – participation ribbons only

### **Herdsmanship:**

All 4-H and FFA exhibitors will be responsible for the cleaning of their own cavy pens, as well as for feeding and watering their own animals. This is to be done daily by 10:00 a.m. Pen shavings are to be changed daily. We suggest you bring your own water bottles, but watering cups will be available. Feed will be provided for your animals. Each club is responsible for watching over their animals and keeping the floors tidy during each day the animals are exhibited. Each club will act

as host and hostesses in the Small Animal Building during the fair. All clubs are to sign up for shifts according to the number of animals involved at the fair.

### **Release of Animals:**

4-H & FFA cavies will be released between the hours of 9:00 p.m. and 10:00 p.m. Tuesday, August 25. All animals must be removed by 10:00 p.m. There will be no early releases. Ribbons and decorations may be removed starting at 8 p.m. Posters in the contest need to stay until end of the fair. If you cannot pick up your animal, please make arrangements with your 4-H or FFA leader. Any animal that is not picked up will be under the control of the Department Supervisor. A release will be granted when your area is cleaned. This includes the dumping of feed, water, cleaning and disinfecting of cups and trays, and sweep off the table. (No vehicles inside gate until after 10:00 p.m.)

## **AWARDS**

### **The Western Idaho Fair Cavy Awards**

**Awards for Showmanship, Quality and Pet Class will be donated by the following sponsors:**

**The Western Idaho Fair** – Buckle for Grand Champion Showman

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

### **Oodles of Animals 4-H Club**

#### **Cozy Cavy**

#### **Pioneer Cavy Fanciers**

#### **Red Star Caviary**

**Ada County 4-H Leaders Association** – Top Cavy Herdsman Award

### **Awards for Costume Contest and Cavy Tricks:**

Special award rosette to 1<sup>st</sup> place, placement ribbons, 2<sup>nd</sup> – 6<sup>th</sup>, and participation ribbons to all others will be provided by **The Western Idaho Fair**. No premiums will be paid.

### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night.

Junior & Senior Divisions Top Showman backpacks sponsored by **Lucky Gem Livestock**.

## DEPARTMENT J23

### **Dog**

**Supervisors: Tony & Theresa Houston**



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to the specific project.

Exhibitors will keep their dogs under control at all times. OWNER ASSUMES FULL LIABILITY FOR ANY ACTION OF THEIR DOG(S). The judge will remove from competition any dog that cannot be controlled by its handler or acts aggressively towards persons or dogs. Any handler who interferes willfully with another competitor or dog; and/or any handler who uses excessive force or rough correction with his/her dog will be removed. Exclusion or expulsion is at the discretion of the judge, Dog Supervisor, or their designated person. If a dog or handler is expelled or excused by a judge, the reason shall be stated in the judge's report.

#### **ALL DECISIONS OF THE JUDGES ARE FINAL.**

#### **Entries:**

**All dogs must have a photo registration and current proof of vaccination, submitted to the Premium Office WITH the entry form.** All dogs entering the fairgrounds and participating in the 4-H program must have proof of current vaccines for DHPP (Distemper, Hepatitis, Parainfluenza, Parvovirus), Rabies, and Bordatella (kennel cough), as documented by a licensed veterinarian. Current vaccines means that the time period for which the licensed veterinarian has validated the vaccines for, hasn't expired. Bordatella must be given within six months of the Fair. If for some reason your dog can not have a particular vaccine, it will be necessary to have a signed note from your veterinarian, stating why the vaccine cannot be given.

**All dog entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 p.m. \$50 Late Fee August 3-7**

Ada County record books are due by August 17-18.

**No late or incomplete entries or entries without current proof of vaccinations will be allowed to show.** IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

**All dogs will be checked by a Veterinarian at check-in. NO DOG WILL BE PERMITTED TO SHOW WITHOUT THE VET CHECK.** No dogs 6 months old or under will be allowed to show. No bitches in season will be allowed to show.

#### **Rules and Regulations:**

1. All exhibitors' dogs must comply with the health requirements and other regulations under the Ada County Dog Project.
2. Dogs that are not registered on an entry form and have not submitted a photo registration with current vaccination record to the Ada County Extension or Premium Office will not be allowed on the show grounds. (Exception – If an exhibitor's dog is unable to participate due to illness, injury or being in season, a replacement dog may be used with a current signed health certificate. These exhibitors may not compete for rosettes or trophies.)
3. No dog will be permitted to show if they have been in an unprovoked dogfight 30 days prior to fair time.
4. Exhibitors are not permitted to show two dogs in one class. (An exhibitor can show more than one dog if they are registered in two different classes. i.e., showmanship and Rally obedience, pre-novice and open, etc.)
5. Dogs are to be crated or leashed at all times and are to be kept in exhibit area.
6. NO DOG IS TO BE LEFT UNATTENDED.
7. NO TREATS, TOYS or BAIT WILL BE ALLOWED IN THE SHOW OR RALLY OBEDIENCE RING.
8. Champion and Reserve Champion showmanship winners will be eligible to compete in the Small Animal Round Robin. Anyone previously winning a Small Animal Super Round Robin at The Western Idaho Fair may not be eligible to participate. (see under Round Robin Showmanship)

#### **Events:**

Please register for armband one hour prior to start of show.

**Friday, August 21 – Dairy Ring**

7:30 a.m. – 8:30 a.m.: Check in & Veterinarian check

**8:30 a.m. – Exhibitor's meeting**

9:00 a.m. – Classes begin

12:30 p.m. – Lunch break (at judge's discretion)

1:15 p.m. – Judging resumes

9:00 a.m. --11:00 a.m. – Dog Judging Contest

**Sunday, August 23 – Dairy Ring**

Costume Contest-Dogs can enter grounds starting at 5:00 p.m. Sign up by 6:15 p.m. Start at 6:30 p.m.

**Tuesday, August 25 – Dairy Ring**

10:00 a.m. Small Animal Round Robin – Junior

11:00 a.m. Small Animal Round Robin – Senior

#### **Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>st</sup>: 10:00 am – 7:00 pm

Tue Sept 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

**Showmanship** – \$5.00 Blue, \$4.00 Red, or \$3.00 White flat ribbons will be grouped and awarded to each exhibitor.

**Rally Obedience** – Flat ribbons will be awarded to each exhibitor. Dogs will be placed in Blue, Red, and White award groups at the Judge's discretion. A minimum score of 70 is required for a Blue award, 20-69 for a Red award, 19 or less for a White award.

Premiums: \$4.00 Blue, \$3.00 Red, \$2.00 White

In addition to the prior, a 1<sup>st</sup> Blue Rosette, 2<sup>nd</sup> Red Rosette, 3<sup>rd</sup> White Rosette will be given respectively for the top 3 blue ribbon exhibitors in each Rally Obedience class. (No premiums for the Rosettes)

**Cloverbuds** – Participation Ribbon only, no premium will be paid.

A Rosette will be awarded to the Champion Showman and Reserve Champion Showman in both Junior and Senior Divisions. A Rosette will be awarded to the Champion Rally Obedience Dog and Reserve Rally Obedience Dog.

#### **Showmanship Classes:**

Showmanship will be judged based on the criteria as outlined in the Canine Connection Dog 2 book page 31 and the Dog Resource Handbook (4-H 201R). In summary, the exhibitor will be judged on the ability of the member to handle his/her dog skillfully and to control the dog at all times while in the show ring. General health, cleanliness and grooming of the dog will be judged. Exhibitor's knowledge of basic dog anatomy, health, and care will be judged. Dogs must be shown in proper handling equipment; show collars and show leads. Members should be dressed appropriately for showmanship and be neat and clean. No open toe or heel shoes will be permitted. No treats, toys or bait will be allowed in the show ring.

#### **Rally Obedience Classes:**

Rally is a sport in which the dog and handler proceed in heel position through a course that has been designed by the rally judge, with several sequentially numbered instructional signs. Scores are based on accuracy and a clear sense of teamwork between the dog and handler both during and in between the numbered signs.

All Rally obedience dogs must wear a properly fitted collar or training collar. The collar is defined as either a flat collar or a slip collar of either chain or fabric with one ring at each end. All members competing in Rally obedience must use a leather or fabric lead. If you received a blue ribbon in your Rally obedience class at last year's fair, you must proceed to the next level of Rally obedience. (Exception: If an exhibitor has a new dog, they may be allowed to repeat levels at the discretion of the supervisor.) No treats, toys or bait will be allowed in the Rally obedience ring.

#### **Costume:**

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted.) Dogs can enter the fairgrounds starting at 5:00 pm. Exhibitors of dogs and cats must obtain a release from Department Supervisor.

#### **Dog Judging Contest**

The dog judging contest will allow exhibitors to test their knowledge about dogs and dog care. Topics include 4-H Dog showmanship, canine health, anatomy, training equipment, breeds, and groups. Use the curriculum guides as a resource. In addition, a study guide will be available for pick up on July 1 at the Extension Office or at the Premium Office. The dog judging contest will take place the day of the dog show between 9:00 a.m. and 11:00 a.m. All Dog Judging Contest entries must be completed by 11:00 a.m.

#### **Dog Showmanship**

You must enter showmanship to be eligible for premiums. The following classes are open to Ada and Canyon County 4-H and FFA members ONLY.

#### **DIVISION 1 – SHOWMANSHIP – Entry Required**

##### **Classes:**

**2301.** FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

**2302.** 4-H - Senior – See page 47

**2303.** 4-H - Intermediate – See page 47

**2304.** 4-H - Novice II – See page 47

**2305.** 4-H - Junior – See page 47

**2306.** 4-H - Novice I – See page 47

**2307.** Cloverbud – See page 47. Cloverbuds exhibit for participation ribbons only.

#### **DIVISION 2 – CONTESTS** Date: Sunday, August 23

##### **Classes:**

**2308.** Costume Contest - Check-in at 6:15.

**2309.** Judging - Junior and first year members

**2310.** Judging - Intermediate

**2311.** Judging – Senior

#### **DIVISION 3 – RALLY OBEDIENCE**

##### **Classes:**

**2312.** Cloverbud All exercises are on leash.

Exercises may include any of the AKC Rally signs #1-25. Must have 8-10 signs (Start and Finish not included). There are no jumps in this class. Participation ribbons only.

**2313.** Novice A (for first year members with first year in dogs) This class may not be repeated.

All exercises are on leash, must have 10-15 signs (Start and Finish not included), May include any of the AKC Rally signs #1-42. Minimum of three (3) and a maximum of five (5) stationary signs per class. There are no jumps in this class.

**2314.** Novice B (for experienced members or members with experienced dogs and those who earned a blue ribbon in their Pre-Novice obedience at previous Western Idaho

Fair.) All exercises are on leash, must have 10-15 signs (Start and Finish not included). May include any AKC Rally signs #1-42. Minimum of three (3) and a maximum of five (5) stationary signs per class. There are no jumps in this class.

2315. Intermediate A (for members moving up from Novice B class) This class may not be repeated. All exercises are judged on leash. Must have 10-15 signs (Start and Finish not included). May include any of the AKC Rally signs #1- 123. Minimum of three (3) and a maximum of five (5) stationary signs per class. There are no jumps in this class.

2316. Intermediate B All exercises are judged on leash. Must have 10-15 signs (Start and Finish not included). May include any AKC Rally signs # 1- 123. Minimum of three (3) and a maximum of five (5) stationary signs per class. There are no jumps in this class.

2317. Advanced A (for members moving up from Intermediate B) This class may not be repeated. All exercises are judged off leash. Must have between 12-17 signs (Start and Finish not included). May include any AKC Rally signs

#1-123. Minimum of three (3) and a maximum of seven (7) stationary exercises per class. Minimum of three Advanced level signs. One required jump per class.

2318. Advanced B All exercises are judged off leash. Must have between 12-17 signs (Start and Finish not included) May include any AKC Rally signs #1-123. Minimum of three (3) and a maximum of seven (7) stationary exercises per class. Minimum of three Advanced level signs. One required jump per class.

2319. Excellent All exercises are judged off leash. Must have between 15-20 signs (Start, Finish and Call not included). May include any AKC Rally signs #1-216. Minimum of three (3) and a Maximum of seven (7) stationary exercises. Two required jumps, utilizing one or two jumps. Minimum of two (2) advanced level signs. Minimum of three (3) Excellent level signs. Two required jumps and the Sit Stay sign.

Jump Heights for Advanced and Excellent

Jumps may be any jumps used as standard equipment in obedience classes.

