

**4-H FAMILY AND CONSUMER  
SCIENCE (FCS)**

Gail Silkwood, 4-H Educator  
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**DEPARTMENT J-01  
Family and Consumer Science (FCS)  
Contests**

**DIVISION 11**

4-H Oral Presentation Contests  
Family & Consumer Science,  
Livestock, Horse and Team

**Class 111 – Ada County 4-H Oral Presentations**  
Supervisor: Sarah Houston

Friday, August 7<sup>th</sup> 4:00 p.m. – 8:00 p.m.  
Saturday, August 8<sup>th</sup> 10:00 a.m. – 4:00 p.m.



**To Enter:**

Pre-registration is required between July 7<sup>th</sup> and July 14<sup>th</sup> by 4:30 p.m. Please register via Zsuite.

Blue ribbon presenters may take **one** presentation per category to the Southern District Oral Presentation competition.

Come 30 minutes (minimum) early to your presentation time. This will help acclimate you and/or give you a chance to review your presentation.

**Set Up and Dress:**

Parents and leaders can help the participants at the check-in table **ONLY**. The Oral Presentation Supervisor will assist the members if needed. Participants are requested to dress appropriately. An apron should be worn for food presentations. Suitable costume can be worn to carry out the theme, if desired.

**Age Division:**

1. Cloverbud..... 5-7 years old,  
not judged, participation only
2. Junior..... 8-10
3. Intermediate..... 11-13
4. Senior ..... 14-18
5. Team presentation  
(Age is determined by the oldest member)

**Time Allowance:**

	<u>Demonstration/Illustrated Talks</u>	<u>Speech</u>
Junior	5-8 minutes	5-8 minutes
Intermediate	8-12 minutes	6-10 minutes
Senior	10-12 minutes	7-10 minutes
Team	10-12 Minutes	

Time allowance for all age divisions for Dramatic Reading is up to 5 minutes. Time allowance for all age divisions for TV Commercials is 30-90 seconds.

A 3-point deduction will be taken on the score for being

over or under the presentation time limit. (Please make an effort to keep presentation length between the minimum and maximum time frames).

A 3-point deduction for every 10 seconds under/over time, will be taken on the score for TV Commercials.

**Demonstration, Illustrated Talk, Speech, Dramatic Reading and TV Commercials are defined as follows: Demonstration, Illustrated Talk, and Speeches MUST be related to a 4-H project.**

**Demonstration**

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

**Illustrated Talk**

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, model, equipment, and other types of visual aids.

**Speech**

1. A speech is only the spoken word and gestures.
2. A speech presents a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

**Dramatic Reading**

1. Words and actions used to present material to either entertain or educate.
2. Presenter may write their own material or use published material.
3. Costume, make-up or props are required.  
Presentation may be memorized.

**TV Commercials**

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

**Premiums**

**(Departments J01-J12, unless otherwise noted)**

All presentations will be grouped as blue, red and white and will receive the following awards courtesy of The Western Idaho Fair:

Blue, \$5.00, Red, \$4.00, White, \$3.00. (No exhibitor shall be eligible for more than 2 premiums in any one class)

**Sheep Products Demo.** \$10.00 cash award. The purpose of the award is to create an awareness of and encourage promotion of sheep products (meat, wool, milk).  
**Sponsored by Idaho Wool Growers Association.**

## Southern District 4-H Oral Presentation

Day	Place & Time
Friday, August 21	Expo Building 2:00 p.m. – 8:00 p.m.
Saturday, August 22	Expo Building 2:00 p.m. – 8:00 p.m.

### **Class 112 – Southern District 4-H Oral**

#### **Presentation Contest**

**Supervisor: Mary Schmidt**

District Oral Presentations will be coordinated through the Elmore County Extension Office and the District Oral Presentation Supervisors. Please call the Elmore County Extension Office (208) 587-2136 ext. 1250 to set up your oral presentation time. Each county will be responsible for providing a fair pass for presenters and chaperones.

- Presentations should be on the same topic as given at the county level but may incorporate changes recommended by judges.
- Presentations are given in a public setting using a microphone.
- **Each county may enter one blue ribbon presentation per individual per category (limit 2 presentations per participant.)** in Livestock, Family and Consumer Science, Horse, Dramatic Reading, or TV Commercial.
- Be considerate of our judges. If you are unable to come, please call Elmore County Extension Office (208) 587-2136 ext. 1250. If possible, every effort will be made to accommodate your needs.
- Come 30 minutes (minimum) early to your presentation time. This will help acclimate you and/or give you a chance to review your presentation.

#### **Set Up and Dress:**

Parents and leaders can help the participants at the check-in table ONLY. The Oral Presentation Supervisor will assist the members if needed. Participants are requested to dress appropriately. An apron should be worn for food presentations. A suitable costume can be worn to carry out the theme, if desired.

#### **Livestock and Horse Entries:**

Please plan your presentations so that no animals are involved. Fair regulations will not allow animals inside the Expo Building with the exception of disability Guide Dogs.

#### **Age divisions are as follows:**

1. Junior           8-10 years old
2. Intermediate   11-13 years old
3. Senior           14-18 years old

Team Demonstration. Age is determined by the oldest member. Limited 2 youth per team.

