# 4-H & FFA DIVISION
# SMALL ANIMALS ENTRY

**2026 DEADLINE: ENTRY FORM MUST IN THE PREMIUM OFFICE BY 4:30 p.m. JULY 31st** **$50 late fee**


**WESTERN IDAHO FAIR**
5610 Glenwood, Boise, Boise 83714
Phone: 208-287-5663
Email: premiumoffice@idahofair.com


**OFFICE USE ONLY** Exhibitor No._____
Date Received _____ Date Posted_____
Passes _____(5-day)_____(Park) Picnic [ ]

Exhibitor's Name_____
( Please Print )
Address_____
City, State _____
Zip code_____ Phone(_____)_____
E-Mail_____
Birth date_____ Age as of Jan 1, this year_____
4-H Club or FFA Chapter_____
School Name_____

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the premium list or policies of the Western Idaho Fair Board, by which I hereby agree to be governed, and further declare that all statements made in connection with said entries are true. I hereby release the Western Idaho Fair from all damages or loss to or caused by my exhibits. I will adhere to the Code of Conduct & Animal Care and Wellness Guidelines as stated in the 4-H & FFA Exhibitor Handbook.

Signature of Exhibitor:_____

Signature of parent or guardian:_____

**Forms will not be accepted if ANY signatures are missing!**

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project and records of that individual and meet the requirements of the Western Idaho Fair as stated in the 4-H & FFA Exhibitor Handbook.

4-H Leader / FFA Instructor name_____Signature_____

Address:_____Phone_____

**SPECIES (Circle ONE): J21-Cat J22-Cavy J23-Dog J24-Pocket Pets J25-Poultry J27-Rabbit**

**SHOWMANSHIP (Required)** **Circle One:** FFA 4-H-Cloverbuds 4-H-Novice I 4-H-Junior

Department: J_____ Division: 1 Class:_____ 4-H-Novice II 4-H-Intermediate 4-H-Senior

☐ **Yes, I'm entering an educational display** Department: J28 Division: 1

Class (check one) ☐2801 Cloverbuds ☐2802 Junior ☐2803 Intermediate ☐2804 Senior ☐2805 FFA

**Contest, Costume and/or Quality Classes:**

| Dep. No. | Division No. | Class No. | Breed (One class per line) | Variety | Age | Sex | Ear / Leg Band # |
|---|---|---|---|---|---|---|---|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

MAY BE PHOTOCOPIED

Number of Animals_____