Height of Dog at Withers	Height to be Jumped
Less than 10 inches	4 inches
10 in. to less than 15 in.	8 inches
15 in. to less than 20 in.	12 inches
20 inches and over	16 inches

**AWARDS**  
**The Western Idaho Fair Dog Awards Sponsors**  
**Ada County 4-H Leaders' Association**



**The Western Idaho Fair**  
 Buckle for Grand Champion Obedience



**Idaho Capital City Kennel Club**  
 Award for Grand Champion Showman  
 Award for Reserve Champion Rally Obedience  
 Awards for 1<sup>st</sup> and 2<sup>nd</sup> Place in all Obedience classes  
 Awards for 1<sup>st</sup> Place in all Dog Judging classes



Awards for Senior & Junior Champion Showman  
 & Champion Rally Obedience

Awards for Reserve Champion Senior & Junior Showman  
 & Reserve Champion Rally Obedience

Awards for 1<sup>st</sup> Place in all Showmanship, Rally Obedience  
 and Dog Judging classes

**Awards for Costume Contest:**

Special award rosette to 1<sup>st</sup> place, placement ribbons, 2<sup>nd</sup> – 6<sup>th</sup>, and participation ribbons to all others will be provided by **The Western Idaho Fair**. No premiums will be paid.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

**Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night. Junior & Senior Divisions Top Showman backpacks sponsored by **West Vet**.

## DEPARTMENT J24

### Pocket Pets



**Supervisor: Charlotte Clouthier**

#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to the specific project. Poster Contest Entries: Please read the sections covering this entry.

All entries are due in the **Premium Office** by **July 31<sup>st</sup>** at 4:30 p.m. **\$50 Late Fee August 3-7**

All Ada County record books are due August 17-18. It is mandatory that all Ada County members be interviewed at the time the record book is submitted. Call the Extension Office for an appointment time and place.

#### **Rules and Regulations:**

1. All pocket pets must be secured in a cage or proper container.
2. Pocket pets must be kept in cage until their class is ready.
3. No poisonous or venomous pocket pets will be permitted.
4. Pocket pets are to be clean and free of diseases.
5. All pocket pets will be brought in and taken home the day of the show.
6. Species with their own department (poultry, rabbit, cavy, dog, cat, pygmy goat, etc) are not allowed and must be shown in their respective department, division, and class.

#### **Enter: Friday, August 21**

7:00 p.m. – Check-in (Small Animal Building) with Showmanship immediately following

#### **Showmanship:**

All pocket pets exhibited must be part of the member's project and recorded in the member's record book. Showmanship will be judged on the ability of the member to handle his/her pet skillfully and to control the pet at all times. General health and cleanliness will be judged. Member's knowledge of basic anatomy, health and care will be judged. Members should be dressed appropriately for showmanship and be neat and clean. The recommendation for proper 4-H showmanship attire is a white, long sleeve shirt/blouse, dark pants/skirt, and no open-toe shoes.

#### **Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm  
Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm  
Monday 31<sup>st</sup>: 10:00 am – 7:00 pm  
Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

#### **Division:**

1. Showmanship - Entry Required

#### **Classes:**

**2401.** FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

**2402.** Senior - 4-H members 14-18 years of age as of January 1, current 4-H year.

**2403.** Intermediate - 4-H members 11-13 years of age as of January 1, current 4-H year.

**2404.** Novice II - 4-H members 11-18 years of age as of January 1, current 4-H year, with NO previous show ring experience with any species.

**2405.** Junior - 4-H members 8-10 years of age as of January 1, current 4-H year

**2406.** Novice I - 4-H members 8-10 years of age, with NO previous show ring experience with any species.

**2407.** Cloverbud - 4-H members who are 5-7 years old by January 1 of the current 4-H year. Cloverbuds are allowed to ONLY show small animals as long as the project animal does not exceed the weight of the exhibitor. Cloverbuds are not allowed to exhibit large livestock. Cloverbuds exhibit for participation ribbons only.

#### **Ribbons:**

Awards will be made on merit as determined by the judge considering condition and showmanship skills of the exhibitor. All exhibitors will be judged by the Danish System. Blue, Red or White flat ribbons will be awarded to each exhibitor. Rosettes will be awarded to the Champion Showman and Reserve Champion Showman in both the Junior and Senior Divisions. Pocket Pet showmen will not be eligible to participate in the Small Animal Round Robin.

#### **Premiums (prize money):**

**Showmanship:** \$8.00 Blue, \$6.00 Red, \$4.00 White

**Cloverbuds:** Participation ribbons only, no premium will be paid.

#### **Awards:**

Awards for showmanship are donated by:

**The Western Idaho Fair** – Buckle for Grand Champion Showman

**Ada County 4-H Leaders' Association**

**Pet Supplies Plus** – provides cloverbud participation prizes and coupons for all participants.

#### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night.

Senior Division Top Showman backpack sponsored by **Kevin and Gretchen McMillan.**

Junior Division Top Showman backpack sponsored by **Lucky Gem Livestock.**

## DEPARTMENT J25

### Poultry

**Supervisor: Katrina Jones**

#### General Comments:

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

**All poultry entries, which include chickens, ducks, geese, pigeons, turkeys, and other domestic fowl, are due in the Premium Office by July 31<sup>st</sup>, by 4:30 p.m.**

**\$50 Late Fee August 3-7**

All Ada County 4-H record books are due August 17 - 18. IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

#### Rules and Regulations:

Poultry must be sound, in good health, and free of communicable diseases. Out-of-state poultry must meet Idaho import requirements. All out-of-state poultry must be accompanied by a Health Certificate from a veterinarian. All poultry are subject to inspection and testing at the Fairgrounds during check-in. Poultry should originate from flocks which are members of the National Poultry Improvement Plan (NPIP). If tested, poultry are required to be negative for **Salmonella pullorum-typhoid**. Poultry may not enter the building until they have been tested and inspected.

**NOTICE:** The Western Idaho Fair will, in cooperation with the Idaho State Department of Agriculture, take all needed precautions to protect the Poultry Industry, Backyard Flocks, Exhibitors and General Public from the **Highly Pathogenic Avian Influenza**.

For more information about HPAI visit:

<https://www.cdc.gov/flu/avianflu/index.htm>

#### PIGEONS AND DOVES

Pigeons and Doves must be sound, in good health, and free of communicable diseases. It is recommended that all pigeons be vaccinated for PMV and paratyphoid. All out-of-state pigeons must be accompanied by a Health Certificate from a veterinarian. All pigeons and doves are subject to inspection at the Fairgrounds.

All birds' health will be checked before entering the building. Birds suffering from disease or external parasites at check in will be refused entry by the Supervisor or Assistant Supervisor.

Birds will not be accepted without a numbered leg band. The number must be listed on the entry form. All pigeons must be banded with a seamless band of reputable banding organizations. If split bands are used, pigeons will be classed as old birds.

Newly purchased birds or eggs may not be shown. Birds must have been owned and cared for by the exhibitor for at least 90 days, must be a 4-H project and must be in the exhibitor's record book.

Breed, variety, division, class, band number, birth date and sex of the birds entered in the poultry division must



be included on the fair entry form. Only birds listed on the fair entry form will be allowed in the building. Any entry form not filled out correctly and signed will be sent back.

No person other than the owner shall handle any of the poultry exhibited without permission of the Supervisor.

Exhibitors need to provide their own cable ties to secure cage doors if desired. If questions arise, the decision of the Supervisor and/or Open Class Superintendent will prevail.

**Enter: Thursday, August 20**

**Poultry Check in** from 5:00 p.m. to 8:00 p.m. *All Poultry will be subject to a health check. No early or late arrivals will be accepted.*

**Market Pen weigh-in** from 7:00 p.m. to 8:00 p.m.

**Contest entries** due at check in: Breed of the Day Poster, Eggstravaganza Decorations, and Egg Quality.

#### Events:

**Daily from Friday, Aug 21 to Tuesday, Aug 25**

10:00 a.m. Breed of the Day Drawing

**Daily from Friday, Aug. 21 to Saturday, Aug. 29.**

Zamzows Quail Hatching

**Friday, August 21**

12:00 p.m. Small Animal Judging Contest

**Saturday, August 22**

5:00 p.m. **Egg drop**

7:30 p.m. **Eggstravaganza Decorating Contest**-judging-  
Special award for winner.

**Sunday, August 23**

8:00 a.m. **Market Poultry Quality Judging**

8:30 a.m. Poultry Showmanship check-in all ages

8:45 a.m. Poultry Showmanship Judge's clinic

9:00 a.m. **Poultry Showmanship** – order:

Cloverbud, Novice I, Junior

Novice II, Intermediate, Senior

11:00 a.m. Market Poultry Bidding Opens

2:30 p.m. **Poultry Quality Judging.** Exhibitors must be present for quality judging

5:15 p.m. Poultry Costume Contest and Races-check-in

5:30 p.m. Small Animal Costume Contest (incl. Poultry)

Followed by Small Animal Races (incl. Poultry)

**Tuesday, August 25**

10:00 a.m. Small Animal Jr. Round Robin – Dairy Ring

11:00 a.m. Small Animal Sr. Round Robin –Dairy Ring

6:00 p.m. Market Poultry Bidding Closes

9:00 p.m. Check-out (No vehicles inside gate until after 10:00 p.m.)

*See end of Poultry section for descriptions of contests and events.*

#### Judging:

All exhibitors must participate in Showmanship. Exhibitors must also be present while birds are being judged for quality. During quality, the birds will be judged according to the American Poultry Association, the American Bantam Association, or the American Pigeon Association standards. The only exceptions are:

1. The Crossbred class which, if they are without any other disqualifications, will be judged on condition and cleanliness only.
2. The Meat and Egg Laying classes will be judged by market considerations.

**Premiums:**

**Quality** - \$4.00 Blue; \$3.00 Red; \$2.00 White

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White  
(No premiums for Rosettes).

**Cloverbuds** - Participation ribbon only. No premium will be paid.

**No exhibitor shall receive more than 20 premiums in the poultry division.**

**Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship.

All exhibits will be judged by the modified Danish System.

Showmanship – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively.

Quality – Blue, Red or White for each exhibit

Rosettes for Best of Breed, Best Reserve in Breed, Best in Show, Best Reserve in Show – no premiums will be paid for rosettes. A minimum of 3 birds is required for these Best of Awards.

**DIVISION 1 – SHOWMANSHIP – Entry Required****Classes:**

**2501. FFA** will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

**2502. 4-H - Senior** – See page 47

**2503. 4-H - Intermediate** – See page 47

**2504. 4-H - Novice II** – See page 47

**2505. 4- H - Junior** – See page 47

**2506. 4-H - Novice I** – See page 47

**2507. Cloverbud** – See page 47. Cloverbuds exhibit for participation ribbons only.

**DIVISION 2 – CONTESTS** Date: Sunday, Aug. 23**Classes:**

**2508. Costume Contest** - Check in at 5:15 p.m.

**2509. Races** - Check in at 5:15 p.m.

**DIVISION 3 - MARKET PEN****Class:**

**2511. Entry Market Pen**

Each market pen shall consist of three birds that are a Cornish Cross. The birds should be at least 6 weeks old and not over 8 weeks old. Birds in the pen must weigh a minimum of 6 lbs. each. The pen will be judged on uniformity and meat qualities. Poultry must be purchased at 1 to 10 days old or hatched by the exhibitor.

**DIVISION 4 - EGGS****Class:**

**2510** – All egg entries (an entry consists of 6 eggs of the same variety)

**QUALITY BREED DIVISIONS**  
**LARGE FOWL DIVISION NUMBERS:****American**

5. Buckeye
6. Chantecler
7. Delaware
8. Dominique
9. Java
10. Holland
11. Jersey Giant
12. Lamona
13. New Hampshire
14. Plymouth Rock
15. Rhode Island Red
16. Rhode Island White
17. Wyandotte

**English**

21. Australorp
22. Cornish
23. Dorking
24. Orpington
25. Redcap
26. Sussex

**Continental**

34. Barnevelder
35. Campine
36. Crevecoeur
37. Faverolle
38. Hamburg
39. Houdan
40. LaFleche
41. Lakenvelder
42. Marans
43. Polish
44. Welsummer

**58. Any other Large Fowl Breed** (please specify on entry form)

**59. All Crossbreeds/Pets**

**Classes:**

1. Large Fowl – Cock – Hatched prior Jan. 1
2. Large Fowl – Hen – Hatched prior Jan. 1
3. Large Fowl – Pullet – Hatched after Jan. 1
4. Large Fowl – Cockerel – Hatched after Jan. 1
5. Large Fowl – Old Trio
6. Large Fowl – Young Trio

**Asiatic**

18. Brahma
19. Cochinchina
20. Langshan

**Entry form information:**

Department = J25

Division = breed of the bird

Class = sex/age of the bird

**Mediterranean**

27. Ancona
28. Blue Andalusian
29. Catalana
30. Sicilian Buttercup
31. Leghorn
32. Minorca
33. White Faced Black Spanish

**AOC**

45. Ameraucana
46. Araucana
47. Aseel
48. Cubalaya
49. Malay
50. Modern Game
51. Naked Neck
52. Old English Game
53. Phoenix
54. Shamo
55. Sultan
56. Sumatra
57. Yokohama

**BANTAM DIVISION NUMBERS:****Single Comb Clean Leg**

64. Ancona
65. Andalusian
66. Australorp
67. Campine
68. Catalana
69. Delaware
70. Dorking
71. Dutch
72. Holland
73. Java