**Time Allowance:** The time allowed for each presentation is:

	<u>Speech</u>	<u>Demonstration</u>
1. Junior	5-8 minutes	5-8 minutes
2. Intermediate	6-10 minutes	8-12 minutes
3. Senior	7-10 minutes	10-12 minutes
4. Team		10-12 minutes

Time allowance for all age divisions for Dramatic Reading is up to 5 minutes. Time allowance for all age divisions for TV Commercials is 30-90 seconds.

A 3-point deduction will be taken on the score for being over or under the presentation time limit. (Please make an effort to keep presentation length between the minimum and maximum time frames). A 3-point deduction for every 10 seconds under/over time, will be taken on the score for TV Commercials.

#### **Demonstration, Illustrated Talk, Speech, Dramatic Reading and TV Commercial are defined as follows:**

##### **Demonstration**

1. A demonstration is doing and explaining.
2. A demonstration is showing how.
3. In a demonstration you make something or do something. (There may be an end product, for example, a salad.)

##### **Illustrated Talk**

1. An illustrated talk is talking.
2. An illustrated talk is telling how.
3. In an illustrated talk you show pictures, charts, model, equipment, and other types of visual aids.

##### **Speech**

1. A speech is only the spoken word and gestures.
2. A speech presents a topic.
3. A speech does not include any visual aids. (Note cards only may be used.)

##### **Dramatic Reading**

1. Words and actions used to present material to either entertain or educate.
2. Presenter must use own published material or another author's published material.
3. Costume, make-up or props are required. Presentation may be memorized.

##### **TV Commercials**

1. A presentation to convince an audience to buy an idea or product.
2. May use illustrations or objects as long as name brands are concealed.
3. Includes introduction, body, and summary.

##### **Premiums:**

All presentations will be grouped as blue, red, or white and will receive the following awards courtesy of The Western Idaho Fair:

Blue, \$5.00, Red, \$4.00, White, \$3.00.

**These premiums will be available one hour after the presentation is complete at the Premium Office on the fairgrounds.**

**Special Awards:**

Only presentations receiving blue ribbons at the District level can be considered for special awards.

**The Meridian Dairy Board** will provide \$100.00 cash awards to 1<sup>st</sup> place winners and \$75.00 cash awards to 2<sup>nd</sup> place winners in each age division and each category in Family and Consumer Science, Livestock and Horse, Dramatic Reading, and TV Commercial.

**Sheep Products Demo.** - \$50.00 cash award. The purpose of the award is to create an awareness of and encourage promotion of sheep products (meat, wool, milk). **Sponsored by The Idaho Wool Growers Association.**

**DIVISION 12- Fashion Revue Contests**

**Ada County 4-H Fashion Revue**

**Supervisor: Tiffany Hales**

The Fashion Revue is a separate event from the clothing and knitting exhibits. **(Any 4-H member in Ada County 4-H may model in this Fashion Revue).** Models may choose to enter either a self-constructed, constructed by someone else, or a purchased garment.

**Enter:** Each model must submit a typed Fashion Revue narration form. These can be dropped off on Monday (August 17) and Tuesday (August 18) during record book interviews or emailed to adacounty4h@uidaho.edu. They are due no later than **Tuesday, August 18 at 5:00 p.m.**) to the 4-H Department in the South Wing of the Expo Building. Modeling narrations will be read as received. Adult help is highly encouraged. The form is available on the Western Idaho Fair website with all the other entry forms or in 4-H ZSuite shared files.

**Age Divisions:**

- 1. Cloverbud..... 5-7 years old, not judged participation only
- 2. Junior..... 8-10 years old
- 3. Intermediate..... 11-13 years old
- 4. Senior ..... 14-18 years old

**Classes: 120**

**Constructed Garment**

- Cloverbud
- Junior
- Intermediate
- Senior

**121**

**Show us your style**  
(Purchased Garment)

- Cloverbud
- Junior
- Intermediate
- Senior

**Preparation:**

Practice on Saturday, August 22 @ Noon at Western Town Stage.

**Time/Location:**

Western Town Stage, Saturday, August 22  
1:00 p.m. Check in, Western Town Area  
1:45 p.m. Line up at Western Town Stage  
2:00 p.m. Modeling on the Western Town Stage  
Ada County Fashion Revue

**Awards:**

**Premiums:**  
**Blue - \$5.00 Red - \$4.00 White - \$3.00**

All Cloverbud models will receive a participation ribbon. Blue, Red, or White rosettes will be awarded for all others. All blue-ribbon winners are eligible to compete at the Southern District Fashion Revue. Grand & Reserve Grand models in each category and age division will receive a gift certificate sponsored by FCS Leader’s Association Council.

**Southern District 4-H Fashion Revue**

**Supervisor: Tiffany Hales**

**Enter:**

Contact your local county Extension office. All blue-ribbon winners at the county level are eligible to compete at the District Fashion Revue. The 4-H'er will model by class and age division. Please have all models complete a model narration card available at check in.

**Age Divisions:**

- Junior I..... 8-10 years old
- Intermediate..... 11-13 years old
- Senior..... 14-18 years old

**Classes: 122**

**Constructed Garment**

- Junior
- Intermediate
- Senior

**123**

**Purchased Garment**

- Junior
- Intermediate
- Senior

**Time and Place:**

Saturday, August 22  
3:00 p.m. Check in, Western Town Stage Area – submit modeling narration card at check in  
3:45 p.m. Line up at Western Town Stage  
4:00 p.m. Modeling on the Western Town Stage  
Southern District Fashion Revue

**Awards:**

All participants will receive Participation Rosettes. Top and Reserve Top models in each age division will receive a gift certificate or check mailed to them by the District 4- Leaders Association after the fair.

**DIVISION 13 –**

**Family & Consumer Science Contest**

This event will be held **August 17 and 18** during interview evaluations in the South Expo Building. Each 4-H member will have the opportunity to participate in this event. There will be a variety of subjects to evaluate from foods to miscellaneous 4-H projects. A judging sheet will be provided for each member. Members will judge/evaluate a project and give written responses. These judging sheets will be turned in when the member is finished judging. First, Second, and Third place awards are given in the Junior, Intermediate, and Senior Categories. A First-place award will be given to the top adult entry. Winners will be announced Monday, **August 24** during the Family and Consumer Science Awards ceremony. Please report to the information table for instructions or if you have questions.

**Class 131** – All entries

## **DIVISION 14 – FCS 4-H Table Setting Contest**

Any Ada County 4-H member entered in the Fair is eligible to participate. Limited to ONE entry per 4-H member. The contest must be listed on Fair Entry Form. Exhibitors will check out a 24” X 24” Place setting board during interviews August 17-18, 2026. Exhibitors must return their complete Table Setting entries on **Wednesday August 19 between 5:00 p.m. – 7:00 p.m.** in the 4-H department of the South Expo Building (Fair Interview Evaluations).

### **Classes:**

**141 – Cloverbuds** (Poster presentation of table setting will be accepted for Cloverbuds only. Poster must be 24” x 24”.)

**142 – Junior**

**143 – Intermediate**

**144 – Senior**

### **Requirements:**

Table Setting must feature one of the following “Meals”.

- 1- Breakfast
- 2- Luncheon
- 3- Dinner
- 4- Special Occasion (Describe)
- 5- Fair Theme

### **Rules:**

Table Setting must be assembled by 4-H Member only. Boards are to be covered. Covering will represent the Table Linens. Runners may also be used, but all of the display board must be covered.

Place settings must contain a napkin.

No disposable/ paper tableware

No Flowers or real food may be used on the tablescape display.

All decorations must be on the display board.

The height of the centerpieces must allow for a clear view of the dining partners.

**Menu:** Is part of the tablescape and will be considered for judging. The menu must be printed on a 3 x 5 card or in another attractive legible manner. The menu should reflect the theme or occasion. The menu should be easy to read and visible. Food items should be balanced, offering sufficient dishes from all food groups. A minimum of three courses should be served.

Entry must include One Place setting, Centerpiece, and Menu.

**Flatware:** Flatware should be arranged in order of its use for the various courses. Set no more than three pieces of flatware on each side of the plate. If a steak knife is needed for a meal a dinner knife should be used and labeled a steak knife.

**Tableware:** set all courses served according to the menu with the exception of dessert. Salad plate (if needed) may be set to the left of the forks or on top of the dinner/meal plate.

**Glasses:** place setting must show the type of glassware needed to accompany the meal listed on the menu.

Centerpieces may not be a ready-made centerpiece from a store.

Please use Modern American Standards and Guidelines for table settings (vs. Europe Standards).

### **Judging Criteria:**

20 Points Interpretation of the theme

25 points Overall appeal

25 points Composition and accuracy of settings, based on the menu and Theme

30 points Creativity and Originality

Awards: Cloverbuds will receive participation ribbons.

First, second, and third place in each class receive a

Rosette.

**Awards: Cloverbuds will receive participation ribbons. First, second, and third place in each class receive a Rosette.**

<u>Junior</u>	<u>Intermediate</u>	<u>Senior</u>
First--\$10	First--\$10	First--\$10
Second--\$7	Second--\$7	Second--\$7
Third--\$4	Third--\$4	Third--\$4

The awards are courtesy of **Mattress Firm**. Winners will be announced at the Family and Consumer Science Awards Ceremony Monday, August 24.

## **DIVISION 15 – 4-H Story Contest**

Please submit your 4-H Story as a separate entry to be judged based on proper format (as described in record book) and content. Submissions will be collected during Interview Evaluations. Stories must include name, age and club name to be entered.

### **Classes:**

**151 – Junior**

**152 – Intermediate**

**153 – Senior**

First and Second Place will be awarded in each division of Junior, Intermediate and Senior.

## **DIVISION 16 – Club Booth Displays**

Each 4-H Club can display their club projects and depict club activities. Booths must incorporate the fair theme “**Bright Lights & Fair Nights**” for judging. To be eligible for club booth space, the club members must have exhibits in the Family and Consumer Science department. All clubs with entry forms will be assigned a space to display projects.