**Games**

61. American Games
62. Modern Games
63. Old English Games

**Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm  
 Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm  
 Monday 31<sup>st</sup>: 10:00 am – 7:00 pm  
 Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
 9:00 am – 4:30 pm

**Single Comb Clean Leg**

- 74. Japanese
- 75. Jersey Giant
- 76. Lakenvelder
- 77. Lamona
- 78. Leghorn
- 79. Minorca
- 80. Naked Neck
- 81. Nankin
- 82. New Hampshire
- 83. Orpington
- 84. Phoenix
- 85. Plymouth Rock
- 86. Rhode Island Red
- 87. Serama
- 88. White Faced Blk. Spanish
- 89. Sussex
- 90. Welsummer

**Rose Comb Clean Leg**

- 92. Ancona
- 93. Belgian Bearded  
D'Anvers
- 94. Dominique
- 95. Dorking
- 96. Hamburg
- 97. Leghorn
- 98. Minorca
- 99. Redcap
- 100. Rhode Island Red
- 101. Rhode Island White
- 102. Rosecomb
- 103. Sebright
- 104. Wyandotte

**All Other Comb Clean Leg**

- 106. Ameraucana
- 107. Araucana
- 108. Buckeye
- 109. Chantecler
- 110. Cornish
- 111. Crevecoeur
- 112. Cubalaya
- 113. Houdan
- 114. La Fleche
- 115. Malay
- 116. Polish
- 117. Shamo
- 118. Sicilian Buttercup
- 119. Sumatra
- 120. Yokohama

**Feather Legged**

- 121. Belgian Bearded D'Uccle
- 122. Booted
- 123. Brahma
- 124. Cochin
- 125. Faverolle
- 126. Langshan
- 127. Silkie
- 128. Sultan

**Classes:**

- 7. Bantam – Cock – Hatched prior Jan. 1
- 8. Bantam – Hen – Hatched prior Jan. 1
- 9. Bantam – Pullet – Hatched after Jan. 1
- 10. Bantam – Cockerel – Hatched after Jan. 1
- 11. Bantam – Old Trio
- 12. Bantam – Young Trio

**WATERFOWL DIVISION NUMBERS:****Ducks – Heavy**

- 199. Golden 300
- 200. Aylesbury
- 201. Muscovy
- 202. Pekins
- 203. Rouen

**Ducks – Medium**

- 204. Ancona
- 205. Buff
- 206. Cayuga
- 207. Crested - White
- 208. Crested - Black
- 209. Swedish
- 210. Welsh Harlequin

**Ducks – Light**

- 211. Campbell – Khaki
- 212. Indian Runner
- 213. Magpie

**Ducks – Bantam**

- 214. Appleyard
- 215. Australian Spotted
- 216. Call
- 217. East Indie
- 218. Mallard
- 219. Mandarin
- 220. Teal
- 221. Wood

**Classes:**

- 13. Duck – Old Drake – Hatched prior Jan. 1
- 14. Duck – Old Hen – Hatched prior Jan. 1
- 15. Duck – Young Drake – Hatched after Jan. 1
- 16. Duck – Young Hen – Hatched after Jan. 1

**GEESE DIVISION NUMBERS:****Geese – Heavy**

- 222. African
- 223. Embden
- 224. Toulouse

**Geese – Medium**

- 225. American Buff
- 226. Pilgrim
- 227. Saddleback Pomeranian
- 228. Sebastopol
- 229. Steinbacher

**Geese – Light**

- 230. Canada
- 231. Chinese (China)
- 232. Egyptian
- 233. Tufted Roman

**Classes:**

- 17. Goose – Old Gander – Hatched prior Jan. 1
- 18. Goose – Old Goose – Hatched prior Jan. 1
- 19. Goose – Young Gander – Hatched after Jan. 1
- 20. Goose – Young Goose – Hatched after Jan. 1

**TURKEY DIVISION NUMBERS:**

- 251. Beltsville Small White
- 252. Black
- 253. Bourbon Red
- 254. Bronze
- 255. Narragansett
- 256. Royal Palm
- 257. Slate
- 258. White Holland

**Classes:**

- 21. Turkey – Old Tom – Hatched prior Jan. 1
- 22. Turkey – Old Hen – Hatched prior Jan. 1
- 23. Turkey – Young Tom – Hatched after Jan. 1
- 24. Turkey – Young Hen – Hatched after Jan. 1

**GAMEBIRD/MISCELLANEOUS DIVISION****NUMBERS:****(Pheasant, Quail & Partridge)****Ruffed Pheasants**

- 301. Amherst
- 302. Red Golden
- 303. Ring Neck
- 304. Yellow Golden

**True Pheasants**

- 305. Black Neck
- 306. Mellanistic Mutant
- 307. Mongolian
- 308. Silver
- 309. White Mutant
- 310. All other rare breeds  
(name)

**New World Quail**

- 311. Blue Scale
- 312. Bob White
- 313. Gamble
- 314. Mountain
- 315. Valley

**Old World Quail**

- 316. Button
- 317. Cortnix
- 318. Pharaoh
- 319. All other breeds  
(state breed)

**Partridge**

- 320. Arabian
- 321. Chukar
- 322. French Red Leg
- 323. Himalayan Snow

**Partridge**

- 324. Hungarian
- 325. All other breeds  
(state breed)

**Guinea**

- 326. Lavender
- 327. Pearl

**Guinea**

- 328. White
- 329. Other

**Peafowl**

- 330. All Varieties

**Classes:**

- 25. Gamebirds/Misc–Old Cock–Hatched prior Jan. 1
- 26. Gamebirds/Misc–Old Hen–Hatched prior Jan. 1
- 27. Gamebirds/Misc–Young Cock–Hatched after Jan. 1
- 28. Gamebirds/Misc–Young Hen–Hatched after Jan. 1

Entry form information:

Department = J25

Division = breed of the bird

Class = sex/age of the bird

**PIGEONS DIVISION NUMBERS:**

**Fancy Breeds**

- |                                       |   |
|---------------------------------------|---|
| 401. American Fantail                 | 426. Oriental Roller                            |
| 402. African Owl                      | 427. Pigmy Pouter                               |
| 403. Valencian Pouter                 | 428. Brunner Pouter                             |
| 404. American Show Racer              | 429. English Pouter                             |
| 405. Berliner Short Faced<br>Tumbler  | 430. Hanna Pouter                               |
| 406. Bokhara Tumbler                  | 431. Marchener Cropper                          |
| 407. Capuchine                        | 432. Norwich Cropper                            |
| 408. Chinese Owl                      | 433. Pomeranian Pouter                          |
| 409. Domestic Flight                  | 434. Silesian Whitehead                         |
| 410. English Carrier                  | 435. Steiger Pouter                             |
| 411. English Trumpeter                | 436. Swing Pouter                               |
| 412. Medium Face<br>Crested Helmet    | 437. Reversewing Pouter                         |
| 413. Medium Face<br>Plain Head Helmet | 438. Thuringer Cropper                          |
| 414. Short Face Crested               | 439. Voorburg Shield Cropper                    |
| 415. Short Face Plain<br>Head Helmet  | 440. Stettmer Tumbler                           |
| 416. Indian Fantail                   | 441. Turbit                                     |
| 417. Jacobin                          | 442. West of England Tumbler                    |
| 418. Kormorner Tumbler                | 443. Show Tippler                               |
| 419. Lahore                           | 444. Magpie                                     |
| 420. Modena                           | 445. Show Roller (including<br>show bald heads) |
| 421. Long Face Clean<br>Leg Tumbler   | 446. German Beauty Homer                        |
| 422. Muffed Tumbler                   | 447. Doves (State Color)                        |
| 423. Nun                              | 448. Italian Owls                               |
| 424. Satinette                        | 449. Other (State Breed)                        |
| 425. Blondinette                      |   |

**Performance Breeds**

- 450. Parlor Roller
- 451. American Roller
- 452. Birmingham Roller
- 453. Baldhead Roller - Flying Type
- 454. Roller - Certified Spinner Class
- 455. Flying Tippler
- 456. Show Racing Homer (state color)
- 457. Racing Homer-Unflown (state color)
- 458. Racing Homer-Flown (state mileage flown)
- 459. Racing Homer-Diploma (state mileage flown)

**Rare Breeds**

- |                                      |                           |
|--------------------------------------|---------------------------|
| 460. American Brander                | 493. Swallow-Full Head    |
| 461. Archangel                       | 494. Syrian Coop Tumbler  |
| 462. Barb                            | 495. Syrian Fantail       |
| 463. Budapest                        | 496. Syrian Lebanon       |
| 464. Cologne Tumbler                 | 497. Taqlaji              |
| 465. Crested Soultz                  | 498. Thai Laughher        |
| 466. Damascene                       | 499. Turbit (Macedonia)   |
| 467. Donek                           | 500. Thurigan Wing Pigeon |
| 468. Dagoon                          | 501. Vienna Tumblers      |
| 469. Dresden Tumbler                 | 502. Zietterhals          |
| 470. English Short Face<br>Tumbler   | 503. South German Blassen |
| 471. Frillback                       | 504. Saxon White Tail     |
| 472. Flying Saddle Muffed<br>Tumbler | 505. Starling             |
| 473. Franconian Trumpeter            | 506. Shield               |
| 474. American Flying<br>Tumbler      | 507. Gimple               |
| 475. German Trumpeters               | 508. Cauchois             |
| 476. Hyacinth                        | 509. Old Dutch Capuchine  |
|                                      | 510. Syrian Frill         |
|                                      | 511. Wota Diver           |
|                                      | 512. Burrsa Roller        |

- |                         |                          |
|-------------------------|--------------------------|
| 477. Ice Pigeon         | 513. Kelebek Diver       |
| 478. Mookee             | 514. Shacksharlie        |
| 479. Muscowik Tumbler   | 515. Schickli            |
| 480. Nuremburg Lark     | 516. Reehuni             |
| 481. Old Dutch Turbit   | 517. Dewlap              |
| 482. Pheasant           | 518. Turbiteen           |
| 483. Polish Lynx        | 519. Swift               |
| 484. Priest             | 520. Gold Kracken        |
| 485. Rienaugen Tumbler  | 521. Coburg Lark         |
| 486. Royal Snow Tumbler | 522. Seraphim            |
| 487. Russian Tumbler    | 523. Viense White Side   |
| 488. Saint              | 524. German Owl          |
| 489. Scandaroon         | 525. Swallow - Stork     |
| 490. Strasser           | 526. Thuringer Swallow   |
| 491. Swallow-Fairy      | 527. Uzbek Tumbler       |
| 492. Swallow-Silesian   | 528. Arabian Trumpeter   |
|                         | 529. Other (State Breed) |

**Utility Breeds**

- |                             |                           |
|-----------------------------|---------------------------|
| 530. Carneau                | 534. King                 |
| 531. French Mondain         | 535. Swiss Mondain        |
| 532. American Giant Rumbler | 536. American Giant Homer |
| 533. Giant Runt             | 537. Other (State Breed)  |

**Classes:**

- 29. Pigeons – Old Cock – Hatched prior Jan. 1
- 30. Pigeons – Old Hen – Hatched prior Jan. 1
- 31. Pigeons – Young Cock – Hatched after Jan. 1
- 32. Pigeons – Young Hen – Hatched after Jan. 1

**Release of Animals:**

4-H and FFA poultry will be released at 9:00 p.m. and must be removed immediately on Tuesday, August 25. There will be no early releases. Ribbons and decorations may be removed starting at 8 p.m. If you cannot pick up your animals at this time, make arrangements with your 4-H leader or FFA advisor. Any animals that are not picked up will be under the control of the Department Supervisor. Feed should be dumped from the feeders, water emptied, and the table and aisle swept before releases will be given. (No vehicles inside gate until after 10:00 p.m.)

**Herdsmanship:**

All Exhibitors will be responsible for cleaning their pens daily. All cage areas must be cleaned by 10:00 a.m. Each exhibitor will be responsible for feeding and watering their own animals. Feed will be provided. Each club should have its name clearly displayed with the club's educational exhibit and/or individual member's exhibit. Each club is responsible for watching their own animals.

**Each Club will act as hosts and hostesses in the Small Animal Building during the fair. All clubs will be assigned shifts according to the number of animals involved at the fair.**

**AWARDS**

**The Western Idaho Fair Poultry Awards**  
Grand Champion Showman buckle awarded by  
**The Western Idaho Fair**

**Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The Belt Buckles will be awarded at recognition night.

Junior & Senior Divisions Top Showman buckles sponsored by **1A Cattle 4-H Club, Justin and Kasey Ellis.**

## **Best Egg Entry**

Award sponsored by **Hans Bruijn**

### **Awards for Costume Contest and Races:**

Special award rosette to 1<sup>st</sup> place, placement ribbons, 2<sup>nd</sup> – 6<sup>th</sup>, and participation ribbons to all others will be provided by **The Western Idaho Fair**. No premiums will be paid.

**D&B** will award a Gift Card to the **Champion Showman** and **Reserve Champion Showman** in the following categories: FFA, 4-H Junior Runoff and 4-H Senior Runoff. Check [www.mydbsupply.com](http://www.mydbsupply.com) or your local D&B Supply Store for an award application.

Other Poultry Department sponsors:

**Sidney Birch & Jennifer Legg**

### **Contest Descriptions:**

#### **EGG DROP 2026**

##### **Saturday, August 22 5:00 p.m. Small Animal Building**

Open to anyone 18 and under at the time of the contest.

You do not have to be a 4-H or FFA member to participate, this contest is open to the general public.

No pre-registration necessary but Participants are required to acquire their own materials and build their egg drop container prior to arrival to the competition. Large Grade A raw eggs and a small plastic bag for each egg will be supplied at the competition. All containers will be examined by judges before they are dropped.

**Objective:** Design and construct a container which will prevent a raw egg from breaking when dropped from a height. Multiple drops may be required if there is a tie. The egg must be able to be examined after each drop.

#### **Container Judging Criteria:**

- How well the egg survives: no cracking, slight cracking with no leaks, fully cracked.
  - How many times the egg is dropped before cracking.
- In case of a tie, the following will be considered:
- The size and weight of the design (preference of smaller and lighter).
  - Ease of examining egg after impact.
  - Creativity and engineering craftsmanship.
  - Durability of the container.
  - Incorporation of the “Cowboy Boots & Fair Roots” theme
  - Judges’ discretion. Judges’ decision is final.

#### **Rules:**

- Containers must be small enough to fit inside a 12x12x12 inch box (to quickly verify size requirements).
- Containers can weigh no more than 5 lbs.
- No external strings, parachutes, etc. can be attached to container.
- Containers must not be dangerous to spectators while falling or after impact.
- Containers must not damage the landing surface.
- Containers must not make a mess that cannot be quickly cleaned up after impact.
- No propulsion system will be allowed.

#### **Prohibited Materials:**

- Liquid or gel
- Styrofoam
- Packing peanuts

- A large quantity of metal (such as a steel frame)
- Confetti

#### **Allowed materials (no all inclusive):**

Wood, Glue, Tape, Paper Products, Cardboard, Straws, Rubber Bands, Rubber, Plastics, String, Bubble wrap, Yarn, etc.

#### **Awards:**

- 1<sup>st</sup> place, 2<sup>nd</sup> place, 3<sup>rd</sup> place
- Humpty Dumpty Award – the container that breaks in the most spectacular fashion.
- Eggelicious – egg drop entry that is the most aesthetically pleasing to the judges.

### **Eggstravaganza Egg Decorating Contest:**

Decorate an egg or eggs! Must be one project. Use any kind of egg, your own creativity, and any materials. Special consideration will be given to eggs displaying the fair theme ‘**Bright Lights & Fair Nights**’.

Contest is open to any 4-H or FFA member – 1 entry per exhibitor. Sign up and turn in entries on Thursday, August 14 from 5:00 to 8:00 p.m. in the Small Animal Building. Entries can be picked up on Tuesday, August 19 between 9:00 and 10:00 p.m.

Special prizes will be awarded – no premiums will be given for this contest.

#### **Costume:**

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted).

#### **Races:**

Each participant will be allowed one heat with one entry from those exhibited at the fair. Each animal will be allowed one minute to complete the heat. Each species will run in their own specially made track. Races follow all costume contests.

### **Breed of the Day Activities:**

Make a small poster (11” x 14”) describing one poultry breed you have entered in the fair. The poster might include special traits of the breed, strong points, disqualifications, and why you chose that particular breed. Contest is open to any 4-H or FFA member entered in the Poultry Division. Breed must be a 4-H project and entered in the fair. Sign up and turn in entries on Thursday, August 14 from 5:00 to 8:00 p.m. in the Small Animal Building.

## **DEPARTMENT J26**

### **Pygmy Goat**

**Supervisor: Vivian Chipman**



#### **Rules & Regulations:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

**Each exhibitor will be limited to 15 goats**

Poster Contest Entries: Please read the sections covering this entry.

#### **Use Livestock Entry Form NOT Small Animal Form!**

**All pygmy goat livestock entry forms are due in the Premium Office by July 31<sup>st</sup> by 4:30 p.m.**

**\$50 Late Fee August 3-7**

All Ada County 4-H record books are due August 17-18. IT IS MANDATORY that all members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

All pygmy goats must be dehorned and be in good health and physical condition. All pygmy goats will have a health check by a veterinarian **before entering the barn**. Pygmy goats not in good condition will be asked to be removed from the fairgrounds at the supervisor's discretion.

Any animals removed from fairgrounds must have a release signed by supervisor.

#### **Enter:**

**Thursday, August 20**, from 5:00 p.m. to 8:00 p.m.  
Show Check in

#### **Events:**

**Friday, August 21**

12:00 p.m. – Small Animal Judging contest, Small Animal Building

**Saturday, August 22**

6:00 p.m. - Pygmy Goat Showmanship and Quality – in Ring 3 beginning with Cloverbuds.

**Sunday August 23**

6:30 p.m. – Costume Contest. Sign in by 6:15 p.m.  
(Dairy Ring)

**Monday, August 24**

Check out - after 10:00 p.m., or **Tuesday, August 19** before 10:00 a.m. If these times are not followed, your premiums may be withheld. (No vehicles inside gate until after 10:00 p.m.)

**Tuesday, August 25**

10:00 a.m. - Small Animal Jr. Round Robin –  
(Dairy Ring)

11:00 a.m.- Small Animal Sr. Round Robin –  
(Dairy Ring)

**Please Note:** An open pygmy goat show will be held Sunday, Aug. 23 at 8:00 a.m. You may compete in the open show for placings and premiums, but to do so you must complete and submit an open livestock exhibitor entry form and the required pen fees, pursuant to the rules contained in the Open Exhibitor Department (Dept. 8P). Be sure to check the open show Fair book for dates/times.

All pygmy goats must exhibit representative characteristics of the breed, and not any other breed. All registered and unregistered does will be shown in Class 3. National Pygmy Goat Association rules will govern all Pygmy Goat quality classes.

**Premiums (prize money): (No exhibitor shall be eligible for more than 2 premiums in any one class)**

**Quality** - \$7.00 Blue; \$6.00 Red; \$5.00 White.

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White  
(No premiums for Rosettes)

**Cloverbuds** - Participation Ribbon Only. No premium will be paid.

#### **Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>st</sup>: 10:00 am – 7:00 pm

Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:  
9:00 am – 4:30 pm

#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship.

All exhibits will be judged by the modified Danish System. Showmanship – Blue, Red or White for each exhibit according to modified Danish System. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will receive a Blue, Red or White Rosette respectively. Champion and Reserve Champion Rosettes for Junior, Intermediate and Senior divisions.

Quality – Blue, Red or White for each exhibit according to the modified Danish System. Rosettes for Grand and Reserve Champions

#### **DIVISION 1 – SHOWMANSHIP – Entry Required**

**Classes:** (For show attire refer to page 22)

**2601.** FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

**2602.** 4-H - Senior – See page 47

**2603.** 4-H - Intermediate – See page 47

**2604.** 4-H - Novice II – See page 47

**2605.** 4-H - Junior – See page 47

**2606.** 4-H - Novice I – See page 47

**2607.** Cloverbud – See page 47. Cloverbuds exhibit for participation ribbons only.

#### **DIVISION 2 - CONTEST**

**Class:**

**2608.** Costume Contest-Check in at 6:15 p.m., Sunday, Aug. 23. Dairy Ring

### **DIVISION 3 – DOES - QUALITY**

(No intact Males are allowed on the Fair Grounds)

#### **Classes:**

- 2609. Baby Doe Kids (0-6 months)
- 2610. Doe Kids (over 6 months - 12 months)
- 2611. Does Never Freshened (over 12 months–24 months)
- 2612. **Junior Champion Doe**
- 2613. **Junior Reserve Champion Doe**
- 2614. Freshened Does (up to 24 months)
- 2615. Two-Year-Old Does
- 2616. Three-Year-Old Does
- 2617. Does Four years and older
- 2618. Does in Milk (any age) \*\*
- 2619. **Senior Champion Doe**
- 2620. **Senior Reserve Champion Doe**
- 2621. **Overall Grand Champion**
- 2622. **Overall Reserve Grand Champion**

\*\* Does shown in this class may not be shown in any other quality class. This is a good choice if your doe is nursing kids.

### **DIVISION 4 – WETHERS - QUALITY**

#### **Classes:**

- 2623. 0-6 months
- 2624. 6 months—1 year
- 2625. 1 year
- 2626. 2 years
- 2627. 3 years
- 2628. 4 years and older
- 2629. **Grand Champion Wether**
- 2630. **Reserve Grand Champion Wether**

#### **Costume Contest:**

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted.)

#### **Herdsmanship Award:**

To be awarded to individuals daily, Friday-Monday.

- Based on:
1. Animal care and welfare
  2. Safety
  3. Cleanliness
  4. Identification
  5. Exhibitor/Sportsmanship

Awards to be given out day of judging by 6:00 p.m.

### **AWARDS**

#### **The Western Idaho Fair Pygmy Awards**

The Western Idaho Fair will present a plaque to the Grand Champion Junior and Senior Showman and a buckle to the Overall Grand Champion.

#### **Awards for Costume Contest:**

Special ward rosette to 1<sup>st</sup> place, placement ribbons, 2<sup>nd</sup> – 6<sup>th</sup>, and participation ribbons to all others will be provided by **The Western Idaho Fair**. No premiums will be paid.

**Ada County Leaders Association** will present the Top Pygmy Goat Herdsmanship Award at the Ada County 4-H recognition night.

Additional awards sponsored by the **Riverside Hotel**.

#### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night.

Senior Division Top Showman backpack sponsored by **Kevin and Gretchen McMillan**.

Junior Division Top Showman backpack sponsored by **Elizabeth Johnson**.



## **DEPARTMENT J-27**

### **Rabbit**

**Supervisors: April LeBlanc  
Alex Gillespie  
Dana Gillespie**



#### **General Comments:**

Each exhibitor, parent and leader participating in this department is responsible for reading and complying with the Junior Livestock – 4-H & FFA Rules and Information section pertaining to this specific project.

Poster Contest Entries: Please read the section covering this entry.

**All rabbit entries are due in the Premium Office by July 31<sup>st</sup> by 4:30 p.m. \$50 Late Fee August 3-7** All Ada County 4-H record books are due August 17-18.

IT IS MANDATORY that all Ada County members be interviewed at the time the record book is submitted. Sign up for interview times through ZSuite.

#### **Rules & Regulations:**

All rabbits must be sound, in good health, and free of communicable diseases. All rabbits will be inspected by the veterinarian before being checked in. All rabbits must be owned by the exhibitor for 90 days (May 22, 2026) except fryer pens and junior animals born from does owned by the exhibitor prior to this date. All rabbits must be a 4-H or FFA project and be in the exhibitor's 4-H or FFA record book. Unsightly or unthrifty animals are not acceptable and will be removed at the discretion of the Department Supervisors and/or the Junior Division Superintendent. Exhibitors may secure cages with cable ties, but **no padlocks** may be used. If questions arise, the decision of the 4-H/FFA Supervisors will prevail.

Due to space restrictions all exhibitors are limited to **no more than 10 coops**. Young rabbits who have not reached sexual maturity may share a coop at the discretion of the exhibitor. No intact rabbits 3 months old or older may share a coop.

Any rabbits with signs of illness will be required to leave the fairgrounds, no exceptions.

No rabbits allowed outside of the Small Animal Building without the approval of the Supervisor.

No rabbits under 8 weeks of age will be admitted. No rabbits who are nursing will be admitted.

All rabbits must have a legible identification tattoo in the left ear consisting of numbers or letters only (NO SYMBOLS). Exhibitors are encouraged to obtain this tattoo prior to check-in day. Ear tattooing will be available at check-in for a fee.

**Thursday, July 23 7:00 p.m.**

Mandatory Meat Pen Meeting at Extension Office

#### **Rabbit Check In:**

**Thursday, August 20**

5:00 p.m. to 8:00 p.m. Check In

7:00 p.m. to 8:00 p.m. Pen of Fryers weigh-in

All rabbits should enter through the Chinden Grandstand Gate.

All animals need to be present by 7:45 p.m.

**Exhibitors must submit a copy of Permanent Animal Records at check in for all rabbits exhibited.**

No substitutions at check in. Only simple changes to clarify ear tattoos will be allowed.

#### **Friday, August 21**

8:00 a.m. – Meat Pen Judging followed by pictures

12:00 p.m. - Small Animal Judging Contest

12:00 p.m. - Rabbit Quality and Pet Judging  
Breeders Choice - to follow Quality Judging

#### **Saturday, August 22**

12:00 p.m. - Rabbit Showmanship Clinic with Showmanship immediately following.

#### **Sunday, Aug 23**

5:15 p.m. - Rabbit Races & Costume Contest

Each participant will be allowed one exhibit per species from those exhibited at the fair from their own project. More than one animal may be used per exhibit from their own project. (Youth may sign up at shows or where it is posted.)