Displays can be set up on Wednesday, August 19, **5:00 p.m. – 7:00 p.m.** or Thursday, August 20, **10:00 a.m. – 5:00 p.m.**

### **Judging criteria:**

1. Overall appeal	30 points
2. Club activities depicted	30 points
3. Fair theme displayed	30 points
4. Evidence of youth effort	10 points
Total	100 points

### **Awards:**

First Place	\$25.00
Second Place	\$15.00
Third Place	\$10.00

The awards are courtesy of **Mattress Firm**. All decorated club booths will receive a rosette ribbon. Winners will receive an additional rosette and will be announced at the Family and Consumer Science awards ceremony Monday August 24 at 7:00 p.m. in the 4-H department in the South Expo Building.



## **DIVISION 17 – Sponsored Contests**

### **“Your Favorite Cookie Contest”**

#### **Sponsored by Amalgamated Sugar Company LLC**

This contest is open to all 4-H members exhibiting at the fair. Members are to make their favorite **COOKIE incorporating Seed Crops** (Crop of the Year) (NO BROWNIES). Cookie may vary from 3/8” – 1 1/2” in thickness. A standard cookie size is 2”-3”.

Cookies can be entered on **Wednesday, August 19, 2026, between 5:00 - 7:00 p.m.** in the South Expo building in the 4-H section. Winners will be announced at the Family and Consumer Science Awards ceremony, Monday, August 24 at 7:00 p.m.

### **Classes:**

**171 – Junior (8-10)**

**172 – Intermediate (11-13)**

**173 – Senior (14-18)**

Only one (1) entry per member. Cloverbud entries will not be accepted.

All entries must include the following:

**a. Eight (8) cookies;** all the same type on a paper plate. Please keep the cookie size to 2 - 3 inches.

**b. The recipe** printed or neatly written on an **4x6** index card.

### **c. Proof of Purchase or an empty Amalgamated Sugar package. All cookies must contain some type of Amalgamated Sugar and be made from scratch.**

(Amalgamated Brands are: Winco, Supervalu (Essential Everyday™), Fred Meyer, Kroger – P\$ST, Western Family, and Albertsons/Safeway – Signature Kitchens)

**All recipes** become the property of **The Amalgamated Sugar Company** and The Western Idaho Fair and may be edited, adapted, copyrighted, published, and used by them for publicity, promotion and/or advertising at their discretion without compensation to the contestant.

PRIZES awarded by **Amalgamated Sugar Company** in each category of Junior, Intermediate, and Senior will be:

First Place \$25, Second Place \$20, Third Place \$15

If no winners are awarded in an age group, prizes will be given to other deserving entries.

### **“Cake Decorating Award”**

#### **Sponsored by Amalgamated Sugar Company**

They will award \$20 to the overall **Best of Show** winners from the Decorated Cake Divisions and separate Cupcake entries.

### **Classes:**

**174 – Junior (8-10)**

**175 – Intermediate (11-13)**

**176 – Senior (14-18)**

### **Rules for Cupcakes:**

Cupcakes do not fulfill the project requirements for the cake decorating project, but members are encouraged to participate in the Cupcake Contest.

The following guidelines will apply:

- Bring four cupcakes on a disposable plate (covers will be disposed of after judging)
- The cupcakes must demonstrate 3 skills learned in the project.
- The four cupcakes do not need to be identical to each other (but can be).
- Cupcakes will be entered into the cupcake division and judged as an individual entry.

### **“Food Events”**

**The Amalgamated Sugar Company LLC:** Special Award-1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>: Gift Bags; Prizes are offered for baked goods using brown sugar, white sugar, or powdered sugar. Exhibits should be from any listed 4-H Foods projects.

(Amalgamated Brands are: Winco, Supervalu (Essential Everyday™), Fred Meyer, Kroger – P\$ST, Western Family, and Albertson/Safeway – Signature Kitchens.)

**The exhibitor enters the contest by obtaining The Amalgamated Sugar Company, LLC entry label at the 4-H foods entry table and attaching to the food entry.**

## Ada County 4-H Interview FCS Exhibit Evaluation

**Supervisors: Ada County 4-H Extension Personnel**  
**All entry forms are due July 31 at the Premium Office**  
**by 4:30 p.m. (NOTE: \$50 Late Fee Aug 3-7)**

### **INSTRUCTIONS:**

1. All exhibits must have a display, exhibit, or poster, completed record books and fair entry form with all required signatures to enter.
2. All 4-H'ers will be interviewed, and the exhibit evaluated.
3. See days and times in Daily Program to schedule interviews.
4. Dress and conduct yourself as you would for an employment interview.
5. Exhibit check out is Monday, August 31, 10:00 a.m. – 5:00 p.m. Copy of entry form required. We cannot be responsible for items left after 5:00 p.m.

### **PREPARATION OF EXHIBITS:**

Every article entered in the fair will be labeled. The label contains the member's name, age, project and club. See specific division instructions.

All FCS (non-animal) project exhibits, posters, and displays will be judged SEPARATELY on Wednesday, August 19.

1. Members will leave their exhibits with tags before interview evaluations.
2. ALL exhibits must be entered when members come for interview evaluations. Perishable items will **only** be accepted on interview evaluation days (Monday, August 17, and Tuesday August 18, 9:00 a.m. to 7:00 p.m.), but exhibits will not be evaluated until Wednesday; refrigeration is not available. No exhibits will be accepted for judging on Wednesday.
3. Exhibit evaluation forms will be completed by judges and available for members after the fair.
4. **All projects will require an exhibit that consists of an exhibit (product), a display or a poster, to be entered with the record book.** Please see Page 4 for Poster Size for Educational display & FCS Posters. See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:  
(<http://www.uidaho.edu/extension/4h/projects>)
5. **Up to 3 entries may be made per class. Ribbons will be awarded for all entries and premiums will be paid for top two entries only.**

### **Reminder for 2026:**

**Booth Cleanup will be Monday, August 31 from 10:00 am till 3:00 pm.** Clubs, please be aware that all decorations and displays must be out of the building by 7:00 pm. Expo Idaho Staff will begin breaking down booths no later than 3:00 pm to meet the 7:00 pm deadline. Clubs wanting to collect and keep their club decorations and materials should send someone to collect and clean their booth before 5:00 pm or make arrangements with the Ada County Extension Office at 208-287-5900. All unclaimed decorations will be disposed of at 7:00 pm.

## 4-H Interview Evaluations

1. Interview Evaluations are an important part of the project completion process in Ada County. They provide an opportunity for young people to share their completed record books with a caring adult. All Ada County 4-H members must complete interview evaluations for all projects displayed at The Western Idaho Fair or Canyon County Fair (livestock and small animal projects). **Ada County 4-H youth competing in the Canyon County Fair must interview with the Ada County Extension Office during their interview dates. Canyon County Youth participating in the Western Idaho Fair may interview with Canyon County or Ada County during their interview dates. Interview information will be shared between counties.**
2. All projects must be accompanied by the required project materials, record book, and involvement report.
3. Horse interview evaluations are scheduled for all entered participants in horse events by the Horse Department Supervisors and will be held on Saturday, August 15 at Western Idaho Fair grounds.
4. Interview evaluations for livestock, small animals, and Family & Consumer Science projects will be conducted on Monday, August 17 and Tuesday, August 18 from 9:00 am to 7:00 pm. If you are unable to attend the scheduled times, please contact Ada County Extension to schedule interview time.
5. Interview evaluations must be scheduled in advance. Please schedule interviews through ZSuite.
6. When scheduling an interview evaluation, please have the following information ready for each exhibitor: name, age, club, and projects (including level and specific name).
7. Cloverbud interview evaluations are not required but recommended.
8. Interview evaluations are not competitive. Exhibitors will receive a blue, red, or white sticker on their evaluation form which will be returned after the fair. Outstanding record books will be nominated by the interview evaluator only for the Ada County 4-H Record Book Contest. A blue-ribbon interview evaluation is required for entry to the Record Book Contest.
9. Members will only be allowed to take their record materials to their interview evaluations. Project exhibits, including educational poster contest entries, will be labeled, and collected for judging through a separate process. This will allow interview evaluators to focus on the member and his/her record materials.
10. Check in process: 1. Members will first label and enter posters and FCS exhibits and hand the exhibit to FCS supervisor. 2. The interview clerk will provide members with the appropriate number of interview evaluation forms; members will have a seat in the waiting area until they are called for the interview evaluation.

11. Check out process: Following the interview evaluation, evaluators will give all completed judging sheets to the supervisor and leave the record book for judging in the Record Book Contest (if eligible).

### **WIF 4-H Family and Consumer Science Grand Champion Award:**

This award will be presented to the top exhibit in each of the following project categories:

- J03 – Animal & Vet Science
- J04 – Civic Engagement & Leadership
- J05 – Clothing, Textiles & Design
- J06 – Consumer/Personal Finance
- J07 – Creative Arts
- J08 – Food & Cooking
- J09 – Health & Wellness
- J10 – Natural Science
- J11 – Outdoor Recreation
- J12 – Technology, Engineering & Computer Science

4-H members will receive a \$20 award from **Mattress Firm**



4-H Family and Consumer Science awards are sponsored by the **Ada County 4-H Leaders Association**

### **Shooting Competition Sports Bucklers**

State scores will be used to determine award. Buckle will be for each discipline for each age group as budget allocated allows. Starting with Seniors in each discipline then intermediate, then juniors. Top placing Ada County member must obtain 70% of total point achievable for combined discipline.

### **Self-Determined**

Self-Determined is NOT A PROJECT, but a method for carrying out a project in a subject where projects do not exist. When filling out your Fair Entry Form please put down the department that your project would fit under best (J03-J12). On the fair entry form write the exhibit you are bringing. **All Self Determined Projects must be approved by an Ada County 4-H Extension Educator.** Approved requirements must be part of 4-H member's Record Book. Submit a list of goals to the Extension Office by July 31 for consideration.

## **DEPARTMENT J-02**

### **Ada County 4-H Cloverbuds**

- Cloverbuds is a non-competitive educational program for youth ages 5 through 7.
- Cloverbuds will receive a participation ribbon only and will not receive premium money.
- Cloverbuds exhibiting Family and Consumer Science projects must include page 1 of the Cloverbuds Participation Summary. Page 2 is optional.
- **The only animal projects Cloverbuds may be involved with are lap animal projects. These are defined as: rabbits, cavies, small dogs that weigh less than the member, chickens, and mini goats.**
- Cloverbuds may enter fair exhibits, but they will not compete or be judged, and all participants should receive equal recognition for their participation. They may, however, be given advice and taught new things to continue to improve.
- Cloverbud members may enter a maximum of **three (3) total FCS exhibits** in the fair, regardless of the number of project areas they participated in. This limit is three total entries per member, not three per project area.