#### **Tuesday, August 25**

10:00 a.m. - Small Animal Jr. Round Robin (Dairy Ring)

11:00 a.m. - Small Animal Sr. Round Robin (Dairy Ring)

9:00 p.m. – 10:00 p.m. Check-out (No vehicles inside gate until after 10:00 p.m.)

#### **Judging:**

All exhibitors must participate in Showmanship. Exhibitors are responsible for getting their rabbits to the judging table at the appropriate time. Animals not brought to the table will not be judged. No person shall handle an exhibited animal without permission of the species supervisor. Ribbons will be awarded in all classes.

#### **Premiums (prize money):**

**Quality** - \$4.00 Blue; \$3.00 Red; \$2.00 White

**Showmanship** - \$5.00 Blue, \$4.00 Red, \$3.00 White

(No premiums for Rosettes)

**Cloverbuds** - Participation Ribbon Only. No premium will be paid.

#### **Premium Payout schedule**

Monday Aug. 24: 3:00-8:00 pm

Tuesday 25<sup>th</sup> – Sunday 30<sup>th</sup>: Noon-8:00 pm

Monday 31<sup>st</sup>: 10:00 am – 7:00 pm

Tue Sept. 1<sup>st</sup> – Friday Sept. 11<sup>th</sup> weekdays:

9:00 am – 4:30 pm

**No exhibitor will be allowed more than two premiums per class per breed-variety.**

No exhibitor may receive more than a combination of 20 premiums in the rabbit division or exhibit more than 20 rabbits.

#### **Ribbons:**

Awards will be made on merit as determined by the judge, considering type, condition, and showmanship.

All exhibits will be judged by the modified Danish System.

**Showmanship** – Blue, Red or White for each exhibit. Blue ribbon exhibitors ranked 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in each class will

receive a Blue, Red or White Rosette respectively.

**Quality** – Blue, Red or White for each exhibit. Rosettes for Best of Breed, Best Opposite Sex of Breed, Best of Show, and Reserve of Show. No premium for these rosettes. A minimum of 3 animals required for these Best of Awards

**Breeder Information:**

Each breed and each breed variety or group is also judged separately. The best of breed is chosen from all varieties within that breed. Classes will be judged by ARBA standards. Breeds not recognized by ARBA will be allowed in their own class if exhibitor provides a working standard of perfection. Only ARBA recognized breeds can compete for Best in Show. Purebred rabbits with a disqualification at check-in are encouraged to enter the pet class, but must do so prior to judging. Animals disqualified from breed classes are not eligible for a blue award. Any rabbit that does not fit the standard of perfection for its breed should be entered into the appropriate crossbred/pet class. The division supervisor will interpret the rules and any items not covered by the rules. Each rabbit can only be entered in one quality class.

**Fryers, Roasters, Stewers:**

Single Fryers, Roasters, Stewers are a separate class, that are shown in the meat show. They will NOT be sold in the livestock auction. These animals should also be shown in their respective breed quality classes. Single Fryers, Roasters, and Stewers will be judged on meat type, condition, and fur per ARBA standard.

**Market Rabbit Pens**

Fryer Pens will consist of 3 rabbits and be judged based on ARBA rules for meat type, uniformity, condition, and fur qualities. See Class information for weight and age limitations. Exhibitor must own the breeding doe and raise the kits from birth. All market rabbits must be a commercial breed and the same variety (pg. 38 in Standard of Perfection).

Market rabbits will be sold during the live auction on Tuesday, August 25 at 6:00 p.m. For more information see page 25. Rabbits that are disqualified from show are not eligible for prize or to be sold.

**Standard for Meat Pens:**

The four factors, in order of their importance, (1) Meat type, (2) Condition, (3) Uniformity, and (4) Fur.

Meat pens shall consist of three rabbits, all of the same breed and variety. Age Limit 12 weeks. Minimum weight 3 ½ pounds each. Maximum weight 6 pounds each. All rabbits must be weighed in the presence of the Supervisor.

Point Schedule for judging meat pens:

Meat type: 40 points

Condition of flesh: 30 points

Uniformity of body and weight: 20 points

Fur: 10 Points

Total: 100 points

**Emerging Risk Notice:** No out-of-state rabbits or rabbits

that have been **out-of-state** in the past **30** days are allowed on The Western Idaho Fair grounds to prevent outbreaks of **Rabbit Hemorrhagic Disease Virus (RHDV2)**. RHDV2 is highly contagious and is transmitted between rabbits through contact with other infected rabbits, contaminated food, water, or materials. People can also inadvertently spread the virus to new areas, for instance on their footwear.

**DIVISION 1 – SHOWMANSHIP – Entry Required**

**Classes:**

**2701.** FFA will be grouped with Intermediate or Senior 4-H classes unless 3 or more are participating.

**2702.** 4-H - Senior – See page 47

**2703.** 4-H - Intermediate – See page 47

**2704.** 4-H - Novice II – See page 47

**2705.** 4-H - Junior – See page 47

**2706.** 4-H - Novice I – See page 47

**2707.** Cloverbud – See page 47. Cloverbuds exhibit for participation ribbons only.

**DIVISION 2 - CONTEST**

Exhibitors may enter the costume contest and rabbit races at check-in. Costume contest and rabbit race entries do not need to be listed on the entry form.

Costume Contest & Races:

Check-in Sunday, Aug. 23 – 5:00 p.m.

**DIVISION 3 - OTHER**

**Classes:**

**2716.** Cloverbud – Quality (all rabbits entered by Cloverbud exhibitors may enter this class, participation ribbons only). See Cloverbuds rules page 20 #7.

**2717.** All Crossbreeds/Pets – to be judged on condition and manners, it should be apparent to the judge that the rabbit has been worked with/handled frequently by exhibitor.

**2718.** Member Herd – (Purebred rabbits only) a mating pair (1 buck & 1 doe) & 1 of their offspring born after Sept. 30 of previous year – to be judged on improved quality of offspring over parents

**2719. Breeders Choice:**

Exhibitors may enter breeder’s choice at check-in. All entries must be turned in to a rabbit supervisor before quality judging begins. Exhibitor may enter one rabbit. Rabbits must be purebred but may have disqualifications without penalty. Exhibitors must fill out a judging card with how they think their rabbit meets the characteristics judged for their breed. Exhibitors may use the ARBA Standard of Perfection when judging their animal. If an animal has a disqualification, the exhibitor must note it on the judging card. Following the Quality Judging, the judge will place the top 3 exhibitors who judged their rabbit the most accurately. Ribbons will be awarded to the top 3. No premiums will be paid.

**DIVISION 4 - MEAT**

**Classes:**

**2720.** Pen of Fryers (3 animals) - over 3 ½ lbs. & under 6 lbs. and under 12 weeks old.

**2721.** Single Fryer - over 3 ½ lbs. & under 6 lbs. and under 12 weeks old

2722. Roaster - Min of 5 ½ lbs. & max of 9 lbs.

& not over 6 months old

2723. Stewer - Over 8 lbs., & over 6 months old

### **DIVISION 5 - FUR**

#### **Classes:**

2724. White Wool/Fur \*

2725. Colored Wool/Fur \*

\*Fur types to be judged separately and are limited to 3 entries per exhibitor. All rabbits entered in Division 5 Fur must also be entered in one of the Quality Divisions 9-239. Rabbits entered in pet or crossbred classes are not eligible for fur judging.

#### **QUALITY - Division numbers:**

Division are Showroom Classifications from the current American Rabbit Breeders Association Standard of Perfection.

**Breeds:** The **division numbers** are listed in front of the breeds on the **next page 64** (for instance: for American-Blue the division number is “9” – the class numbers are listed below)

#### **Classes:**

2708. Senior Buck (6 months and over) ‘(4)’ **Divisions only**

2709. Senior Buck (8 months and over) ‘(6)’ **Divisions only**

2710. Intermediate Buck (6 to 8 months) ‘(6)’ **Divisions only**

2711. Junior Buck (under 6 months)

2712. Senior Doe (6 months and over) ‘(4)’ **Divisions only**

2713. Senior Doe (8 months and over) ‘(6)’ **Divisions only**

2714. Intermediate Doe (6 to 8 months) ‘(6)’ **Divisions only**

2715. Junior Doe (under 6 months)

#### **Herdsmanship:**

All exhibitors will be responsible for cleaning under their rabbit pens daily by 10:00 a.m. Each exhibitor is responsible for feeding and watering their own animals. Exhibitors are asked to provide their own water containers or bottles. Exhibitors need to supply their own feed to reduce animal stress.

Each club should have its name clearly displayed along with the club or chapter’s educational exhibit and/or individual member’s exhibit. All club and chapter members will act as hosts and hostesses in the Small Animal Building during the fair. Time slots not volunteered for will be assigned to clubs or chapters according to the number of animals displayed at the fair.

**Small Animal Building Hours:** 8:00 a.m. to 10:00 p.m.

#### **Release of Animals:**

4-H & FFA rabbits will be released between the hours of 9:00 and 10:00 p.m. Tuesday, August 25. There will be no early releases. If you cannot pick your animal up, make arrangements with your 4-H leader or FFA Advisor. Any animals not picked up will be under the control of the Department Supervisor. Feed needs to be dumped from the feeders, water troughs emptied, and the cement floor cleaned before release forms will be given. Ribbons and decorations may be removed starting at 8:00 p.m., however the animals are not to be released till 9:00 p.m. For Cloverbuds and younger

children attending school the next day, parents may clean cage area and have animals released to them. (No vehicles inside gate until after 10:00 p.m.)

### **AWARDS**

#### **The Western Idaho Fair Rabbit Awards**

Grand Champion Showman Buckle awarded by  
**The Western Idaho Fair**

#### **Ada County 4-H Showmanship Award**

This award will be given to the Top Showman, enrolled in an Ada County 4-H Club. The awards will be awarded at recognition night.

Senior and Junior Divisions Top Showman backpack sponsored by **Daniel and JoDee Arnold.**

Other Awards sponsored or donated by:

**Ada County 4-H Leaders Association**  
**Legacy Feed & Fuel**



#### **Awards for Costume Contest and Races:**

Special award rosette to 1<sup>st</sup> place, placement ribbons, 2<sup>nd</sup> – 6<sup>th</sup>, and participation ribbons to all others will be provided by **The Western Idaho Fair**. No premiums will be paid.

9. American - Blue (6)
10. American -White (6)
11. American Fuzzy Lop - Solid (4)
12. American Fuzzy Lop - Broken (4)
13. American Sable (4)
14. Argente Brun (6)
15. Blue Holicer (4)
16. English Angora - Colored (4)
17. English Angora - White (4)
18. French Angora - Colored (4)
19. French Angora - White (4)
20. Satin Angora - Colored (4)
21. Satin Angora - White (4)
22. Giant Angora (6)
23. Belgian Hare - Rufus (4)
24. Belgian Hare - Tan (4)
25. Beveren - Black (6)
26. Beveren - Blue (6)
27. Beveren - White (6)
28. Blanc de Hotot (6)
29. Britannia Petite - Black (4)
30. Britannia Petite - Black Otter (4)
31. Britannia Petite - Blue Eyed White (4)
32. Britannia Petite - Broken (4)
33. Britannia Petite - Chestnut Agouti (4)
34. Britannia Petite - Himalayan (4)
35. Britannia Petite - Ruby Eyed White (4)
36. Britannia Petite - Siamese Sable (4)
37. Britannia Petite - Sable Marten (4)
38. Britannia Petite - Tortoise Shell (4)
39. Californian (6)
40. Czech Frosty (4)
41. Champagne d'Argent (6)
42. Checkered Giant - Black (6)
43. Checkered Giant - Blue (6)
44. American Chinchilla (6)
45. Giant Chinchilla (6)
46. Standard Chinchilla (4)
47. Cinnamon (6)
48. Creme d'Argent (6)
49. Dutch - Black (4)
50. Dutch - Blue (4)
51. Dutch - Chinchilla (4)
52. Dutch - Chocolate (4)
53. Dutch - Gray (4)
54. Dutch - Lilac (4)
55. Dutch - Steel (4)
56. Dutch - Tortoise (4)
57. Dwarf Hotot (4)
58. Dwarf Papillon - Black (4)
59. Dwarf Papillon - Blue (4)
60. Dwarf Papillon - Chocolate (4)
61. Dwarf Papillon - Lilac (4)
62. English Spot - Black (4)
63. English Spot - Blue (4)
64. English Spot - Chocolate (4)
65. English Spot - Gold (4)
66. English Spot - Gray (4)
67. English Spot - Lilac (4)
68. English Spot - Tortoise (4)
69. Flemish Giant - Black (6)
70. Flemish Giant - Blue (6)
71. Flemish Giant - Fawn (6)
72. Flemish Giant - Light Gray (6)
73. Flemish Giant - Sandy (6)
74. Flemish Giant - Steel Gray (6)
75. Flemish Giant - White (6)
76. Florida White (4)
77. Harlequin - Japanese (4)
78. Harlequin - Magpie (4)
79. Havana - Black (4)
80. Havana - Blue (4)
81. Havana - Broken (4)
82. Havana - Chocolate (4)
83. Havana - Lilac (4)
84. Himalayan - Black (4)
85. Himalayan - Blue (4)
86. Himalayan - Chocolate (4)
87. Himalayan - Lilac (4)
88. Holland Lop - Solid (4)
89. Holland Lop - Broken (4)
90. Jersey Woolly - Agouti (4)
91. Jersey Woolly - AOV (4)
92. Jersey Woolly - Broken (4)
93. Jersey Woolly - Self (4)
94. Jersey Woolly - Shaded (4)
95. Jersey Woolly - Tan Pattern (4)
96. Lilac (4)
97. Lionhead - Black (4)
98. Lionhead - Chocolate (4)
99. Lionhead - Ruby Eyed White (4)
100. Lionhead - Seal (4)
101. Lionhead - Siamese Sable (4)
102. Lionhead - Smoke Pearl (4)
103. Lionhead - Tortoise (4)
104. English Lop - Solid (6)
105. English Lop - Broken (6)
106. French Lop - Solid (6)
107. French Lop - Broken (6)
108. Mini Lop - Solid (4)
109. Mini Lop - Broken (4)
110. Mine Rex - Amber (4)
111. Mini Rex - Black (4)
112. Mini Rex - Blue (4)
113. Mini Rex - Blue Eyed White (4)
114. Mini Rex - Broken Group (4)
115. Mini Rex - Castor (4)
116. Mini Rex - Chinchilla (4)
117. Mini Rex - Chocolate (4)
118. Mini Rex - Himalayan (4)
119. Mini Rex - Lilac (4)
120. Mini Rex - Lynx (4)
121. Mini Rex - Opal (4)
122. Mini Rex - Otter (4)
123. Mini Rex - Red (4)
124. Mini Rex - Sable (4)
125. Mini Rex - Sable Point (4)
126. Mini Rex - Sable Marten (4)
127. Mini Rex - Seal (4)
128. Mini Rex - Silver Marten (4)
129. Mini Rex - Smoke Pearl (4)
130. Mini Rex - Smoke Pearl Marten (4)
131. Mini Rex - Tortoise (4)
132. Mini Rex - White (4)
133. Mini Satin - Black (4)
134. Mini Satin - Blue (4)
135. Mini Satin - Broken (4)
136. Mini Satin - Chinchilla (4)
137. Mini Satin - Chocolate (4)
138. Mini Satin - Chocolate Agouti (4)
139. Mini Satin - Copper (4)
140. Mini Satin - Himalayan (4)
141. Mini Satin - Lilac (4)
142. Mini Satin - Lynx (4)
143. Mini Satin - Opal (4)
144. Mini Satin - Otter (4)
145. Mini Satin - Red (4)
146. Mini Satin - Siamese (4)
147. Mini Satin - Silver Marten (4)
148. Mini Satin - Squirrel (4)
149. Mini Satin - Tortoise (4)
150. Mini Satin - White (4)
151. Netherl. Dwarf - Ruby Eyed White (4)
152. Netherl. Dwarf - Blue Eyed White (4)
153. Netherland Dwarf - Black (4)
154. Netherland Dwarf - Blue (4)
155. Netherland Dwarf - Broken (4)
156. Netherland Dwarf - Chestnut (4)
157. Netherland Dwarf - Chinchilla (4)
158. Netherland Dwarf - Chocolate (4)
159. Netherland Dwarf - Fawn (4)
160. Netherland Dwarf - Himalayan (4)
161. Netherland Dwarf - Lilac (4)
162. Netherland Dwarf - Lutino (4)
163. Netherland Dwarf - Lynx (4)
164. Netherland Dwarf - Opal (4)
165. Netherland Dwarf - Orange (4)
166. Netherland Dwarf - Otter (4)
167. Netherland Dwarf - Sabel Marten (4)
168. Netherland Dwarf - Sabel Point (4)
169. Netherland Dwarf - Siamese Sable (4)
170. Netherland Dwarf - Siamese Smoke Pearl (4)
171. Netherland Dwarf - Silver Marten (4)
172. Netherland Dwarf - Smoke Pearl Marten (4)
173. Netherland Dwarf - Steel (4)
174. Netherland Dwarf - Squirrel (4)
175. Netherland Dwarf - Tans (4)
176. Netherland Dwarf - Tortoise Shell (4)
177. New Zealand - Black (6)
178. New Zealand - Blue (6)
179. New Zealand - Broken (6)
180. New Zealand - Red (6)
181. New Zealand - White (6)
182. Palomino - Golden (6)
183. Palomino - Lynx (6)
184. Polish - Black (4)
185. Polish - Blue (4)
186. Polish - Broken (4)
187. Polish - Chocolate (4)
188. Polish-Lilac (4)
189. Polish - Blue Eyed White (4)
190. Polish - Ruby Eyed White (4)
191. Rex - Amber (4)
192. Rex - Black (4)
193. Rex - Blue (4)
194. Rex - Broken Group (4)
195. Rex - Californian (4)
196. Rex - Castor (4)
197. Rex - Chinchilla (4)
198. Rex - Chocolate (4)
199. Rex - Lilac (4)
200. Rex - Lynx (4)
201. Rex - Opal (4)
202. Rex - Otter (4)
203. Rex - Red (4)
204. Rex - Sable (4)
205. Rex - Seal (4)
206. Rex - White (4)
207. Rhinelander - Black (4)
208. Rhinelander - Blue (4)
209. Satin - Black (6)
210. Satin - Blue (6)
211. Satin - Broken Group (6)
212. Satin - Californian (6)
213. Satin - Chinchilla (6)
214. Satin - Chocolate (6)
215. Satin - Copper (6)
216. Satin - Himalayan (6)
217. Satin - Lilac (6)
218. Satin - Otter (6)
219. Satin - Red (6)
220. Satin - Siamese (6)
221. Satin - White (6)
222. Silver - Black (4)
223. Silver - Brown (4)
224. Silver - Fawn (4)
225. Silver Fox (6)
226. Silver Fox Black (6)
227. Silver Fox-Chocolate (6)
228. Silver Marten - Black (4)
229. Silver Marten - Blue (4)
230. Silver Marten - Chocolate (4)
231. Silver Marten - Lilac (4)
232. Silver Marten - Sable (4)
233. Tan - Black (4)
234. Tan - Blue (4)
235. Tan - Chocolate (4)
236. Tan - Lilac (4)
237. Thrianta (4)
238. Recognized Breed, Unrecognized variety with current working standard. (4)
239. Unrecognized Breed, with current imported or working standard (4)

## **DEPARTMENT J-28**

### **Educational Display Contest**

**Supervisor: Lisa Martello**

**Small Animal & Pocket Pets**

**Livestock, Horse, Pygmy Goat**

**Enter:** All horse, small animal, and large animal educational displays can be delivered to the South Wing of the Expo Building during the Interview Evaluation time August 17 (9:00 a.m. to 7:00 p.m.) and August 18 (9:00 a.m. to 7:00 p.m.). (This includes all FFA and out of county 4-H members not required to have an Interview Evaluation prior to fair.) All displays must be accompanied by printed portions of the entry tag. Tag will be attached visibly and securely to the back of the display and hanging below. Tags are acquired at the Expo Building during interviews.

**1. Entry forms must be turned in by July 31<sup>st</sup> to the premium office, along with other fair entries. You must indicate the Educational Display Contest on your fair entry form. Posters can be turned in during scheduled Interview Evaluations Times. Posters will not be accepted if an entry form is not submitted by July 31<sup>st</sup>.**

**2. Horse, large animal and pygmy goat posters can be picked up at the small animal barn Wednesday, August 19, after 4:00 p.m.** Small animal entries will automatically be hung and are to remain on display in the Small Animal Building until the fair ends (through Open Class exhibit period).

**3. Livestock, horse, and pygmy goats will display educational materials at or around their animal's pens or stalls. Remember to be aware of animals' reach and keep that in mind when hanging displays and ribbons. Ribbons will not be replaced if lost or destroyed.**

**4. Check out Horse and Livestock Displays on Monday, August 24 at 10:00 p.m. and Small Animal Displays in the Expo building Monday, August 31, between 10:00 a.m. and 7:00 p.m. in the 4-H area.**

#### **Rules:**

**1. Any 4-H or FFA member currently enrolled in a Livestock, Horse, Pygmy Goat, Small Animal or Pocket Pet project may enter.**

**2. Displays must have been made within the last year and must be the workmanship of the exhibitor(s).**

**3. Limited to two displays per completed project, but no more than six per youth.**

**4. Put the member's name, club name, and age on the back of the display.**

**5. Displays will be divided into groups by age; you must have your age on the entry form.**

**6. For Livestock, Horse, and Pygmy Goat, displays can be posters, pictures, stories. Get creative. NO GLITTER. Standard size of 22" x 28" (or 20" x 30" foam core).**

**7. Small Animal or Pocket Pet entries need to keep displays to posters only, standard size of 22" x 28" (or 20" x 30" foam core). No tri-fold posters.**

**8. Make displays simple to understand and have fun with it. NO GLITTER. No items hanging off the**

**edges of the poster.** Keep in mind that fairgoers will be looking at entries from a distance. Remember that not everyone knows what we know about animals!

All the information must fit on the poster!

#### **Judging:**

Complete on Thursday, August 20 by 12:00 p.m.

Judging will be based on the following criteria:

Design (40%) – color, lettering, illustration, layout

Originality & Creativity (20%) – imagination, innovation, effort

Educational Value (40%) – single topic, informative, accuracy

#### **Premiums (prize money):**

\$4.00 Blue; \$3.00 Red; \$2.00 White for individual competition only.

Educational Displays must be displayed in order to receive premiums.

#### **Ribbons:**

All displays will be judged by the Modified Danish System. Blue, Red or White for each exhibit.

**Champion and Reserve Champion Rosette** - one for Small Animal (all small animal species and pocket pets combined) and one for Large Animal (includes Horse and Pygmy Goat) for each age group.

**Rosette for Overall Grand Champion and Reserve Grand Champion** – one set for each division

Cloverbuds - Participation Ribbon only, no premium paid.

#### **DIVISIONS**

**1. Small Animal, Pocket Pet**

**2. Livestock, Horse, Pygmy Goat**

#### **Classes:**

**2801.** Cloverbuds 5-7 years (all small animal projects, participation only)

**2802.** Junior 8-10 years

**2803.** Intermediate 11-13 years

**2804.** Senior 14-18 years

**2805.** FFA

## DEPARTMENT J-29

### **Farm Mechanics**

(FFA Only— this is a Southern District contest)

Supervisor: Danielle Reynolds (FFA)

**Enter:**

Exhibits must be in the display area by 9:00 p.m. on Thursday, August 20 to be eligible for competition.

**Rules:**

Exhibits must be the work of the exhibitor and completed during the previous school year.

Basis for judging: Practicability - 35%, Quality of Workmanship - 50%, Amount of Work - 15%.

#### DIVISION – Farm Mechanics

**1. FFA**

**Classes:**

**2901.** Small projects. Examples - Show box, Anvil and Vise Stand, Branding Iron, Welding Table, and other like items.

**Premiums - 1<sup>st</sup> - \$15 2<sup>nd</sup> - \$12 3<sup>rd</sup> - \$10 4<sup>th</sup> - ribbon**

**2902.** Medium projects. Examples - Stock Racks, Stock Trailer, Loading Chutes, Triple K Ground Worker, and other like items

**Premiums - 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$18 3<sup>rd</sup> - \$16 4<sup>th</sup> – ribbon**

**2903.** Large projects. Examples - Large Stock Trailer, Machinery Trailer, Horse Trailer, and other like items.

**Premiums - 1<sup>st</sup> - \$50 2<sup>nd</sup> - \$45 3<sup>rd</sup> - \$40 4<sup>th</sup> - ribbon**

**2904.** Small and medium reconditioned projects (projects repaired and refurbished by student). Examples -Small Trailers, Disc, Gates, and other like items.

**Premiums - 1<sup>st</sup> - \$20 2<sup>nd</sup> - \$18 3<sup>rd</sup> - \$16 4<sup>th</sup> - ribbon**

**2905.** Large, reconditioned projects (projects repaired and refurbished by student). Examples - Large Trailers, Tractors, Swathers, and other like items.

**Premiums - 1<sup>st</sup> - \$50 2<sup>nd</sup> - \$45 3<sup>rd</sup> - \$40 4<sup>th</sup> - ribbon**

**2906.** Overall Grand Champion and Reserve Champion Exhibit. These will be selected from Classes 2901-2905.

Grand Champion: \$50.00 and rosette.

Reserve Champion: \$30.00 and rosette.

**Awards:** Ribbons will be awarded to the Champion and Reserve Champion Agricultural Mechanics entry exhibited at the WIF.