#### **To Enter:**

- **All Fair** entries must have a completed fair entry form and are due in the Premium Office by July 31 before 4:30 p.m. (Note: \$50 late fee will be charged Aug 3-7, no entries accepted after that)

#### **DIVISIONS:**

##### **21. Exhibit**

**22. Poster** – Hanging Posters MUST be 14" x 22". Free standing trifolds may measure up to 28" x 22".

**23. Display** – No larger than 10" x 12" x 15".

#### **Classes:**

1. All entries

#### **Please Note:**

In **2027** The Western Idaho Fair will move their starting date from the 3<sup>rd</sup> Friday in August to the 2<sup>nd</sup> Friday and from **2028** on it will open on the 1<sup>st</sup> Friday of August. In addition, a 3<sup>rd</sup> weekend will be added and Mondays and Tuesdays the Fair will be closed for a total of 13 open days.

4-H/FFA dates will be:

2027 – August 18 – 22

2028 – August 9 - 13

2029 – August 8 – 12

## **DEPARTMENT J-03**

### **Animal & Vet Science**

#### **DIVISIONS:**

##### **31. Exhibit**

**32. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**33. Display** – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

- 301. Beef – Breeding
- 302. Beef – Market Beef
- 303. Beef – Stocker/Feeder
- 304. Birds & Poultry – Market Broilers/Fryers
- 305. Birds & Poultry – Turkeys, Flocks, and Other Bird Projects
- 306. Birds & Poultry – Pullets/Laying Hens
- 307. Cat
- 308. Cavy (a.k.a. guinea pig)
- 309. Dairy Cattle
- 310. Dog
- 311. Goats – Breeding Meat
- 312. Goats – Dairy
- 313. Goats – Market
- 314. Goats – Pack
- 315. Goats – Pet/Pygmy
- 316. Horse
- 317. Horseless Horse
- 318. Llama/Alpaca
- 319. Non-Animal Project Option
- 320. Rabbit – Breeding
- 321. Rabbit – Market
- 322. Rabbit – Pet
- 323. Sheep – Breeding
- 324. Sheep – Market
- 325. Small Animals, Pocket Pets & Other
- 326. Swine – Breeding
- 327. Swine – Market
- 328. The Normal Animal – Veterinary Science Level 1
- 329. Animal Disease – Veterinary Science Level 2
- 330. Animal Health and Its Relationship to Our World  
- Veterinary Science Level 3
- 399. Self-determined project

#### **Premiums for Departments J03 – J12**

**Blue Ribbon - \$5.00**  
**Red Ribbon - \$4.00**  
**White Ribbon - \$3.00**

## **DEPARTMENT J-04**

### **Civic Engagement & Leadership**

#### **DIVISIONS:**

##### **41. Exhibit**

**42. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**43. Display** – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

- 401. Exploring Citizenship: Citizenship Washington Focus
- 402. Exploring the Treasures of 4-H
- 403. Know Your Government – Delegate Year 1
- 404. Know Your Government – Delegate Year 2
- 405. Power of the Press – KYG Steering Committee
- 406. Advanced Citizenship – KYG Steering Committee
- 407. Leadership Road Trip
- 408. Public Speaking, Finding your voice
- 499. Self-determine project

## **DEPARTMENT J-05**

### **Clothing, Textiles & Design**

#### **Article Preparation:**

A garment is a single item such as a blouse, skirt, or pants. A complete outfit covers the whole body.

Articles which have been worn or have become soiled should be laundered before exhibiting. Press all clothing exhibits. Exhibitors are responsible for having wire hangers to hang their garments.

Garment bags cannot be left on clothing after the fair opens. All display labels should be attached with a straight pin on the lower right-hand hem of garments so they can be easily seen by the public.

#### **DIVISIONS:**

##### **51. Exhibit**

**52. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**53. Display** – **No** larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

- 501. Sew Wow – Advanced Clothing
- 502. Sewing for Fun – Beginning Clothing
- 503. Crochet
- 504. Knitting
- 505. Quilt Quest
- 506. Under Construction – Sewing Expressions Level 1
- 507. Fashion Forward – Sewing Expressions Level 2
- 508. Refine Design – Sewing Expressions Level 3
- 509. FUNDamentals – STEAM Clothing Level 1
- 510. Simply Sewing – STEAM Clothing Level 2
- 511. A Stich Further – STEAM Clothing Level 3
- 512. Beyond The Needle – STEAM Clothing Level 4
- 513. You Can Quilt, Level 1
- 514. Quilting the Best Better
- 599. Self-determined project