#### DIVISION 2 – FFA MISCELLANEOUS

**Class:**

**3000.** Alfalfa Hay

**Premiums – 1<sup>st</sup> - \$8 2<sup>nd</sup> - \$6 3<sup>rd</sup> - \$4**

## DEPARMENT J-30

### **Tractor Driving Contest**

Supervisors: Bryce Meyer (FFA)

**Meeting Time:**

Participants meet Saturday, August 22 at 12:30 p.m. - Contest at 1:00 p.m.

**Location:** West of the Sheep Barn.

**Purpose:**

This contest provides each contestant with opportunities to demonstrate knowledge of tractor care and maintenance, skills at tractor handling, and understanding of machinery safety. The results of this event are a tribute to the members, the parents, the leaders, and the entire FFA and 4-H programs.

**Pre-Contest Meeting:**

All participants and judges will meet before the contest for the purpose of becoming familiarized with the rules of the contest, the driving courses and the equipment to be used in the contest.

**Scoring:**

The penalty scoring system will be used. Violations of rules will draw penalty points for the contestant. The contestant with the lowest score will be the winner.

**Awards:**

Trophies will be awarded by **The Western Idaho Fair to:**

1. 1-5 Individual Trophies - 4-H and FFA (combined)
2. 1-5 Individual Trophies – Adult

**General Rules and Information:**

- a. Trophies will be awarded to the first through fifth high individual.
- b. 4-H and FFA will be competing together.
- c. The contest will consist of one Four-Wheel Driving event. This consists of a tractor pulling a four-wheel trailer or implement.
- d. Contestants need not make application to The Western Idaho Fair office but merely meet at the show arena the time and day of the contest.
- e. Adult Division for anyone not eligible for 4-H and FFA. Any adult including AG teachers and Extension Educators can compete for awards. The number of adults may be limited on a first-come, first serve basis. Trophies will be awarded to first through fifth high individuals.

## **DEPARTMENT J-31**

### **Large Livestock Judging Contest (4-H & FFA)**

**Supervisors:**

**FFA Contest: Trish Stokes, Jordyn Bettencourt**

**4-H Contest: Lisa Martello**

**FFA Entry:** Friday, August 21 – 9:00 am in Farnum Show Ring.

**4-H Entry:** All individual and group entries are due by **July 31<sup>st</sup>** by returning the entry form (in this book) to the Ada County Extension Office 5880 Glenwood, Boise. **No 4-H entries will be accepted on the day of the contest**

Check-in: Friday, August 21, 8:30 a.m.

**4-H** - All club members from the surrounding Treasure Valley area may enter the judging contest. Counties sending teams must call the fair premium office (208-287-5663) by August 1 to request admission passes for members wanting to participate that are not exhibitors. Each member will judge individually. **4-H Clubs with teams must designate team members on the Team Entry Form. Individual entries are still welcomed** and will be grouped with other individuals to form a team. Team awards will be awarded to the designated teams set up at registration. Cloverbuds and adults are all welcome to participate but are not eligible for any of the awards. The age categories are Cloverbuds - 5-7, Junior - 8-13 and Senior - 14-18. This is the age of the individual on January 1 of the current year. The livestock contest will start at 9:00 a.m. with registration at 8:30 and will include beef, sheep, and swine. The dairy contest will follow the livestock contest and will include dairy cattle and dairy goats. All Junior and Senior participants will give oral reasons on one livestock class that is announced. The reasons will be given after the dairy contest and should be under 2 minutes in length. All reasons will be scored, the reasons scores will count towards the overall score for individuals or teams. The awards ceremony for the 4-H judging contest will be Friday, August 21, 2:30 p.m. in ring 3 (sheep arena). Since this is a State qualifying contest for Ada County teams, only those giving oral reasons will be on the Ada County team going to the State 4-H Livestock Judging Contest held at the Eastern Idaho State Fair in Blackfoot on September 4 -12, 2026. **FFA** – FFA Chapters may enter livestock and dairy judging teams with five members per team. Any individual or team who has previously won a State FFA judging contest or participated in a national contest in the respective area will not be eligible to judge for awards. **FFA Judging Teams must be accompanied by their Advisor to be eligible for competition.** Please RSVP to Trish Stokes – [stokes.patricia@westada.org](mailto:stokes.patricia@westada.org) by the Thursday evening before (August 20) so we can have an accurate count for cards. Park next to Hawks

Stadium and enter at the livestock gate.

Individual awards will be as follows for both contests:  
**1st - \$9.00, 2nd - \$8.00, 3rd - \$7.00,**  
**4th - \$6.00, 5th - \$5.00, 6th - \$4.00**

Plaques (one per team) will be presented by **The Western Idaho Fair** to:

- 1) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Senior Team – Dairy
- 2) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Junior Team – Dairy
- 3) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Senior Team – Livestock
- 4) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Junior Team – Livestock
- 5) FFA – 1<sup>st</sup> to 3<sup>rd</sup> Team – Dairy
- 6) FFA – 1<sup>st</sup> to 3<sup>rd</sup> Team – Livestock

Rosettes presented by **The Western Idaho Fair** to:

- 1) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Senior Individual – Dairy
- 2) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Junior Individual – Dairy
- 3) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Senior Individual – Livestock
- 4) 4-H – 1<sup>st</sup> to 3<sup>rd</sup> Junior Individual – Livestock
- 5) FFA – 1<sup>st</sup> to 3<sup>rd</sup> Individual – Dairy
- 6) FFA – 1<sup>st</sup> to 3<sup>rd</sup> Individual – Livestock



### **Small Animal Judging Contest** **(4-H & FFA)**

**Supervisors: Gina Copeland & Jessica Harling**

**Enter:** Sign up in the Small Animal Building during animal check-in on Thursday, August 20 after 5:00 p.m. through the time of the contest. Sign-ups will be available after check-in on the bulletin board near the restrooms in the Small Animal Building.

**Contest:** Friday, August 21 – 12:00 p.m. in Small Animal Building

**Rules:** Any 4-H or FFA member may enter the judging contest. There will be breed and variety identification along with quality judging for rabbits, cavies and poultry. Poster section of judging will include cat, dog and pygmy goat to test the knowledge and skills of the youth.

Individual awards presented by **The Western Idaho Fair** will be as follows (with a Plaque for 1st, 2nd, and 3<sup>rd</sup> overall winners)

**1st - \$9.00, 2nd - \$8.00, 3rd - \$7.00 for 8-11 age group**  
**1st - \$9.00, 2nd - \$8.00, 3rd - \$7.00 for 12-18 age group**  
Champion Rosette for top score in each species.

**The Western Idaho Fair**

5610 Glenwood, Boise, ID 83714

**4-H Livestock Judging Contest Form  
Individual Entry Form**



Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zip code: \_\_\_\_\_ Phone: \_\_\_\_\_

**Deadline: July 31<sup>st</sup> (Ada County Extension Office)**

E-Mail: \_\_\_\_\_ Signature of Exhibitor: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_ Signature of parent/guardian: \_\_\_\_\_

4-H Club: \_\_\_\_\_ **Forms will not be accepted if any signatures are missing**

The above person is an active 4-H member  
4-H Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**The Western Idaho Fair**

5610 Glenwood, Boise, ID 83714

**4-H Livestock Judging Contest Form  
Team Entry Form**



Team Name: \_\_\_\_\_

Member Name (1): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Member Name (2): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Member Name (3): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Member Name (4): \_\_\_\_\_ Age as of Jan 1, this year: \_\_\_\_\_

Signature of 4-H Volunteer/Coach: \_\_\_\_\_

**Forms will not be accepted if any signatures are missing**

The above youth are active 4-H members  
4-H Leader Name: \_\_\_\_\_ Signature: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
**Deadline: July 31<sup>st</sup> (Ada County Extension Office)**

## DEPARTMENT J-32

### Division 1

## Ada County 4-H & FFA Large Livestock Round Robin



Supervisors:  
Trish Stokes (FFA Advisor)  
Zach Putzier (FFA Advisor)



### Award Presentation for Large Livestock

August 24, Monday – 5:30 p.m., Farnum Show Ring  
Between Junior and Senior 4-H Round Robin.

**Large Livestock Round Robin will only be open to Ada and Canyon County 4-H or FFA members.** Exception: Dairy showmen participating in the Treasure Valley Dairy Heifer Replacement Program are eligible for Round Robin.

**You are responsible to show in the round robin UNLESS you notify the supervisor otherwise. If you do not wish to participate or are not eligible because you have won before, please notify your supervisor so that they can fill the spot. If you are eligible to participate in more than one species, you must choose one species and notify your supervisors of your decision. If no notification is given, you will forfeit your awards and premiums.**

### Dress Code:

All 4-H participants must wear a white collared shirt or blouse, clean dark pants, and closed toe and heel shoes. The exception to this will be the 4-H horse showmanship winner, who may wear their respective discipline dress, i.e., Western or English attire and 4-H dairy showmanship winner, who may wear appropriate dairy show attire.

All FFA members must be in official showmanship dress, i.e., White dress shirt, black pants, black shoes, FFA tie or scarf, and FFA jacket, dairy winner may wear official FFA dairy show attire. A decision will be made as to the jacket by the FFA supervisor based on the temperature and safety of participants.

Failure to wear appropriate dress will disqualify you from participation in round robin.

### Method of scoring:

Sweepstakes scoring method will be used for scoring. Contestants will be scored on each species and then ranked according to score. The lowest ranking will be the winner. In case of ties: each contestant's own specie will be eliminated. If a tie still remains, an additional specie will be drawn, and the winner will be based on the lowest ranking of that specie (whoever did the best). Contestant's scoring will be based on knowledge questions provided to the judges by the supervisors and their showmanship abilities.

Contestants will be required to wear numbers for identification. The animal the contestant won with must be used. Heat, safety, and unforeseen conditions will constitute a substitution by the individual specie supervisor.

### Junior Round Robin Showmanship: (Large Livestock)

August 24, Monday - 4:00 p.m., Ring 1, 2 & 3.

The Junior Champion and Reserve Champion Showman in Beef, Llama/Alpaca, Dairy Cattle, Dairy Goat, Meat Goat, Sheep, Swine, and Horse will compete in this Round Robin Showmanship Contest. A Junior Champion and Junior Reserve Champion will be selected. **Previous Grand Champions of The Western Idaho Fair Junior Large Livestock Round Robin will be eligible to compete only in future Senior Round Robins for Champion and Reserve Champion Senior Showman.**

The Western Idaho Fair and Ada County Farm Bureau will award a trophy to the Champion and Reserve Champion.

### Senior Round Robin Showmanship: (Large Livestock)

August 24, Monday - 5:00 p.m., Farnum Show Ring.

The Champion Showman and Reserve Champion in Beef, Dairy Cattle, Llama/Alpaca, Dairy Goat, Meat Goat, Sheep, Swine, and Horse will compete in this Round Robin Showmanship Contest. A Champion and Reserve Champion will be selected.

**Anyone previously winning Round Robin Grand Champion at the Western Idaho Fair or The Western Idaho Fair Invitational Super Round Robin Contest for 4-H will not be eligible to participate in the Senior Round Robin Contest.**

The Western Idaho Fair and Ada County Farm Bureau will award a trophy to the Champion and Reserve Champion.

### FFA Round Robin Showmanship: (Large Livestock)

August 24, Monday - 6:00 p.m.

FFA exhibitors must have completed the 9<sup>th</sup> grade to be eligible for Round Robin. FFA participants must have received a blue ribbon in Showmanship to be eligible for Round Robin.

The Champion and Reserve Champion Showman in Beef, Dairy Cattle, Dairy Goat, Meat Goat, Swine, Sheep, Llama/Alpaca and Horse will compete in a Round Robin Showmanship Contest. (There must be three EXHIBITORS in each DEPARTMENT or a species supervisor recommendation if less than three exhibitors, to qualify for participation in the Round Robin.) A Grand Champion and Reserve Grand Champion will be selected.

**Anyone previously winning a FFA Grand Champion Round Robin Showman at the Western Idaho Fair will not be eligible to participate.** The Grand Champion will be eligible to participate in the Super Round Robin Contest.

The Western Idaho Fair and Ada County Farm Bureau will award a trophy to the Champion and Reserve Champion.

**DEPARTMENT J-32**  
**Division 2**  
**Ada County 4-H & FFA**  
**Small Livestock Round Robin**



Supervisor: Gina Copeland



**Junior Round Robin Showmanship: (Small Animal)**

August 25, Tuesday - 10:00 a.m., Dairy Ring  
4-H Supervisors from the Small Animal Departments will be responsible for selecting judges for the Junior Round Robin Showmanship Contest and notifying the Premium Office by July 31.

The Junior Champion and Reserve Champion Showman in Rabbit, Cat, Cavy, Poultry, Pygmy Goat and Dog will be eligible to advance to the Small Animal Round Robin Showmanship Contest provided that they have won a blue ribbon in showmanship. (There must be three EXHIBITORS in each DEPARTMENT to qualify for participation in the Round Robin.) A Junior Champion and Reserve Champion Showman will be selected.