## **DEPARTMENT J-06**

### **Consumer & Personal Finance**

#### **DIVISIONS:**

##### **61. Exhibit**

**62. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**63. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

601. Build Your Future

602. The Consumer in Me –Consumer Education Level 1

603. Consumer Wise – Consumer Education Level 2

604. Consumer Roadmap – Consumer Education Level 3

605. Be The “E”: Entrepreneurship Level 1

606. Be The “E”: Entrepreneurship Level 2

607. Be The “E”: Entrepreneurship Level 3

608. Money Fundamentals-Financial Champions Level 1

609. Money Moves – Financial Champions Level 2

610. My Financial Future – Advanced

611. My Financial Future – Beginner

612. Reading Makes Cents – Elementary Financial Management

699. Self-determined project

## **DEPARTMENT J-07**

### **Creative Arts**

#### **DIVISIONS:**

##### **71. Exhibit**

**72. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**73. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

701. 4-H Create Art Now

702. Get Started in Art

703. Handwork from Our Heritage

704. Leathercraft: Beginning Level 1: Beginning Leathercraft

705. Leathercraft: Intermediate Level 2: Intermediate Leathercraft

706. Leathercraft: Advanced Level 3: Advanced Leathercraft

707. Photography Basics – Photography Level 1

708. Next Level Photography – Photography Level 2

709. Mastering Photography – Photography Level 3

710. Portfolio Pathways Advanced Visual Arts – Level 1

711. Portfolio Pathways Advanced Visual Arts – Level 2

713. Sketchbook Crossroads

714. Sketchbook Crossroads – Adv. Visual Arts –Level 1

715. Spurrin’ The Words Cowboy Poetry

716. Scrapbooking \*county project – contact Ada County Extension for requirements

727. Square Dancing \*county project – contact Ada County Extension for requirements

799. Self-determined project

## **DEPARTMENT J-08**

### **Food & Cooking**

#### **Food Preparation:**

Foods should be entered in unsealed plastic bags and on paper plates. Non-disposable dish wear is not the responsibility of department management.

Food exhibits should also state the kind of cookie, fruit bread, etc. being exhibited. For example - "Ginger Cookies", "Banana Bread". Label front side of posters and outside of notebooks. Attach recipe, **3x5 or 4x6 index card**, to exhibit.

**For food safety, exhibits using raw eggs or egg whites, cream cheese, whipped cream, meats, cheeses, vegetables, or other perishable foods will not be displayed.**

#### **DIVISIONS:**

##### **81. Exhibit**

**82. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**83. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

801. Baking Level 1: Biscuits, Muffins, Pancakes & Cookies

802. Baking Level 2: Quick Breads and Cookies

803. Baking Level 3: Yeast Breads

804. Baking Level 4: Cakes

805. Baking Level 4: Pies

806. Cake Decorating – Level 1

807. Cake Decorating – Level 2

808. Cake Decorating – Level 3

809. 4-H Cooking 101 – Cooking Level 1

810. 4-H Cooking 201 – Cooking Level 2

811. 4-H Cooking 301 – Cooking Level 3

812. 4-H Cooking 401 – Cooking Level 4

813. Dutch Oven Cooking Unit 1

814. Dutch Oven Cooking Unit 2

815. Food Preservation: Boiling Water Canning

816. Food Preservation: Drying

817. Food Preservation: Freezing

818. Food Preservation: Pressure Canning

819. What’s On Your Plate: Food Science Unit 1 – The Secrets of Baking

820. What’s On Your Plate: Food Science Unit 2 – The Power of Protein Chemistry

821. What’s On Your Plate: Food Science Unit 3 – The Inner Mysteries of Fruits and Vegetables

822. What’s On Your Plate: Food Science Unit 4 – Be A Food Scientist!

823. Science Fun with Dairy Foods

824. Candy Making \*county project – contact Ada County Extension for requirements

825. The Science of Chocolates – Satisfy your Sweet Tooth

826. The Science of Sugar – Satisfy your Sweet Tooth

899. Self-determined project

## **DEPARTMENT J-09**

### **Health & Wellness**

#### **DIVISIONS:**

##### **91. Exhibit**

**92. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**93. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

901. Babysitting

902. Growing On My Own – Child Development Level 1

903. Growing With Others – Child Development Level 2

904. Growing in Communities – Child Development Level 3

905. Choose Health: Food, Fun & Fitness

906. First Aid in Action – Keeping Fit and Healthy – Level 1

## **DEPARTMENT J10**

### **Natural Science**

#### **DIVISIONS:**

##### **101. Exhibit**

**102. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**103. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

1001. 4-H Geology – All Levels

1002. Understanding the Honeybee – Beekeeping Level 1

1003. Working with Honeybees – Beekeeping Level 2

1004. Advanced Beekeeping Methods – Beekeeping Level 3

1005. Crops – Field Beans

1006. Crops – Potatoes

1007. Crops – Small Grains

1008. Crops – Sugar Beets

1009. Teaming with Insects – Entomology Level 1

1010. Teaming with Insects – Entomology Level 2

1011. Teaming with Insects – Entomology Level 3

1012. Exploring Your Environment – Earth’s Capacity OR Ecosystems Services

1013. Follow the Path – Forestry Level 1

1014. Reach for the Canopy – Forestry Level 2

1015. Explore the Deep Woods – Forestry Level 3

1016. Gardening

1017. Junior Master Gardener

1018. Wildlife Science – Levels 1-3

1099. Self-determined project

## **DEPARTMENT J11**

### **Outdoor Recreation**

#### **DIVISIONS:**

##### **111. Exhibit**

**112. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**113. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

1101. Bicycling For Fun – Bicycle Level 1

1102. Wheels in Motion – Bicycle Level 2

1103. Cross Country Skiing

1104. Take the Bait – Sport Fishing Level 1

1105. Reel in the Fun – Sport Fishing Level 2

1106. Cast Into the Future – Sport Fishing Level 3

1107. Hiking Trails – Outdoor Adventure Level 1

1108. Camping Adventures – Outdoor Adventure Level 2

1109. Backpacking Expeditions – Outdoor Adventure Level 3

1110. Shooting Sports – Archery

1111. Shooting Sports – Hunting

1112. Shooting Sports – Muzzleloader

1113. Shooting Sports – Pistol/Handgun

1114. Shooting Sports – Rifle

1115. Shooting Sports – Shotgun

1199. Self-Determined project

## **DEPARTMENT J12**

### **Technology, Engineering & Computer Science**

#### **DIVISIONS:**

##### **121. Exhibit**

**122. Poster** – Hanging Posters **MUST** be 14” x 22”. Free standing trifolds may measure up to 28” x 22”.

**123. Display** – No larger than 10” x 12” x 15”.

See project requirements as listed on the 4-H Projects page of the Idaho 4-H website:

(<http://www.uidaho.edu/extension/4h/projects>)

#### **Class & Project Name:**

1201. Pre-Flight – Aerospace Level 1

1202. Lift-Off – Aerospace Level 2

1203. Reaching New Heights – Aerospace Level 3

1204. Pilot In Command – Aerospace Level 4

1205. Magic of Electricity – Electric Excitement Level 1

1206. Investigating Electricity – Electric Exc. Level 2

1207. Wired for Power – Electric Excitement Level 3

1208. Entering Electronics – Electric Excitement Level 4

1209. Junk Drawer Robotics

1210. Robotics Tournament Track – Level 1 – First Lego League Challenge

1211. Robotics Tournament Track – Level 2 – First Tech Challenge

1212. Crank It Up – Small Engines Level 1

1213. Warm It Up – Small Engines Level 2

1214. Tune It Up – Small Engines Level 3

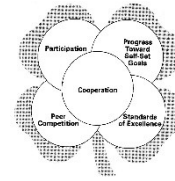
1215. The Power of Wind: Wind Energy

- 1216. Measuring Up – Woodworking Level 1
- 1217. Making the Cut – Woodworking Level 2
- 1218. Nailing It Together – Woodworking Level 3
- 1219. Finishing Up – Woodworking Level 4
- 1299. Self-Determined project

**Club’s Scrapbook**

Exhibit the club’s scrapbook (participation ribbon)

**Head  
Heart  
Hands  
Health**



**Club Records**

Ada County Club records may be submitted and reviewed. Comments are then made for the club’s benefit. These are records of the club activities, not individual projects. (participation ribbon)

**Secretary’s Book**

Exhibit the completed secretary book, include Plan of Meeting A-24 (participation ribbon)

**What the FAIR is all About!**

Fair is part of the 4-H program that is used to support learning, to build positive self-esteem and self-reliance. Youth have a variety of needs to learn these and other life skills, as reflected in this 4-H model. The numerous events and activities available during The Western Idaho Fair and club meetings provide an opportunity for youth to build life skills in all five divisions.

**2026 The Western Idaho Fair  
FCS 4-H Exhibitor’s Schedule**

**Monday Aug. 17 and Tuesday Aug. 18: 9:00 a.m. – 7:00 p.m. Drop off ALL FCS exhibits**

Time	Wednesday 8/19	Thursday 8/20	Friday 8/21	Saturday 8/22	Sunday 8/23	Monday 8/24
10:00 am	<b>9:00 am</b> FCS exhibit judging	<b>10:00 am to 5:00 pm</b> Decorate Club Displays		<b>12:00 Noon</b> Ada County Fashion Revue Practice		
1:00 pm			<b>2:00-8:00 pm</b> Southern District Oral Presentatio2	<b>2:00-8:00 pm</b> Southern District Oral Presentation <b>1:00 pm</b> Ada County Fashion Revue Check-in <b>1:45 pm</b> Ada County Fashion Revue Line-Up		
2:00 pm				<b>2:00 pm</b> Ada County Fashion Revue <b>2:30</b> Southern District Fashion Revue Check-In		
3:00 pm				<b>3:45</b> Southern District Fashion Revue Line-Up		
4:00 pm	<b>5:00pm-7:00pm</b> Bring in Table Setting for Table setting Contest.			<b>4:00</b> Southern District Fashion Revue		
5:00 pm	<b>5:00pm – 7:00 pm</b> Decorate Club Displays <b>5:00pm – 7:00 pm</b> Bring in cookies for Amalgamated Cookie Contest	Expo Building is closed				
<p><b>Monday Aug. 31: 10:00 a.m. – 5:00 p.m. FCS exhibit check-out and Booth clean up</b>  <b>10:00 a.m. – 5:00 p.m. Small Animal Educational Displays check out in FCS South Expo</b></p>						
6:00 pm						
7:00 pm	<b>7:00pm</b> Cookie Contest Entry Due and Judged					<b>7:00</b> FCS Awards Program