**Anyone previously winning a Grand Champion Junior Small Animal Round Robin Showman at the Western Idaho Fair will only be eligible to compete in future Senior Round Robin Contests.**

The Western Idaho Fair will award a trophy to the Champion and Reserve Champion in the Junior and Senior Divisions.

**Senior Round Robin Showmanship: (Small Animal)**

August 25, Tuesday - 11:00 a.m., Dairy Ring  
4-H Supervisors from the Small Animal Departments will be responsible for selecting judges for the Senior Round Robin Showmanship Contest and notifying the Premium Office by July 31.

The Senior Champion Showman and Reserve Champion Showman in Rabbit, Cat, Cavy, Poultry, Pygmy Goat and Dog will be eligible to advance to the Small Animal Round Robin Showmanship Contest provided that they have won a blue ribbon in showmanship. (There must be three EXHIBITORS in each DEPARTMENT to qualify for participation in the Round Robin.) A Senior Champion and Reserve Champion Showman will be selected.

**Anyone previously winning Grand Champion at the Western Idaho Fair or The Western Idaho Fair Invitational Super Round Robin Contest 4-H or FFA in Small Animal at the WIF will not be eligible to participate.**

**FFA Round Robin Showmanship: (Small Animal)**

There will be a Small Animal FFA Round Robin if there are three Small Animal Departments qualifying (to qualify there must be three exhibitors in a department). If there is no FFA Small Animal Round Robin, then FFA will compete with 4-H if they win over all Champion or Reserve Champion in their division.



## Western Idaho Fair Invitational Large Livestock Super Round Robin Showmanship Contest (4-H & FFA)

Supervisor: Hans Bruijn

August 29, Saturday – 7:30 p.m., Rings 1, 2 & 3  
Each County in the Southern District (Ada, Canyon, Owyhee, Elmore, Gem/Boise, Valley, Payette, Washington, and Adams) and Malheur Co., OR are invited to enter their highest-ranking **Senior Division 4-H** (winner of the Novice II\*, Intermediate & Senior runoff) and/or **FFA** Round Robin winners of the current year. If the Grand Champion showman is unable (or ineligible) to attend, the county may send the Reserve Champion showman if requirements are met.

\*not all Fairs have a Novice II class

### Enter:

County Fair (premium) offices shall contact The Western Idaho Fair Premium Office with names of eligible youth **as soon as their contests are concluded**. Participants will be mailed a one-day pass along with 2 day passes for chaperones. Contestants should dress appropriately for 4-H or FFA. Non 4-H or FFA members do not qualify.

1. The Showman will compete, showing Beef, Sheep, Swine, Dairy Cattle, Dairy Goat, Meat Goat, Llama or Alpaca and Horse. Livestock will be provided by Open Class Exhibitors in the respective areas. The Open Class Superintendent will select two animals of each species. The animal will be fit before the contest and will not be the responsibility of the contestant. The Supervisor will be responsible for any showing equipment needed for each species during the competition.
2. Judges for each area will be the responsibility of the Super Round Robin Supervisor.
3. Contestants will be judged on quality of showing and presentation of each of the animals and up to three questions regarding the knowledge of the species. The contestants will be ranked in each species (1<sup>st</sup> – highest score, 2<sup>nd</sup> – second highest score etc.). The lowest total ranking score determines the champion.
4. Previous 4-H or FFA Grand Champion winners of the Super Round Robin - Large Livestock are ineligible to compete.
5. **The Western Idaho Fair** will award a buckle to Grand and Reserve Grand Champion Showman for FFA and 4-H.



## Western Idaho Fair Invitational Small Animal Super Round Robin Showmanship Contest (4-H & FFA)

Supervisor: Zach Asher

### Super Round Robin Showmanship Contest

August 29, Saturday – 6:00 p.m., Dairy Ring  
Each County in the Southern District (Ada, Canyon, Owyhee, Elmore, Gem/Boise, Valley, Payette, Washington, and Adams) and Malheur Co., OR are invited to enter their highest-ranking **Senior Division 4-H** (winner of the Novice II\*, Intermediate & Senior runoff) and/or **FFA** Round Robin winners of the current year. If the Grand Champion showman is unable (or ineligible) to attend, the county may send the Reserve Champion showman if requirements are met.

\*not all Fairs have a Novice II class

### Enter:

County fair (premium) offices shall contact The Western Idaho Fair Premium Office with names of eligible youth **as soon as their contests are concluded**. Participants will be mailed a day pass along with 2 day passes for chaperones. Contestants should dress appropriately.

1. The Showman will compete, showing Cat, Cavy, Dog, Poultry, Pygmy Goat, and Rabbit. Small Animals will be provided by Open Class Exhibitors in the respective areas or arranged by the Supervisor of the Super Round Robin. There will be one animal of each species. The animal will be fit before the contest and will not be the responsibility of the contestant. The Department Supervisor will be responsible for any showing equipment needed for each species during the competition.
2. Judges for each area will be the responsibility of the 4-H Fair Supervisors for each species. The official 4-H Round Robin score card will be used for judging of the contest.
3. Ranking will be determined by points scored.
4. Previous 4-H or FFA Grand Champion winners of the Super Round Robin - Small Animal are ineligible to compete.
5. In the case of a first-place tie, the tie will be determined as follows: The species that each individual qualified in will be eliminated. Names of the remaining species will be put in a hat. One name will be drawn, and the highest score will determine the ranking.
6. **The Western Idaho Fair** will award a buckle to the Grand Champion and Reserve Grand Champion Showman.

**2026 The Western Idaho Fair  
Livestock Exhibitor's Schedule 4-H & FFA**

Species	Thursday 8/20	Friday 8/21	Saturday 8/22	Sunday 8/23	Monday 8/24	Tuesday 8/25
<b>Beef</b>	<b>4:00 – 5:00 pm</b> Entry – Digital Scales <b>ALL BEEF market &amp; breeding</b>	<b>8:00 am</b> Mandatory Market Beef Meeting <b>9:00 am</b> Large Animal Judging Contest <b>2:00 pm</b> Beef Breeding Classes		<b>2:00 pm</b> Showmanship Classes followed by Quality Classes <b>3:00 pm</b> Pictures	<b>4:00 pm</b> L.A. Round Robin-Jr <b>5:00 pm</b> L.A. Round Robin-Sr <b>6:00 pm</b> L.A. Round Robin-FFA	<b>6:00 pm</b> Market Livestock Sale
<b>Sheep</b>	<b>5:30 – 7:00 pm</b> Entry – Digital Scales	<b>8:00 am</b> Mandatory Exhibitor Meeting (ring 3) <b>9:00 am</b> Large Animal Judging Contest followed by Dairy Judging <b>1:00 pm</b> Breeding Classes (ring 3)	<b>12:30 pm</b> Showmanship Demonstration (Farnum Ring) <b>1:00 pm</b> Showmanship Classes (Farnum Ring) – Following Swine Showmanship	<b>9:00 am</b> Quality Classes – Market & Feeder Lambs <b>9:30 am</b> Market Animal pictures- <b>required</b>	<b>4:00 pm</b> L.A. Round Robin-Jr <b>5:00 pm</b> L.A. Round Robin-Sr <b>6:00 pm</b> L.A. Round Robin-FFA <b>10:00pm</b> Livestock Check out (see supervisor before 10pm)	<b>Before 4:30</b> Sheep pens cleaned out <b>5:00-5:30</b> Market lambs penned for sale <b>6:00 pm</b> Market Livestock Sale
<b>Swine</b>	<b>7:30 – 9:00 pm</b> Entry – Digital Scales	<b>8:00 am</b> Mandatory Exhibitor Meeting (main barn) <b>9:00 am</b> Large Animal Judging Contest followed by Dairy Judging <b>6:00 pm</b> Quality Classes (Farnum)	<b>9:00 am</b> Showmanship Classes (Farnum Ring)	<b>8:00-9:30</b> Market Animal pictures- <b>required</b>	<b>4:00 pm</b> L.A. Round Robin-Jr <b>5:00 pm</b> L.A. Round Robin-Sr <b>6:00 pm</b> L.A. Round Robin-FFA	<b>6:00 pm</b> Market Livestock Sale
<b>Market And Dairy Goats</b>	<b>5:00 – 8:00 pm</b> Dairy Goat Entry <b>5:30 – 7:00 pm</b> Market Goat Weigh-in Entry – Digital Scales	<b>8:00 am</b> Mandatory Market Goat Meeting (ring 3) <b>9:00 am</b> Large Animal Judging Contest followed by Dairy Judging <b>10:00 am-12:00 pm</b> Dairy Goat Class check-in <b>5:00 pm</b> Dairy Goat Showmanship (ring 3)	<b>8:00 am</b> Dairy Goat Quality (ring 3)	<b>TBA</b> Pack Goat Trail  <b>2:00 pm</b> Meat Goats: Showmanship/Quality & Breeding (Dairy Ring)	<b>4:00 pm</b> L.A. Round Robin-Jr <b>5:00 pm</b> L.A. Round Robin-Sr <b>6:00 pm</b> L.A. Round Robin-FFA	<b>6:00 pm</b> Market Livestock Sale
<b>Dairy</b>	<b>5:00 – 7:30 pm</b> Dairy Cattle Entry & Vet Check	<b>9:00 am</b> Large Animal Judging Contest followed by Dairy Judging	<b>10:00 am</b> TVDHR – Dairy Cattle Weigh-in	<b>Noon</b> (after Swine) Treasure Valley Dairy Cattle Replacement Heifer Pictures <b>9:00 am</b> Dairy Cattle Showmanship followed by Quality	<b>4:00 pm</b> L.A. Round Robin-Jr <b>5:00 pm</b> L.A. Round Robin-Sr <b>6:00 pm</b> L.A. Round Robin-FFA <b>7:00 pm</b> TVDHR Sale (Dairy Ring)	
<b>Horses</b>	<b>5:00 – 7:00 pm</b> Horses arrive  <b>5:00-7:00 pm</b> <b>Mandatory Vet Check</b>	<b>8:00 am</b> Mandatory meeting (D&B Arena) <b>9:00 am</b> Trail-All age divisions (D&B Arena) Versatility Ranch Classes	<b>9:00 am</b> Showmanship, Bareback Equitation  <b>7:00 pm</b> Costume Class	<b>9:00 am</b> Western Equitation, Western Riding, Western Reining (D&B Arena)  <b>7:00 pm</b> Drill Team Clinic	<b>8:30 am</b> Warm up arena <b>9:00 am</b> Miniatures Classes <b>9:00 am</b> English Classes <b>4:00 pm</b> Round Robin, see times ↑ <b>7:00 pm</b> Barrel Race/3Leaf Clover	<b>9:00 am</b> Gymkhana <b>Before 10:00 am</b> Remove trailers <b>Wed. Aug. 26</b> <b>7:00 pm</b> Award Ceremony @ Extension Office
<b>Llama/ Alpaca</b>	<b>7:00 – 8:00 pm</b> Llama/Alpaca Check in	<b>5:30 pm</b> Showmanship		<b>1:00</b> Llama & Alpaca PR and Pack Obstacle (flexible)	<b>4:00 pm</b> Large Animal Round Robin Begins <b>10-11 pm</b> Check-out	
<b>Small Animals</b>	<b>5:00 – 8:00 pm</b> Pygmy Goat Check in & Show Check in <b>5:00 – 8:00 pm</b> Rabbit, Cavy & Poultry and Poultry Contest entries - Check in <b>7:00 – 8:00 pm</b> Rabbit – weigh in Poultry Market – weigh in	<b>7:30 – 8:30 am</b> Dog Check-in & Vet. check <b>8:00 am</b> Meat Rabbits - pictures to follow <b>8:30 am</b> Dog exhibitor's meeting <b>9:00 am</b> Dog Classes <b>9:00 a.m. – 12:00 pm</b> Dog Judging Contest <b>9:00 am</b> Cavy Quality <b>11:00 pm</b> Small Animal Judging Contest <b>12:00 pm</b> Rabbit Quality Classes <b>7:00 pm</b> Pocket Pets	<b>8:30 am</b> Cavy Showmanship Clinic & classes <b>12:00 pm</b> Rabbit Showmanship Clinic followed by Showmanship <b>5:00 pm</b> Egg Drop <b>6:00 pm</b> Pygmy Goat Show(ring3) <b>7:30 pm</b> Judging Eggstravaganza	<b>8:00 am</b> Market Poultry Quality <b>8:30 am</b> Poultry Showmanship <b>11:00 am</b> Bidding opens for Market Poultry <b>2:00 pm</b> Cat Check-in & Classes Begin <b>2:30 pm</b> Poultry Quality <b>5:15 pm</b> Rabbit, Poultry & Cavy Fun Events <b>6:15 pm</b> Dog, Pygmy Goat, Cat Costume Contest	<b>10:00 pm – 10:00 am</b> Pygmy Goat check out	<b>10:00 am</b> Small Animal Round Robin-Jr <b>11:00 am</b> Small Animal Round Robin-Sr <b>6:00 pm</b> Bidding closes for Market Poultry <b>9:00 pm</b> -Cavy, Rabbit & Poultry Check-Out